



SCL/6000-09/2023/132

26th May 2023

To,
Ministry of Environment, Forest and Climate Change,
Eastern Regional Office (EZ),
A/3, Chandrasekharpur,
Bhubaneswar- 751023
E-mail: roez.bsr-mef@nic.in

Sub : Half yearly Compliance report of Khatkurbahal Limestone & Dolomite mine for the period October-2022 to March-2023.

Ref: 1) Environmental Clearance No: F.NO. 37895/62-MINB1/11-2021, Dt: 11.03.2022

Dear Sir,

With reference to the above-mentioned letters for the said subject matter, please find enclosed herewith the compliance to the conditions stipulated in the letters for the period October-2022 - March-2023 for your kind reference. The Said Period compliance is also being E-mailed on <a href="mailed-on-roez.bsr-mef@nic.in">roez.bsr-mef@nic.in</a>.

Soft copy of this Compliance Report as well as the Environment data month wise are also uploaded in our official website:www.shivacement.com.

Thanking you, Yours Faithfully,

FOR M/SSHIVA CEMENT LIMITED

(ANIL MISHRA) UNIT HEAD

**Encl: As above** 

1) HY Compliance report with Supportive Annexures

2) Environment Monitoring data for the period October-2022 to March-2023

#### Copy to:

- 1) Zonal Office, Central Pollution Control Board, Southern Conclave, Block 502, 5th & 6th Floors, 1582 Rajdanga Main Road, Kolkata 700 107 (W. B.)
- 2) The Member Secretary, State Pollution Control Board, Odisha, Parivesh Bhawan, A/118, Unit 8, Nilakantha Nagar, Nayapalli, Bhubneswar-751012.
- 3) The Regional Officer State Pollution Control Board, Odisha, Sector-5, Rourkela, Sundergarh-756019

#### SHIVA CEMENT LIMITED

CIN L26942OR1985PLC001557

Registered Office address- Village Telighana, PO: Birangatoli, Tehsil-Kutra, District-Sundargarh, Odisha- 770018. E-mail-id: corporate@shivacement.com | Phone (Off.): 8926964242 | Website: www.shivacement.com



### ENVIRONMENT CLEARANCE COMPLIANCE STATUS REPORT OF KHATKURBAHAL LIMESTONE & DOLOMITE MINES OF M/s SHIVA CEMENT LIMITED

PERIOD: Oct' 2022 to Mar' 2023

(Unit-Shiva Cement Limited)

**Address** 

VILLAGE: KHATKURBAHAL, PO/TEHSIL. KUTRA, DIST. SUNDARGARH (ODISHA)

# **Compliance Report**

| Name of Project                | Khatkurbahal-Limestone & Dolomite Mine (ML Area-72:439 ha) with Expansion in Production Capacity from 0.3475 Million TPA to 1.50 Million TPA Limestone (Including Sub-grade), 0.20 Million m3 per annum OB/Waste/SB/IB/Low grade Dolomite and 0.108 Million m3 per annum Top Soil with mobile crusher with screen of 500 TPH Capacity Near Villages- Khatkurbahal & Kulenbahal, Tehsil — Kurta, |  |
|--------------------------------|---|--|
|                                | District- Sundergarh (Odisha)   |  |
| Clearance Letter No.           | 37895/62-MINB1/11-2021  |  |
| EC Identification No.          | EC22B001OR123294  |  |
| Period of Compliance<br>Report | October' 2022 to March' 2023  |  |

#### Compliance report of conditions stipulated in the Environment clearance

1. ENVIRONMENT CLEARANCE NO 37895/62-MINB1/11-2021 dated 11.03.2022

| A. S    | A. Specific Conditions   |  |  |
|---------|--|--|--|
| Sl. No. | Conditions   | Compliance   |  |
| 1       | The proponent shall implement the Pollution Control Measures and safeguards as proposed in the Environment Management Plan (EMP) of project report.  | All the pollution control measures have been implemented.  |  |
| 2       | The proponent shall implement an appropriate technology for control of fluoride below the permissible limits after identifying its source. The fluoride concentrations in and around the mine shall be monitored periodically.   | No fluoride source has been found inside as well as the outside the mine area. However, fluoride monitoring is being carried out in & around the mine periodically by a NABL accredited Consultants.  The Monitoring report is attached as Annexure-I. |  |
| 3       | Separate road shall be constructed (as proposed) with definite time frame for transportation of mineral to avoid traffic congestion in existing haulage road.  | Noted & agreed   |  |
| 4       | Haulage road shall be developed and maintained perennially and perpetually by the proponent in consultation with the concerned authority of the Govt.  | Complied. Haulage road are developed and maintained perennially and perpetually.   |  |
| × 5 ×   | The mining authority shall assess the impact of blasting by carrying out a few trial blasts in the beginning through an institution/organization having the domain expertise and the optimum blasting parameters should be established in order to avoid any adverse impact. | Complied. Trial blast was carried out through CMFRI Dhanbad and NIT Rourkela to assess the impact of blasting in the beginning and optimum parameters are established to avoid any adverse impact.   |  |
| 6       | As per EIA report in project description, Bench width,   | Noted.   |  |

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|    | height and angle is indicated along with Quarry slope and the Proponent shall follow it as per approved mining plan and so also blasting procedure.   | ,  |
|----|---|--|
| 7  | This Environmental Clearance is issued without prejudice to the legal cases if pending in the different Court.  | Noted.   |
| 8  | Approval/permission of CGWA/SGWA shall be obtained before drawing ground water for the project activities. State Pollution Control Board (SPCB) concerned shall not issue Consent to Operate (CTO) till the project proponent obtains such permission.  | Complied. CGWA permission has been obtain on dated 07.07.2021 having NOC no. CGWA/NOC/MIN/ORIG/2021/12245 for drawing of ground water for the project activities. The copy of the permission letter is attached as Annexure-II |
| 9  | Proper R&R plan has to be implemented in time bound manner by the project proponent which is also the main issue raised in public hearing, because displacement of people is a major environmental issue and without proper land based rehabilitation the outsees become environmental refugees.  | Noted & agreed to implement the R&R plan as soon as land acquisition is initiated.   |
| 10 | The amount proposed under Corporate Environment Responsibility (CER) head Should be kept in a separate bank account and should be audited annually. The PP should annually submit the audited Statement and details of implementation of CER activities along with proof of activities viz. photographs (before & after with geolocation date & time), purchase documents, photographs & Geo-location of the infrastructures/facilities developed, etc. to the Regional Office of MoEF&CC, Bhubaneswar and SEIAA, Odisha before 1st July of every year for the activities carried out during previous year.                                     | Noted & agreed Separate bank accounts is in place and the details are enclosed as Annexure Annual audited statement along with photographs of CER activities shall be submitted at the end of year.                            |
| 11 | The amount (except occupational health) proposed under Environmental Management Plan (EMP) head should be kept in a separate bank account and should be audited annually. The PP. should annually submit the audited statement and detailed environment monitoring report along. with proof of activities viz. photographs (before & after with geo-location date & time), purchase documents, sampling reports, photographs Geo-location of the infrastructures/facilities developed, details of persons engaged in Environment Management Cell etc. to the Regional Office of MoEF&CC, Bhubaneswar and SEIAA, Odisha before 1st July of every | Noted & agreed Separate bank accounts is in place and the details are enclosed as Annexure Annual audited statement along with photographs of EMP activities shall be submitted at the end of year.                            |
| 12 | year for the activities carried out during previous year.  The amount proposed under Occupational Health plan head should be kept in a Separate bank account and should be audited annually. The PP should annually submit the audited statement and detailed environment monitoring report along with proof of activities viz.   | Noted & agreed Separate bank account is in place and the details are enclosed as Annexure Annual audited statement alongwith photographs of CER activities shall be  |

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| 13 | photographs (before & after with geo-location date & time), purchase documents, sampling reports, photographs& Geo-location of the infrastructures/facilities developed, details of persons engaged in Environment Management Cell etc. to the Regional Office of MoEF&CC, Bhubaneswar and SEIAA, Odisha before 1st July of every year for the activities carried out during previous year.  The Project Proponent shall set up an Environmental | Complied.   |
|----|--|---|
| 21 | Management Cell comprises of persons having qualification and experience in the field of environment along with supporting staff. The details of the same needs to be submitted to the SEIAA, Odisha within 3 months of the grant of EC.   | A separate Environmental management cell with suitable qualified personnel is already set-up under the control of a Senior Executive, who is directly reporting to the Head of the Organization.  |
| 14 | The project proponent shall give an undertaking by way of affidavit to comply with all the statutory requirements and judgment of Hon'ble Supreme Court dated the and August 2017 in Writ Petition (Civil) No. 114 of 2014 in the matter of Common Cause versus Union of India and Ors. before grant of ToR/ EC. The undertaking inter-alia include commitment of the PP not to repeat any such violation in future.                             | Copy of undertaking is enclosed as  Annexure-III  |
| 15 | In case of violation of above undertaking, the ToR/Environmental Clearance shall be liable to be terminated forthwith.   | Noted   |
| 16 | The Environmental Clearance will not be operational till such time the Project Proponent complies with all the statutory requirements and judgment of Hon'ble Supreme Court dated the 2nd August 2017 in Writ Petition (Civil) No. 114 of 2014 in the matter of Common Cause versus Union of India and Ors.  | Noted.  |
| 17 | State Government concerned shall ensure that mining operation shall not commence till the entire compensation levied, if any, for illegal mining paid by the Project Proponent through their respective Department of Mining & Geology in strict compliance of judgment of Hon'ble Supreme Court dated the 2nd August 2017 in Writ Petition (Civil) No. 114 of 2014 in the matter of Common Cause versus Union of India and Ors.                 | Shiva cement has paid all the compensation as per demand note of Deptt of Mining & Geology and is in strict compliance of judgment of Hon'ble Supreme Court dated the 2nd August 2017 in Writ Petition (Civil) No. 114 of 2014 in the matter of Common Cause versus Union of India and Ors. |
| 18 | The Project Proponent shall keep a record of each blasting viz. location, number of holes, delay assigned of each hole, explosive quantity of each hole, blasting pattern etc.   | Complied The record of each blasting viz. location, number of holes, delay assigned of each hole, explosive quantity of each hole, blasting pattern etc. are available. The details are attached as Annexure-IV   |
| В  | Standards Conditions (50)  | Compliance  |
| 1  | This Environmental Clearance (EC) is subject to orders/judgment of Hon'ble Supreme Court of India, Hon'ble High Court, Hon'ble NGT and any other Court of Law,   | We are abiding by the said condition and order issued by the competent authority with due compliance from   |

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|   | Common Causa Conditions as may be applicable  | Ains a An Ains a   |
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| 2 | Common Cause Conditions as may be applicable.  The Project Proponent complies with all the statutory requirements and judgment of Hon'ble Supreme Court dated 2nd August,2017 in Writ Petition (Civil) No. 114 of 2014 in matter of Common Cause versus Union of India & Ors before commencing the mining operations.   | based on judgment of Hon'ble<br>Supreme Court dated 2nd<br>August,2017 in Writ Petition (Civil)<br>No. 114 of 2014 in matter of Common<br>Cause versus Union of India & Ors.   |
| 3 | The State Government concerned shall ensure that mining operation shall not be commenced till the entire compensation levied, if any, for illegal mining paid by the Project Proponent through their respective Department of Mining & Geology in strict compliance of Judgment of Hon'ble Supreme Court dated 2nd August, 2017 in Writ Petition (Civil) No. 114 of 2014 in matter of Common Cause versus Union of India & Ors. | compensation as per demand note of<br>Deptt of Mining & Geology and is in<br>strict compliance of judgment of  |
| 4 | This Environmental Clearance shall become operational only after receiving formal NBWL Clearance from MoEF & CC subsequent to the recommendations of the Standing Committee of National Board for Wildlife, if applicable to the Project.   | The NOC from NBWL is not applicable for this project.  |
| 5 | This Environmental Clearance shall become operational only after receiving formal Forest Clearance (FC) under the provision of Forest Conservation Act, 1980, if applicable to the Project.   | The mining area is not fall under the forest area. A copy of the letter to this effect has been issued by DFO, Sundargarh and the same is attached as <b>Annexure-V</b>  |
| 6 | Project Proponent (PP) shall obtain Consent to Operate after grant of EC and effectively implement all the conditions Stipulated therein. The mining activity shall not commence prior to obtaining Consent to Establish / Consent to Operate from the concerned State Pollution Control Board/Committee.   | Consent to Establish has been obtained from OSPCB Vide letter no.5838 IND-II-NOC-6602 dated 07.04.2022. The copy of the same is attached as <b>Annexure-VI</b> .  Consent to Operate has been obtained from OSPCB Vide letter no.4938 IND-I-CON-1904 dated 28.03.2023. The copy of the same is attached as <b>Annexure-VII</b> . |
| 7 | The Project Proponent shall adhere to the provision of the Mines Act, 1952, Mines and Mineral (Development & Regulation), Act, 2015 and rules & regulations made there under. PP shall adhere to various circulars issued by Directorate General Mines Safety (DGMS) and Indian Bureau of Mines from time to time.  | We are abiding by the said condition.  |
| 8 | The Project Proponent shall obtain consents from all the concerned land owners, before start of mining operations, as per the provisions of MMDR Act, 1957 and rules made there under in respect of lands which are not owned by it.  | Noted.   |
| 9 | The Project Proponent shall follow the mitigation measures provided in MoEF&CC's Office Memorandum No. Z-11013/57/2014-1A    (M), dated 29th October, 2014, titled "Impact of mining activities on Habitations-   | Noted & agreed to comply   |

|         | Issues related to the mining Projects wherein habitations and villages are the part of mine lease areas or Habitations and villages are surrounded by the mine lease area'.  |  |
|---------|--|--|
| 10      | The Project Proponent shall obtain necessary prior permission of the competent authorities for drawl of requisite quantity of surface water and from CGWA for withdrawal of ground water for the project.  | Ground water NOC has been obtained from CGWA vide NOC no-CGWA/NOC/MIN/ORIG/2021/12245. The copy is attached as <b>Annexure-II</b> No surface water will be used for the project.   |
| 11      | Copy of EC letter will be marked to concerned Panchayat / local NGO etc. if any, from whom suggestion / representation has been received while processing the proposal.  | A copy of the clearance letter has been submitted to Panchayat Executive Officer, Khatkurbahal Panchayat vide letter dated 17.03.2022. The received copy is attached as Annexure-VIII  |
| 12      | State Pollution Control Board/Committee shall be responsible for display of this EC letter at its Regional office, District Industries Centre and Collector's office/Tahasildar's Office for 30 days.  |  |
| 13      | The Project Authorities should widely advertise about the  | EC has been published in English daily   |
|         | grant of this EC letter by printing the same in at least two local newspapers, one of which shall. be in vernacular language of the concerned area. The advertisement shall be done within 7 days of the issue of the clearance letter mentioning that the instant project has been accorded EC and copy of the EC letter is available with the State Pollution Control Board/Committee and web site of the Ministry of Environment, Forest and Climate Change (www.parivesh.nic.in). A copy of the advertisement may be forwarded to the concerned MoEF & CC Regional Office for compliance and record. | The Pioneer on 17.03.2022 and in Odia daily The Prameya on 15.03.2022 Mentioning a copy of the clearance letter is available with the State Pollution Control Board and also at web site of the Ministry. The copy of the same is attached as Annexure-IX. |
| 14      | The Project Proponent shall inform the MoEF&CC for any change in ownership of the mining lease. In case there is any change in ownership or mining lease is transferred than mining operation shall only be carried out after transfer of EC as per provisions of the para 11 of EIA Notification, 2006 as amended from time to time.  | Noted.   |
| 15      | It shall be mandatory for the project management to submit six (06) monthly compliance reports on post environmental monitoring in respect of the stipulated terms and conditions in this Environmental Clearance to   | report is being submitted to the State Environment Impact Assessment Authority (SEIAA), Odisha, SPCB:  |
|         | the State Environment Impact Assessment Authority  | Regional Office of the Ministry of   |
| =5      | (SEIAA), Odisha, SPCB & Regional Office of the Ministry of   | Environment & Forest, Odisha   |
|         | Environment & Forest, Odisha in hard and soft copies on 1st June and 1st December of each calendar year. The   | regularly.  Last Six monthly compliance report   |
| *       | proponent shall also upload the compliance report including results of monitored data, as applicable in the website of the Ministry for monitoring of EC Conditions.   | was submitted vide letter no. SCL/MINES/ENV./2022-23/111 dated 21.11.2022  |
| Air Qua | lity Monitoring & Preservation   |  |
| 16      | The Project Proponent shall install a minimum of 3 (three) online Ambient Air Quality Monitoring Stations  | 3 nos of CAAQMS have already been installed one upwind and two in  |

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with 1 (one) in upwind and 2 (two) in downwind direction downwind direction. based on long term climatological data about wind direction such that an angle of 120° is made between the Ambient Air Quality monitoring in the monitoring locations to monitor critical parameters, existing mine is regularly carried out relevant for mining operations, of air pollution viz. PM 10. by an NABL accredited laboratory and PM2.5, NOx, CO and SO2 etc. as per the methodology reports are submitted to the board mentioned in **NAAQS** Notification No. regularly. The Monitoring reports are 29016/20/90/PCI/I, dated 18.11.2009 covering the attached as Annexure-I aspects of transportation and use of heavy machinery in the impact zone. The ambient air quality shall also be monitored at prominent places like office building, canteen etc. as per the site condition to ascertain the exposure characteristics at specific places. The above data shall be digitally displayed within 03 months in front of the main Gate of the mine site. 17 Effective safeguard measures for prevention of dust 4 nos. of dedicated water tanker are generation and subsequent suppression (like regular deployed for regular water sprinkling water sprinkling, metaled road construction etc.) shall be in the haulage road as well in the dust carried out in areas prone to air pollution wherein high prone area. Also fixed water sprinkler levels of PM10 and PM2.5 are evident such as haul road. are placed to control dust emission. loading and unloading point and transfer points. The The Water tanker and water sprinkler Fugitive dust emissions from all sources shall be regularly photograph are attached controlled by installation of required equipments/ Annexure- X. machineries and preventive maintenance. Use of suitable water-soluble chemical dust suppressing agents may be Dust suppression system will be explored for better effectiveness of dust control system. installed in transfer points, loading & It shall be ensured that air pollution level conform to the in unloading points. standards prescribed by the MoEF&CC/ Central Pollution Control Board. Fugitive emission monitoring is being carried out on quarterly basis for existing mines & report is submitted to concerned authority on regular basis. The Same will be continued for expansion also. The Environmental monitoring Report is attached as Annexure-I. Water Quality Monitoring & Preservation 18 In case, immediate mining scheme envisages intersection Complied. of ground water table, then Environmental Clearance Ground water NOC has been obtained shall become operational only after receiving formal from **CGWA** vide NOC clearance from CGWA. In case, mining operation involves CGWA/NOC/MIN/ORIG/2021/12245. intersection of ground water table at a later stage, then PP shall ensure that prior approval from CGWA and MoEF&CC is in place before such mining operations. The permission for intersection of ground water table shall essentially be based on detailed hydrogeological study of the area. 19 Regular monitoring of the flow rate of the springs and Regular monitoring of the flow rate of perennial nallahs flowing in and around the mine lease the springs and perennial nallahs is shall be carried out and records maintain. The natural carried out. The Environmental water bodies and or streams which are flowing in an Monitoring Report is attached as around the village, should not be disturbed. The Water Annexure-I.

Table should be nurtured so as not to go down below the The natural water bodies and or pre-mining period. In case of any water scarcity in the streams which are flowing in an area, the Project Proponent has to provide water to the villagers for their use. A provision for regular monitoring around the village, are not disturbed due to mining activity. of water table in open dug wall located in village should be incorporated to ascertain the impact of mining over ground water table. The Report on changes in Ground water level and quality shall be submitted on six- monthly basis to the Regional Office of the Ministry, CGWA and State Groundwater Department / State Pollution Control Board. The Project Proponent shall regularly monitor and Ground water level & quality are 20 regularly monitored in and around the maintain records w.rt. ground water level and quality in lease area by an and around the mine lease by establishing a network of existing wells as well as new piezo-meter installations accredited laboratory. Piezometer is being installed in the mine during the mining operation in consultation with Central operational area. Ground Water Authority/ State Ground Water Department. Ground water quality monitoring is The Report on changes in Ground water level and quality carried out periodically in & around shall be submitted on six monthly basis to the Regional Office of the Ministry, CGWA and State Groundwater the mine lease area & the reports are submitted to concerned authority on Department / State Pollution Control Board. regular basis. The Environmental Monitoring Report is attached as Annexure-I Regular monitoring of water quality of 21 The Project Proponent shall undertake régular monitoring of natural water course/ water resources/ the springs and perennial nallahs is springs and perennial nallahs existing/ flowing in and carried out four times in a year viz. pre- monsoon (April- May), monsoon around the mine lease and maintain its records. The (August), post-monsoon (November) project proponent shall undertake regular monitoring of and winter (January) for mines. The water quality upstream and downstream of water bodies passing within and nearby/ adjacent to the mine lease monitored data are sent to Concerned and maintain its records. Sufficient number of gullies authority on regular basis. The Environmental Monitoring Report is shall be provided at appropriate places within the lease attached as Annexure-I. for management of water. PP shall carryout regular monitoring w.r.t. pH and included the same in monitoring plan. The parameters to be monitored shall include their water quality vis-a-vis suitability for usage as per CPCB criteria and flow rate. It shall be ensured that no obstruction and/ or alteration be made to water bodies during mining operations without justification and prior approval of MoEF & CC. The monitoring of water courses/ bodies existing in lease area shall be carried out four times in a year viz. pre-monsoon post-monsoon May), monsoon (August), (November) and winter (January) and the record of monitored data may be sent regularly to Ministry of Environment, Forest and Climate Change and its Regional Office, Central Ground Water Authority and Regional Director, Central Ground Water Board, State Pollution

Control Board and Central Pollution Control Board.

|         | All was seen as  |   |
|---------|--|---|
| 22      | Clearly showing the trend analysis on six-monthly basis.   |   |
| 22      | Quality of polluted water generated from mining operations which include Chemical Oxygen Demand (COD) in mines run-off; acid mine drainage and metal contamination in runoff shall be monitored along with Total Suspended Solids (TDS), Dissolved Oxygen (DO), pH and Total Suspended Solids (TSS). The monitored data shall be uploaded on the website of the company as well as displayed at the project site in public domain, on a display board, at a suitable location near the main gate of the Company. The circular No. J- 20012/1/2006-IA. II (M) dated 27.05.2009 issued by Ministry of Environment, | monitored on quarterly basis and analysis results are well within the prescribed limit. The monitoring report is attached as <b>Annexure-I</b> .  The monitoring report are uploaded in the company website & also displayed in the mine main gate for public view.   |
|         | Forest and Climate Change may also be referred in this regard.   |   |
| 23      | Project Proponent shall plan, develop and implement rainwater harvesting measures on long term basis to augment ground water resources in the area in consultation with Central Ground Water Board/ State Groundwater Department. A report on amount of water recharged needs to be submitted to Regional Office MoEF & CC annually.   | Noted. One No. of pond has been constructed outside the mine lease are which can harvest approx. 65205 cum of water. In addition, rainwater is also collected in mine pit which is subjected to gainful utilization such as spray on haul roads, plantation and irrigation purpose. Details of the amount of water collected and recharged is enclosed as Annexure-XI |
| 24      | Industrial waste water (workshop and waste water from the mine) should be properly collected and treated so as to conform to the notified standards prescribed from time to time. The standards shall be prescribed through Consent to Operate (CTO) issued by concerned State Pollution Control Board (SPCB). The workshop effluent shall be treated after its initial passage through Oil and grease trap.   | Not Applicable. Presently there is no workshop inside the mine lease area. In future also there is no plan for workshop inside the mine lease area.   |
| 25      | The water balance/water auditing shall be carried out and measure for reducing the consumption of water shall be taken up and reported to the Regional Office of the MoEF & CC and State Pollution Control Board/Committee.  | Since our groundwater with drawl for domestic purposes is only 12 m3/day, water audit as per CGWA guidelines is not applicable.   |
| Noise & | vibration Monitoring and prevention  |   |
| 26      | The peak particle velocity at 500m distance or within the nearest habitation, whichever is closer shall be monitored periodically as per applicable DGMS guidelines.   | Complied The peak particle velocity is being monitored regularly as per the applicable DGMS guideline. The PPV report is attached as <b>Annexure-XII.</b>   |
| 27      | The illumination and sound at night at project sites disturb the villages in respect of both human and animal population. Consequent sleeping disorders and stress may affect the health in the villages located close to mining operations. Habitations have a right for darkness and minimal noise levels at night. PPs must ensure that the biological clock of the villages is not disturbed; by orienting the floodlights/ masks away from the villagers  | Presently the mining operation is not carried out during the night time. The Noise monitoring is being carried out on regular basis by a NABL accredited Laboratory. The noise results are well within the prescribed limit. The Noise monitoring report is attached as Annexure-I  |

| and keeping the noise levels we limits for day /night hours.  The Project Proponent shall take noise levels below 85 dBA in the workers engaged in operations of provided with ear plugs /muffs. laborers working in dusty areas protective respiratory devices training, awareness and informat aspects. The PP shall be held rebeen found that workers/ pworking without personal protect.  Mining Plan  29 The Project Proponent shall a parameters of mining plan which time of EC appraisal wherein mentioned for total excavation in waste, over burden, inter burden change in basic mining proposal total excavation, mineral & wasten and scope of working (viz. method & dump management, O.B & transportation mode, ultimate definitions.) | measures for control of work environment. The f HEMM, etc. should be All personnel including shall be provided with along with adequate ion on safety and health sponsible in case it has ersonals/ laborers are ive equipment.  Noise level monitoring is being carried out in our existing mines by NABI accredited laboratory. The monitoring results are submitted to concerned authority on regular basis. The monitoring report is attaches as Annexure-I  Annexure-I  Noted.  All mining activity will be carried out as per the approved mining plan.                                     |
|---|---|
| The Project Proponent shall take noise levels below 85 dBA in the workers engaged in operations of provided with ear plugs /muffs. laborers working in dusty areas protective respiratory devices training, awareness and informat aspects. The PP shall be held rebeen found that workers/ pworking without personal protect.  Mining Plan  29 The Project Proponent shall a parameters of mining plan which time of EC appraisal wherein mentioned for total excavation in waste, over burden, inter burder change in basic mining proposal total excavation, mineral & wastend and scope of working (viz. methow & dump management, O.B &  | work environment. The if HEMM, etc. should be All personnel including shall be provided with along with adequate ion on safety and health sponsible in case it has ersonals/ laborers are ive equipment.  Out in our existing mines by NABI accredited laboratory. The monitoring results are submitted to concerned authority on regular basis. The monitoring report is attaches as Annexure-I  Annexure-I  Where to the working h was submitted at the n year-wise plan was as per the approved mining plan.  Noted.  All mining activity will be carried out as per the approved mining plan. |
| Mining Plan  The Project Proponent shall a parameters of mining plan which time of EC appraisal wherein mentioned for total excavation in waste, over burden, inter burden change in basic mining proposal total excavation, mineral & waster and scope of working (viz. methow & dump management, O.B &  | dhere to the working h was submitted at the approved mining plan.  All mining activity will be carried out as per the approved mining plan.  The entire is a submitted at the approved mining plan.  The entire is a submitted at the approved mining plan.   |
| The Project Proponent shall a parameters of mining plan which time of EC appraisal wherein mentioned for total excavation is waste, over burden, inter burden change in basic mining proposal total excavation, mineral & waste and scope of working (viz. methow & dump management, O.B &  | All mining activity will be carried our as per the approved mining plan.  e. quantum of mineral, n and top soil etc No  |
| not be carried out without prior of Environment, Forest and Clima adverse environmental impacts, approved mining plan modified granted by State Govt., in the for (STP), Query license or any other   | e production, lease area d of mining, overburden dump mining, mineral approval of the Ministry approval of the Ministry are Change, which entail even if it is a part of after grant of EC or m to Short Term Permit  |
| The Project Proponent shall get Plan along with Financial Ass Indian Bureau of Mines/Departm as required under the Provision and Rules/ Guidelines made the approved final mine closure pwithin 2 months of the approvacompetent authority to the concept the Ministry of Environment, Chafor record and verification.  | the Final Mine Closure urance approved from the MMDR Act, 1957 are under. A copy of an shall be submitted of the same from the erned Regional Office of   |
| The land-use of the mine lease a mining scheme as well as at t governed as per the approv   | he end-of-life shall be<br>ed Mining Plan. The  |
| excavation vis-a-vis backfilling in corresponding afforestation to be area shall be governed as per ap shall ensure the monitoring rehabilitated areas until the ve sustaining. The compliance status yearly to the MoEF & CC and Office.   | raised in the reclaimed proved mining plan. PP and management of getation becomes self- shall be submitted half-  |
| sustaining. The compliance status yearly to the MoEF & CC and   | shall be submitted half-  |

|    | operations shall be stacked at earmarked OB dump site(s) only and it should not be kept active for a long period of time. The physical parameters of the OB dumps like height, width and angle of slope shall be governed as per the approved Mining Plan as per the guidelines/circulars issued by D.G.M.S w.r.t. safety in mining operations shall be strictly adhered to maintain the stability of top soil/OB dumps. The topsoil shall be used for land reclamation and plantation.  | physical parameters like Height, width and angle of slope are maintained as per the approved mining plan.  |
|----|--|--|
| 33 | The reject/waste generated during the mining operations shall be stacked at earmarked waste dump site(s) only. The physical parameters of the waste dumps like height, width and angle of slope shall be governed as per the approved Mining Plan as per the guidelines/circulars issued by DGMS w.r.t. safety in mining operations shall be strictly adhered to maintain the stability of waste dumps.  | Generated reject/waste during the mining operations is stacked at earmarked OB dump sites. The physical parameters like Height, width and angle of slope are maintained as per the approved mining plan.   |
| 34 | The reclamation of waste dump sites shall be done in scientific manner as per the Approved Mining Plan cum Progressive Mine Closure Plan.  | Noted & agreed   |
| 35 | The slope of dumps shall be vegetated in scientific manner with suitable native species to maintain the slope stability, prevent erosion and surface run off. The selection of local species regulates-local climatic parameters and help in adaptation of plant species to the microclimate. The gullies formed on slopes should be adequately taken care of as it impacts the overall stability of dumps. The dump mass should be consolidated with the help of dozer/ compactors thereby ensuring proper filling/ leveling of dump mass. In critical areas, use of geo textiles/ geomembranes / clay liners / Bentonite etc. shall be undertaken for stabilization of the dump. | Noted & will be complied after stabilization of the OB.  |
| 36 | The Project Proponent shall carry out slope stability study in case the dump height is more than 30 meters. The slope stability report shall be submitted to concerned regional office of MoEF & CC.   | Not applicable. Presently the dump height is below 30 meters. However, slope stability study will be carried out as and when the dump height exceeds 30 meter and the report will be submitted to MoEF&CC. |
| 37 | Catch drains, settling tanks and siltation ponds of appropriate size shall be constructed around the mine working, mineral yards and Top Soil/OBA/waste dumps to prevent run off of water and flow of sediments directly   | Settling tank are constructed around mineral yards and Top Soil/OBA/waste dumps to prevent run off of water and flow of sediments  |
|    | into the water bodies (Nallah/ River/ Pond etc.). The collected water should be utilized for watering the mine area, roads, green belt development, plantation etc. The drains/ sedimentation sumps etc. shall be -de-silted regularly, particularly after monsoon season, and maintained properly.  | directly into the water bodies (Nallah/River/ Pond etc.).  |
| 38 | Check dams of appropriate size, gradient and length shall be constructed around mine pit and OB dumps to   | Check dam of appropriate size are provided to all corner of the garland  |
| (4 |  | 0  |

|         | prevent storm run-off and sediment flow into adjoining water bodies. A safety margin of 50% shall be kept for designing of sump structures over and above peak rainfall (based on 50 years' data) and maximum discharge in the mine and its adjoining area which shall also help in providing adequate retention time period thereby allowing proper settling of sediments/ silt material. The sedimentation pits/ sumps shall be constructed at the corners of the garland drains.  |   |
|---------|--|---|
| 39      | The top soil, if any, shall temporarily be stored at earmarked site(s) within the mine lease only and should not be kept unutilized for long. The physical parameters of the top soil dumps like height, width and angle of slope shall be governed as per the approved Mining Plan and as per the guidelines framed by DGMS w.r.t. safety in mining operations shall be strictly adhered to maintain the stability of dumps. The topsoil shall be used for land reclamation and plantation purpose.   | Complied The top soil is temporarily stored at earmarked site(s) within the mine lease. The physical parameters of the top soil dumps like height, width and angle of slope are maintained as per the approved Mining Plan.           |
| 40      | The mining lease holders shall, after ceasing mining operations, undertake regressing the mining area and any other area which may have been disturbed due to their mining activities and restore the land to a condition which is fit for growth of fodder, flora, fauna etc.   | Noted   |
| 41      | Slope study by an expert of repute of water dumps to be done and submitted within six months from the date of issue of EC to SEAC / SEIAA  | Not applicable. Presently as the dump height is below 30 meters. However, slope stability study will be carried out as and when required.   |
| Transpo | ortation   |   |
| 42      | No Transportation of the minerals shall be allowed in case of roads passing through villages/ habitations. In such cases, PP shall construct a 'bypass' road for the purpose of transportation of the minerals leaving an adequate gap (say at least 200 meters) so that the adverse impact of sound and dust along with chances of accidents could be mitigated. All costs resulting from widening and strengthening of existing public road network shall be borne by the PP in consultation with nodal State Govt. Department. Transportation of minerals through road movement in case of existing village/ rural roads shall be allowed in consultation with nodal State Govt. Department only after required strengthening such that the carrying capacity of roads is increased to handle the traffic load. | Noted & agreed  |
| 43      | The pollution due to transportation load on the environment will be effectively controlled and water sprinkling will also be done regularly. Vehicular emissions shall be kept under control and regularly monitored. Project should obtain Pollution Under Control (PUC) certificate for all the vehicles from authorized pollution testing centers.  | Mineral carrying trucks are not allowed to go out of the lease area without tarpaulin cover and is being monitored by security personnel at the exit gate.  Vehicular emissions shall be regularly monitored. Security personnel also |

r 24

|              |   | not allow the vehicles to enter into the mines without having valid PUC.   |
|--------------|---|--|
| 44           | The Main haulage road within the mine lease should be provided with a permanent water sprinkling arrangement for dust suppression. Other roads within the mine lease should be wetted regularly with tanker-mounted water sprinkling system. The other areas of dust generation like crushing zone, material transfer points, material yards etc. should invariably be provided with dust suppression arrangements. The air pollution control equipments like bag filters, vacuum suction hoods, dry fogging system etc. shall be installed at Crushers, belt- conveyors and other areas prone to air pollution. The belt conveyor should be fully covered to avoid generation of dust while transportation. PP shall take necessary measures to avoid generation of fugitive dust emissions. | Dedicated water tankers have been engaged for sprinkling of water on the haul road of the mines area.  Dust Suppression System (Dry fog system) are provided at all appropriate places of mineral handling plants (crusher & screening plant) and other areas. Same are being maintained for proper dust |
| 45           | Haulage road shall be developed and maintained perennially and perpetually by the proponent in construction with the concerned authority of the Govt. and to this effect, the proponent shall submit an undertaking in form of a legal affidavit  | Haulage road is being developed and maintained perennially and perpetually.  |
| 46           | Traffic density study if not done by domain expert, then the expert to be ratified / authenticated by domain expert and submitted within a month time.  | Complied. The traffic density study is attached as Annexure-XIII.  |
| Greenb<br>47 |   |  |
| 7/           | The Project Proponent shall develop greenbelt in 7.5m wide safety zone all along the mine lease boundary as per the guidelines of CPCB in order to arrest pollution emanating from mining operations within the lease. The whole Green belt shall be developed within first 5 years starting from windward side of the active mining area. The development of greenbelt shall be governed as per the EC granted by the Ministry irrespective of the stipulation made in approved mine plan.   | 2700 no's of sapling have been planted covering OB dump area, Haulage Road, safety zone area, nearby villages and avenue plantation of Mines Road. The plantation Photograph are attached as Annexure-XIV.   |
| 48           | The Project Proponent shall carryout plantation/ afforestation in backfilled and reclaimed area of mining lease, around water body, along the roadsides, in community areas etc. by planting the native species in consultation with the State Forest Department/ Agriculture Department/ Rural development department/ Tribal Welfare Department/ Gram Panchayat such that only those species be selected which are of use to the local people. The CPCB guidelines in this respect shall also be adhered. The density of the trees should be around 2500 saplings per Hectare. Adequate budgetary provision shall be made for protection and care of trees.   | 2700 no's of sapling have been planted covering OB dump area, Haulage Road, safety zone area, nearby villages and avenue plantation of Mines Road. The plantation Photograph are attached as Annexure-XIV.   |
| 49           | The Project Proponent shall make necessary alternative arrangements for livestock feed by developing grazing land with a view to compensate those areas which are coming within the mine lease. The development of such grazing land shall be done in consultation with the State   | Noted Will be complied as and when any grazing land is used for mining purposes.   |

|    | Government. In this regard, Project Proponent should essentially implement the directions of the Hon'ble Supreme Court with regard to acquisition of grazing land. The sparse trees on such grazing ground, which provide mid-day shelter from the scorching sun, should be scrupulously guarded/ protected against felling and plantation of such trees should be promoted.  |   |
|----|---|---|
| 50 | The Project Proponent shall undertake all precautionary measures for conservation and protection of endangered flora and fauna and Schedule-1 species during mining operation. A Wildlife Conservation Plan shall be prepared for the same clearly delineating action to be taken for conservation of flora and fauna. The Plan shall be approved by Chief Wild Life Warden of the State Govt.  | Not Applicable. There is no Schedule-1 species in the project area as well as in the buffer zone 10 km radius area.                                     |
| 51 | And implemented in consultation with the State Forest and Wildlife Department. A copy of Wildlife Conservation Plan and its implementation status (annual) shall be submitted to the Regional Office of the Ministry.   | Noted   |
|    | aring and human health issues:  |   |
| 52 | The Project Proponent shall appoint an occupational health specialist for regular as well as Periodical medical examination of the workers engaged in the mining activities, as per the DGMS guidelines. The records shall be maintained properly PP shall also carryout Occupational health check-ups in respect of workers which are having ailments like BP, diabetes, habitual smoking, etc. The check-ups shall be undertaken once in six months and necessary remedial/ preventive measures be taken. A status report on the same may be sent to MoEF & CC Regional Office and DGMS on half-yearly basis.   | Complied Periodical medical examination of the workers engaged in the mining activities are carried out. The report is attached as <b>Annexure-XV</b> . |
| 53 | The Project Proponent must demonstrate commitment to work towards 'Zero Harm' from their mining activities and carry out Health Risk Assessment (HRA) for identification workplace hazards and assess their potential risks to health and determine appropriate control measures to protect the health and wellbeing of workers and nearby community. The proponent shall maintain accurate and systematic records of the HRA. The HRA for neighborhood has to focus on-Public Health Problems like Malaria, Tuberculosis, HIV, Anaemia, Diarrhoea in children under five, respiratory infections due to bio mass cooking. The proponent shall also create awareness and educate the nearby community and workers for Sanitation, Personal Hygiene, Hand washing, not to defecate in open, Women Health and Hygiene (Providing Sanitary Napkins), hazard of tobacco and alcohol use. The Proponent shall carryout base line HRA for all the category of workers and there after every five years. | Complied. The Health Risk Assessment (HRA) report is attached as Annexure-XV.   |
| 54 | The Proponent shall carry out Occupational health surveillance which be a part of HRA and include Biological  | Complied. The Occupational health surveillance  |

Monitoring where practical and feasible, and the tests and investigations relevant to the exposure (e.g. for Dust a X-Ray chest; For Noise Audiometric; for Lead Exposure Welders Blood Lead. For Full Ophthalmologic Assessment: for Manganese Miners a complete Neurological Assessment by a Certified Neurologist, and Manganese (Mn) Estimation in Blood; For Inorganic Chromium- Fortnightly skin inspection of hands and forearms by a responsible person. Except routine tests all tests would-be carried out in a Lab accredited by NABH. Records of Health Surveillance must be kept for 30 years, including the results of and the records of Physical examination and tests. The record of exposure due to materials like Asbestos, Hard Rock Mining, Silica, Gold, Kaolin, Aluminium, Iron, Manganese, Chromium, Lead, Uranium need to be handed over to the Mining Department of the State in case the life of the mine is less than 30 years. It would be obligatory for the State Mines Departments to make arrangements for the safe and secure storage of the records including X-Ray. Only conventional XRay will be accepted for record purposes and not the digital one). X-Ray must meet ILO criteria (17 x14 inches and of good quality).

report is attached as Annexure-XV.

55

The Proponent shall carry out Occupational health surveillance which be a part of HRA and include Biological Monitoring where practical and feasible, and the tests and investigations relevant to the exposure (e.g. for Dust a X-Ray chest; For Noise Audiometric; for Lead Exposure Blood Lead. For Welders Full Ophthalmologic Assessment; for Manganese Miners a complete Neurological Assessment by a Certified Neurologist, and Manganese (Mn) Estimation in Blood; For Inorganic Chromium- Fortnightly skin inspection of hands and forearms by a responsible person. Except routine tests all tests would-be carried out in a Lab accredited by NABH. Records of Health Surveillance must be kept for 30 years, including the results of and the records of Physical examination and tests. The record of exposure due to materials like Asbestos, Hard Rock Mining, Silica, Gold, Kaolin, Aluminium, Iron, Manganese, Chromium, Lead, Uranium need to be handed over to the Mining Department of the State in case the life of the mine is less than 30 years. It would be obligatory for the State Mines Departments to make arrangements for the safe and secure storage of the records including X-Ray. Only conventional XRay will be accepted for record purposes and not the digital one). X-Ray must meet ILO criteria (17 x14 inches and of good quality). movement of their Hip, Knee and other joints should have normal range of movement, (f) they should not have suffered loss of any body part. The record of the same should be submitted to the Regional Office, MoEF & CC annually along with

Complied.

The Occupational health surveillance report is attached as **Annexure-XV**.

|    | details of the relief and compensation paid to workers having above indications.  |   |
|----|---|---|
| 56 | The Project Proponent shall ensure that Personnel working in dusty areas should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects.   | Personnel working in the dusty areas are provided with respiratory devices & provided with adequate training/awareness inline to safety & health aspects. |
| 57 | Project Proponent shall make provision for the housing for workers/labors or shall construct labor camps within/outside (company owned land) with necessary basic infrastructure/ facilities like fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche for kids etc. The housing may be provided in the form of temporary structures which can be removed after the completion of the project related infrastructure. The domestic waste water should be treated with STP in order to avoid contamination of underground water. | Noted & is being complied.  |
| 58 | The activities proposed in Action plan prepared for addressing the issues raised during the Public Hearing shall be completed as per the budgetary provisions mentioned in the Action Plan and within the stipulated time frame. The Status Report on implementation of Action Plan shall be submitted to the concerned Regional Office of the Ministry along with District Administration.   | The activities proposed in the Action Plan are being implemented. Status report will be submitted to MoEF&CC.   |
| 59 | The proponent shall implement the mitigative measures as suggested in the Study Report on effect of chromite mines to nearest human habitation.   | Not Applicable.   |
| 60 | Occupational health check-up shall. be done by occupational health expert periodically for employees as well as nearby villagers.   | Complied.   |
| 61 | issues raised and recorded in proceedings of public hearing w.r.t. environment / pollution / CER shall be complied by the Mining Authority as per OM F. No. 22-65/2017-IA.II , dated 30.09.2020 of MoEF&CC, Govt. of India.   | Noted & will be complied.   |
|    | e Environment Responsibility (CER):   |   |
| 62 | The activities and budget earmarked for Corporate Environmental Responsibility (CER) as per Ministry's dated 30.09.2020 should be kept in a separate bank account. The activities proposed for CER shall be implemented in a time, bound manner and annual report   | Separate bank account has been opened.  Details of the activities carried out during the period Oct-22 to Mar-23 is attached as <b>Annexure-XVI</b> .     |
|    | of implementation of the same along with documentary proof viz. photographs, purchase documents, latitude & longitude of infrastructure developed & road constructed needs to be submitted to Regional Office MoEF & CC annually along with audited statement.  | Annual report of implementation of the same along with all documentary proof will be submitted to Regional Office MoEF & CC annually.                     |
| 63 | Project Proponent shall keep the funds earmarked for<br>environmental protection measures in a separate<br>account and refrain from diverting the same for other<br>purposes. The Year wise expenditure of such funds   | Separate bank account has been opened.  The year wise expenditure of such fund will be reported to MoEF & CC &  |
| 27 | should be reported to the MoEF & CC and its concerned   | concerned regional office.  |

|          | Regional Office.   |  |
|----------|--|--|
| Miscella |  |  |
| 64       | The Project Proponent shall prepare digital map (land use & land cover) of the entire lease area once in five years purpose of monitoring land use pattern and submit a report to concerned Regional Office of the MoEF & CC, Bhubaneswar and SEIAA, Odisha.   |  |
| 65       | The Project Authorities should inform to the Regional Office regarding date of financial closures and final approval of the project by the concerned authorities and the date of start of land development work.   | Date of final approval of the project is 11.03.2022.  Date of start of land development work (for expansion) is 16.11.2022   |
| 66       | The Project Proponent shall submit six monthly compliance reports on the status of the implementation of the stipulated environmental safeguards to the MOEF&CC & its concerned Regional Office, Central Pollution Control Board and State Pollution Control Board.  | Noted and complied   |
| 67       | A separate 'Environmental Management Cell' with. suitable qualified manpower should be set-up under the control of a Senior Executive. The Senior Executive shall directly report to Head of the Organization. Adequate number of qualified Environmental Scientists and Mining Engineers shall be appointed and submit a report to RO, MoEF & CC, Bhubaneswar and SEIAA, Odisha.  | A separate Environmental management cell with suitable qualified personnel is already set-up under the control of a Senior Executive, who is directly reporting to the Head of the Organization Cell of our mines and attached as <b>Annexure-XVII</b> . |
| 68       | The concerned Regional Office of the MoEF & CC shall randomly monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the MoEF & CC Officer(s) by furnishing the requisite data / information / monitoring reports.   |  |
| 69       | In pursuant to Ministry's O.M No 22-34/2018-IA III dated 16.01.2020 to comply with the direction made by Hon'ble Supreme Court on 8.01.2020 in WP. (Civil) No 114/2014 in the matter Common Cause vs Union of India, the mining lease holder Shall after ceasing mining operations, undertake regrassing the mining area and any other area which may have been disturbed due: to other mining activities and restore the land to a condition which is fit for growth of fodder, flora, fauna etc. | Noted and agreed to comply at the end of mine life.  |
| 70       | The SEIAA, Odisha or any other competent authority may alter/modify the above conditions or stipulate any further condition in the interest of environment protection.   | Noted and agreed to comply if any new or modified condition is imposed from time to time.  |
| 71       | Concealing factual data or submission of false/fabricated data and failure to comply with any of the conditions mentioned above may result in withdrawal of this clearance and attract action under the provisions of Environment (Protection) Act, 1986.  | Noted  |
| 72       | The above conditions will be enforced inter-alia, under<br>the provisions of the Water (Prevention & Control of<br>Pollution) Act, 1974. the Air (Prevention & Control of<br>Pollution) Act, 1981, the Environment (Protection) Act,   | Noted  |

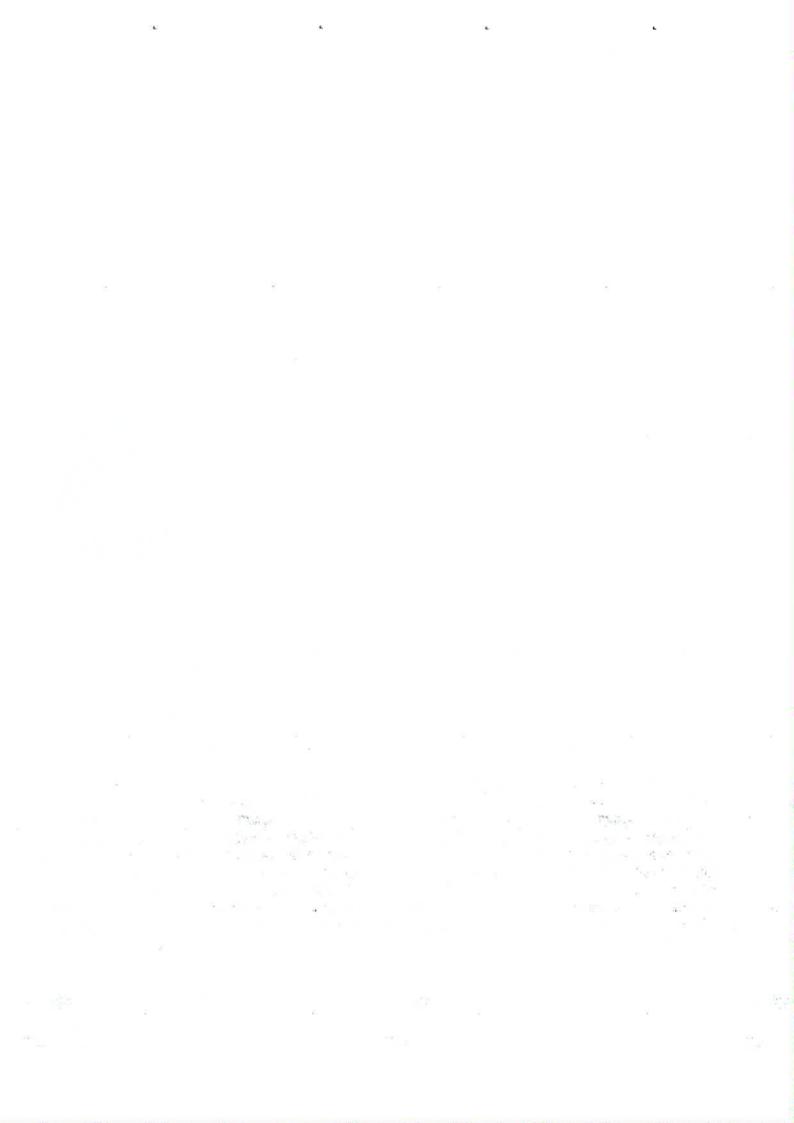


|    | 1986 and the Public Liability Insurance Act, 1991 along   |       |
|----|---|-------|
|    | with their amendments and rules made there under and      |       |
|    | also any other orders passed by the Hon'ble Supreme       |       |
|    | Court of India/ High Court and any other Court of Law     |       |
|    | relating to the subject matter.                           |       |
| 73 | This Environmental Clearance (EC) is subject to           | Noted |
|    | orders/judgment of Hon'ble Supreme Court of India,        |       |
|    | Hon'ble High Court, Hon'ble NGT and any other Court of    |       |
|    | Law, Common Cause Conditions as may be applicable.        |       |
| 74 | Any appeal against this environmental clearance shall lie | Noted |
|    | with the National Green Tribunal, if preferred, within a  |       |
|    | period of 30 days as prescribed under Section 16 of the   |       |
|    | National Green Tribunal Act, 2010.                        | i#    |

For M/s. SHIVA CEMENT LIMITED

(AUTHORISED SIGNATORY)





# **List of Annexure**

| Sl. No. | Annexure No.   | Particulars                                 |  |  |  |
|---------|----------------|---|--|--|--|
| 1       | Annexure-I     | Environmental Monitoring Report             |  |  |  |
| 2       | Annexure-II    | NOC for Ground water withdrawal             |  |  |  |
| 3       | Annexure-III   | Copy of Undertaking                         |  |  |  |
| 4       | Annexure-IV    | Details of blasting                         |  |  |  |
| 5       | Annexure-V     | Permission letter from Forest department    |  |  |  |
| 6       | Annexure-VI    | Consent to Establish                        |  |  |  |
| 7       | Annexure-VII   | Consent to Operate                          |  |  |  |
| 8       | Annexure-VIII  | Submission of EC letter to Panchayat Office |  |  |  |
| 9       | Annexure-IX    | EC Advertisement clip                       |  |  |  |
| 10      | Annexure-X     | Water Tanker Photograph                     |  |  |  |
| 11      | Annexure-XI    | Details of Rain Water Harvesting            |  |  |  |
| 12      | Annexure-XII   | Peak Particle Velocity Report               |  |  |  |
| 13      | Annexure-XIII  | Traffic density study report                |  |  |  |
| 14      | Annexure-XIV   | Greenbelt Photograph                        |  |  |  |
| 15      | Annexure-XV    | Occupational health surveillance report     |  |  |  |
| 16      | Annexure-XVI   | Action plan on CER implementation           |  |  |  |
| 17      | Annexure-XVII  | CSR Activity                                |  |  |  |
| 18      | Annexure-XVIII | Organization Structure                      |  |  |  |

| 19 | Annexure-XIX | Environment Management Cost Expenditure |
|----|--------------|---|
|----|--------------|---|





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FM/57A

ULR - TC681622000002674F

REPORT NO: CPL/R/AAQ/NOV-22/5

SAMPLE ORAWN BY CLEEW/RON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11,2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mines Office Area

Monitoring Station Code:

A1

| Environmental Condition | s Du | ring Monitoring :       |    | Min Temp.:17.3°C        | Max | Temp.:32.6°C            | Min RH.  | 38%                     | Max RH:100%        |
|-------------------------|------|-------------------------|----|-------------------------|-----|-------------------------|----------|-------------------------|--------------------|
| Sample ID No            |      | CPL/AAQ/OCT-22/72       | T  | CPL/AAQ/OCT-22/8        | 7   | CPL/AAQ/OCT             | -22/172  | CPL                     | AAQ/OCT-22/244     |
| Date of Sampling        | 70   | 04.10.2022 - 05.10.2022 | 7  | 07.10.2022 - 08.10.20   | 22  | 11.10.2022 - 12         | 10.2022  | 16.10                   | .2022 - 17.10.2022 |
| Sampling Period         | 3    | 0810 - 0822 Hrs         | 1  | 0740 - 0803 Hrs         |     | 0902 - 0913             | 3 Hrs    | 00                      | 805 - 0812 Hrs     |
| Time of Sampling        | 1    | 24.12 Hrs               | 1  | 24.23 Hrs               | . 4 | 24.11 Hr                | S        |                         | 24.07 Hrs          |
| Sample Received on      | 3    | 05,10,2022              | T  | 08.10.2022              | 6   | 12,10.20                | 22       |                         | 17.10.2022         |
| Date of Test            | 1    | 06.10.2022              |    | 10.10.2022              |     | 13.10.2022              |          |                         | 18.10.2022         |
| Sample ID No            |      | CPL/AAQ/OCT-22/256      | T  | CPL/AAQ/OCT-22/27       | 0   | CPL/AAQ/OC              | T-22/345 | CP                      | L/AAQ/OCT-22/365   |
| Date of Sampling        | :    | 18.10.2022 - 19.10.2022 | T  | 21.10.2022 - 22.10.2022 |     | 26.10.2022 - 27.10.2022 |          | 29.10.2022 - 30.10.2022 |                    |
| Sampling Period         | :    | 0745 - 0753 Hrs         | 7  | 0740 - 0750 Hrs         |     | 0800 - 073              | 5 Hrs    | (                       | 800 – 0810 Hrs     |
| Time of Sampling        |      | 24.08 Hrs               | 1  | 24.10 Hrs               |     | 23.35 H                 | Irs      |                         | 24.10 Hrs          |
| Sample Received on      |      | 19.10,2022              | 6. | 22.10.2022              |     | 27.10.2022              |          | 29.10.2022              |                    |
| Date of Test            | 1    | 20.10.2022              | 1  | 24.10.2022              |     | 28.10.20                | )22      |                         | 31.10.2022         |

| SI No        | Sample ID  | Parameters  |                                       |                                  |                                   |  |  |  |
|--------------|--|---|---------------------------------------|----------------------------------|-----------------------------------|--|--|--|
|              |  | PM2.5   | PM <sub>to</sub>                      | SO <sub>2</sub>                  | NO <sub>2</sub>                   |  |  |  |
|              | Units  | μg/m³   | µg/m³                                 | µg/m³                            | µg/m³                             |  |  |  |
|              | Method of Analysis   | CPU/SOP/E1/P9/2.6, los so No:<br>94, dtd: 23, 10,2017 | EN 13361, 1998 Lose Volume<br>Sampler | IS-5182 (Part - 2) 2801, RA 1517 | (S: 5182 (Part = 6) 2896, RA 2817 |  |  |  |
| 1.           | CPL/AAQ/OCT-22/72  | 20  | .56                                   | 08                               | 21                                |  |  |  |
| 2.           | CPL/AAQ/OCT-22/87  | 13  | 42                                    | 12                               | 34                                |  |  |  |
| 3.           | CPL/AAQ/OCT-22/172   | 16  | 51                                    | 08                               | 20                                |  |  |  |
| 4.           | CPL/AAQ/OCT-22/244   | 17  | 53                                    | 05                               | 19                                |  |  |  |
| 5.           | CPL/AAQ/OCT-22/256   | 23  | 63                                    | 10                               | 33                                |  |  |  |
| 6.           | CPL/AAQ/OCT-22/270   | 21  | 57                                    | 05                               | 22                                |  |  |  |
| 7.           | CPL/AAQ/OCT-22/345   | 14  | 40                                    | 10                               | 26                                |  |  |  |
| 8.           | CPL/AAQ/OCT-22/365   | 20  | .57                                   | 08                               | 22                                |  |  |  |
| Notification | nbient Air Quality Standards, CPCB<br>New Delhi, 19 <sup>th</sup> November, 2009 for Industrial,<br>Rural & Other Area | 60<br>(24 Hours Average)                              | 100<br>(24 Hours Average)             | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |  |  |  |

Test Done By

Verified By PAGE TEST RESIDENCE TO PAGE 1 of 1

Authorized Signatory Subhanga Praharaj Managing Director

This report refers to the values obtained at the time of testing and results related to the item tested. This report may not be reproduced in part or full without written permission of the Company.

Registered Office:

D/316, KOELNAGAR, ROURKELA - 769914, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory: DI124, KOELNAGAR, ROURKELA – 769014, Dist: SUNDARGARH, ODISHA

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONIT

FORMAT NO: CPLIFMST

REPORT NO: CPL/R/AAQ/NOV-22/5N

Environmental Conditions During Monitoring

SAMPLE DRAWN BY CLEEMINGN PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Min Temp :17.3°C Max Temp :32.6°C Min RH:38% Max RH:100%

Location of Monitoring

Near Mines Office Area

Monitoring Station Code:

A1

| PELAHORNIC  | critica contamona ectivity monitorial | g [:[min reinp., 17.0-0       | max remplozio o min to toozo max re t roozo |
|-------------|---------------------------------------|-------------------------------|---|
| SI<br>No    | Date of Monitoring                    | Time of Monitoring            | Carbon Monox de<br>(as CO)                  |
| es aum      | Method of An                          | alysis                        | Electrochemical Sansor                      |
| 1           | 03.10.2022                            | 1510 – 1610 Hrs               | <0.1  |
| 2           | 07.10.2022                            | 0800 - 0900 Hrs               | < 0.1                                       |
| 3           | 10.10,2022                            | 0915 1015 Hrs                 | < 0.1                                       |
| 4           | 13.10.2022                            | 1100 - 1200 Hrs               | <0.1  |
| 5           | 15,10,2022                            | 1000 – 1100 Hrs               | <0.1  |
| 6           | 20.10.2022                            | 1500 - 1600 Hrs               | < 0.1                                       |
| 7           | 22,10.2022                            | 0930 - 1030 Hrs               | < 0.1                                       |
| 8           | 28.10.2022                            | 0930 - 1030 Hrs               | < 0.1                                       |
| National Ar | mbient Air Quality Standards, CPCB No | lification 18th November 2009 | 04  |

Authorized Signatory Subhanga Praharaj Managing Director

(1 Hour Average

""END OF TEST REPORT""

This report refers to the values obtained at the time of testing and results relitted to the item tested. This report may not be reproduced in part or full without written permission of the Company.





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

ULR - TC681622000002675F REPORT NO: CPL/R/AAQ/NOV-22/6

REPORT ISSUE DATE: 02.11.2022

FORMAT NO: CPLIFMISTA

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| Environmental Conditions During Monitoring : |    |                         | 9 | Min Temp.:15.5°C      | Max | Temp::32.6°C    | Min RH:   | 33%        | Max RH:100%          |
|--|----|-------------------------|---|-----------------------|-----|-----------------|-----------|------------|----------------------|
| Sample ID No                                 |    | CPL/AAQ/OCT-22/73       | 7 | CPL/AAQ/OCT-22/8      | 6   | CPL/AAQ/OC      | r-22/171  | CP         | L/AAQ/OCT-22/247     |
| Date of Sampling                             | *  | 04.10.2022 - 05.10.2022 | 1 | 07.10.2022 - 08.10.20 | 22  | 11.10.2022 - 12 | 2,10.2022 | 16.1       | 10,2022 - 17.10,2022 |
| Sampling Period                              | 2  | 0840 - 0850 Hrs         | 1 | 0816 - 0821 Hrs       |     | 0925 - 093      | 4 Hrs     |            | 0815 - 0826 Hrs      |
| Time of Sampling                             | 2  | 24.10 Hrs               | 1 | 24.05 Hrs             | 110 | 24.09 F         | Irs       |            | 24.11 Hrs            |
| Sample Received on                           |    | 05.10,2022              | 1 | 08.10.2022            | Son | 12.10.2022      |           | 17.10.2022 |                      |
| Date of Test                                 |    | 06.10.2022              | 1 | 09.10.2022            |     | 13.10.2022      |           |            | 18.10.2022           |
| Sample ID No                                 |    | CPL/AAQ/OCT-22/254      | Ī | CPL/AAQ/OCT-22/2      | 71  | CPL/AAQ/OC      | T-22/344  | CPI        | JAAQ/OCT-22/366      |
| Date of Sampling                             | 85 | 18.10.2022 - 19.10.2022 | 1 | 21.10.2022 - 22.10.20 | 22  | 26.10.2022 - 27 | 7.10.2022 | 28.        | 10.2022 - 29,10.2022 |
| Sampling Period                              | 2  | 0815 - 0822 Hrs         | Ť | 0750 - 0800 Hrs       |     | 0810 - 074      | 5 Hrs     | -          | 0810 - 0740 Hrs      |
| Time of Sampling                             | :  | 24.07 Hrs               | 1 | 24.10 Hrs             |     | 23.35 H         | Irs       |            | 23,30 Hrs            |
| Sample Received on                           |    | 19.10.2022              | d | 22.10.2022            |     | 27.10.20        | )22       |            | 29.10.2022           |
| Date of Test                                 |    | 20.10.2022              | 1 | 23.10.2022            |     | 28.10.20        | )22       |            | 30.10.2022           |

| SINO                      | Sample D  | NO STATE OF THE PARTY OF THE PA | THE REPORT OF THE PARTY OF THE |                                  |                                  |  |
|---------------------------|---|--|---|----------------------------------|----------------------------------|--|
|                           |   | PM <sub>25</sub>   | PM <sub>10</sub>  | SO <sub>2</sub>                  | NO <sub>2</sub>                  |  |
| 111111111                 | Units   | µg/m³  | µg/m³   | µg/m³                            | µg/m³                            |  |
|                           | Method of Analysis  | CRUSORM1PW2.5, lease No:<br>04, dtd 22,19,2017   | EN 12141, 1995 Low Volume<br>Sampler  | 19:5162 (Part = 2):2001, RA 2017 | 18: 5182 (Part - 6) 2006. RA 201 |  |
| 4.                        | CPL/AAQ/OCT-22/73   | 21   | 55  | 05                               | 24                               |  |
| 2.                        | CPL/AAQ/OCT-22/86   | 15   | 45  | 08                               | 33                               |  |
| 3.                        | CPL/AAQ/OCT-22/171  | 27   | 76  | 07                               | 18                               |  |
| 4.                        | CPL/AAQ/OCT-22/247  | 25   | 66  | 08                               | 30                               |  |
| 5.                        | CPL/AAQ/OCT-22/254  | 24   | 62  | 05                               | 24                               |  |
| 6.                        | CPL/AAQ/OCT-22/271  | 27   | 77  | 12                               | 29                               |  |
| 7.                        | CPL/AAQ/OCT-22/344  | 24   | 59  | 04                               | 16                               |  |
| 8.                        | CPL/AAQ/OCT-22/386  | 26   | 70  | 06                               | 19                               |  |
| National A<br>Notificatio | embient Air Quality Standards, CPCB<br>in New Delhi, 18° November, 2009 for Industrial,<br>il. Russi & Other Area | 60<br>(24 Hours Average)   | 100<br>(24 Hours Average)   | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |  |

Test Done By

Authorized Signatory Subhanga Praharaj Managing Director

""BYD OF TEST REPORT"

Page 1 of 1

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Registered Office:

D/318, KOELNAGAR, ROURKELA - 769814, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769814, Dist: SUNDARGARH, ODISHA Tele Fax: 0661 - 2475745, small: cleenviron@gmail.com



Consultant and Engineers in Environmental Poliution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFM

Min RH:33%

REPORT NO: CPL/R/AAQ/NOV-22/6N

Environmental Conditions During Monitoring

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

: Min Temp.:15.5°C Max Temp.:32.6°C

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| SI<br>No    | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|-------------|---------------------------------------|-------------------------------|----------------------------|
| W-4k        | Method of An                          | alysis 🗕                      | Electrical Sensor          |
| 1           | 03.10.2022                            | 1300 – 1400 Hrs               | < 0.1                      |
| 2           | 07.10.2022                            | 1100 – 1200 Hrs               | < 0.1                      |
| 3           | 10.10.2022                            | 0830 - 0930 Hrs               | < 0.1                      |
| 4           | 13.10,2022                            | 1100 – 1200 Hrs               | < 0.1                      |
| 5           | 15.10.2022                            | 0900 – 1000 Hrs               | < 0.1                      |
| 6           | 20.10.2022                            | 1200 1300 Hrs                 | < 0.1                      |
| 7           | 22.10.2022                            | 1300 – 1400 Hrs               | < 0.1                      |
| 8           | 28.10.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
| National Ar | mblent Air Quality Standards, CPCB No | illication 18th November 2009 | 04                         |

P. Sasen

Verified By

Authorized Signatory Subhanga Praharaj Managing Director

(1 Hour Average)

""END OF TEST REPORT

Page 1of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ORNAT NO: CPLIFINSTA

ULR - TC681622000002676F REPORT NO: CPL/R/AAQ/NOV-22/7

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| Environmental Condition | s Du | ring Monitoring :       | Min Temp.:15.5°C     | Max | Temp:32.64C     | Min RH:33 | % Max RH:100%           |
|-------------------------|------|-------------------------|----------------------|-----|-----------------|-----------|-------------------------|
| Sample ID No            |      | CPL/AAQ/OCT-22/74       | CPL/AAQ/OCT-22/      | 88  | CPL/AAQ/OC      | T-22/173  | CPL/AAQ/OCT-22/245      |
| Date of Sampling        | 1    | 04.10.2022 - 05.10.2022 | 07.10.2022 - 08.10.2 | 022 | 11,10,2022 - 12 | 2.10.2022 | 16.10.2022 - 17.10.2022 |
| Sampling Period         |      | 0825 - 0830 Hrs         | 0758 - 0810 Hrs      |     | 0912 - 092      | 23 Hrs    | 0827 - 0838 Hrs         |
| Time of Sampling        | :    | 24.05 Hrs               | 24.12 Hrs            | 94  | 24.11 H         | irs       | 24.11 Hrs               |
| Sample Received on      | 1    | 05.10.2022              | 08.10.2022           | 100 | 12,10.20        | 022       | 17,10.2022              |
| Date of Test            | 23   | 06.10.2022              | 09.10.2022           |     | 13.10.20        | )22       | 18.10.2022              |
| Sample ID No            |      | CPL/AAQ/OCT-22/257      | CPL/AAQ/OCT-22/2     | 72  | CPL/AAQ/OC      | T-22/346  | CPL/AAQ/OCT-22/367      |
| Date of Sampling        | 1    | 18.10.2022 - 19.10.2022 | 21.10.2022 - 22.10.2 | 022 | 26.10.2022 - 27 | 7.10.2022 | 28.10.2022 - 29.10.2022 |
| Sampling Period         | :    | 0803 - 0812 Hrs         | 0805 - 0820 Hrs      |     | 0815 - 080      | 15 Hrs    | 0820 - 0830 Hrs         |
| Time of Sampling        | :    | 24.09 Hrs               | 24.15 Hrs            |     | 23.50 H         | irs       | 24.10 Hrs               |
| Sample Received on      | 3    | 19.10.2022              | 22.10.2022           |     | 27,10.20        | )22       | 29.10.2022              |
| Date of Test            | 13   | 20.10.2022              | 23,10,2022           |     | 28.10.20        | )22       | 30.10.2022              |

| Slike       | Sample D  | STATE OF THE STATE | Perameters                           |                                  |                                   |  |  |  |  |
|-------------|---|--|--------------------------------------|----------------------------------|-----------------------------------|--|--|--|--|
|             | Constant and Constant   | PM <sub>2.5</sub>  | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                   |  |  |  |  |
|             | Units   | µg/m³  | μg/m³                                | ha/w <sub>3</sub>                | µg/m³                             |  |  |  |  |
|             | Method of Analysis  | CPUSON01PW2.5, hours No:<br>64, chd: 23,19,2017  | EN 12341, 1993 Low Volume<br>Sampler | 13:5182 (Part - 2) 2901, RA 2017 | IS: 5182 (Part - 6) 2006, RA 2012 |  |  |  |  |
| 1.          | CPL/AAQ/OCT-22/74   | 22   | 62                                   | 05                               | 18                                |  |  |  |  |
| 2           | CPL/AAQ/OCT-22/88   | 18   | 49                                   | 09                               | 25                                |  |  |  |  |
| 3.          | CPL/AAQ/OCT-22/173  | 20   | 50                                   | 11                               | 32                                |  |  |  |  |
| 4.          | CPL/AAQ/OCT-22/245  | 24   | 68                                   | 06                               | 25                                |  |  |  |  |
| 5.          | CPL/AAQ/OCT-22/257  | 27   | 74                                   | 08                               | 23                                |  |  |  |  |
| 6.          | CPL/AAQ/OCT-22/272  | 25   | 67                                   | 06                               | 22                                |  |  |  |  |
| 7.          | CPL/AAQ/OCT-22/346  | 16   | 44                                   | 05                               | .24                               |  |  |  |  |
| 8.          | CPL/AAQ/OCT-22/367  | 15   | 45                                   | 03                               | 12                                |  |  |  |  |
| Notificatio | mitient Air Quality Standards, CPCB<br>so New Delhi, 13* Kovember, 2009 for Industrial,<br>sl, Rural & Other Area | 60<br>(24 Hours Average)   | 100<br>(24 House Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |  |  |  |  |

P. Saleni Test Done By Van house

ROURKELA

Authorized Signatory Subhenga Praharaj Managing Director

Page 1 of 1

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Branch Office & Laboratory:

GARH, ODISHA D/124 KOELNAGAR, ROURKELA - 769914, Dist: SUNDARGARH, ODISHA Tele Fax: 0681 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPUFMST

REPORT NO: CPL/R/AAQ/NOV-22/7N

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Pit - 1

Monitoring Station Code:

A3

| Environmental Conditions During | Monitoring | 30 | Min Temp.;15.5°C   | Max Temp::32.6°C | Min RH:33% | Max RH:100% |
|---------------------------------|------------|----|--|------------------|------------|-------------|
|                                 |            |    | Water Street Commission Commissio |                  |            |             |

| SI<br>No   | Date of Monitoring                   | Time of Monitoring           | Carbon Monoxide<br>(as CO) |
|------------|--------------------------------------|------------------------------|----------------------------|
| narelEigo) | Method of A                          | nalysis 🕒 🕒                  | E-extrachemical Sensor     |
| 1          | 03.10.2022                           | 1300 - 1400 Hrs              | <0.1                       |
| 2          | 08.10.2022                           | 0900 1000 Hrs                | < 0.1                      |
| 3          | 09.10.2022                           | 0800 - 0900 Hrs              | < 0.1                      |
| 4          | 10.10.2022                           | 1100 – 1200 Hrs              | < 0.1                      |
| 5          | 13.10.2022                           | 0900 - 1000 Hrs              | < 0.1                      |
| 6          | 15.10.2022                           | 1200 - 1300 Hrs              | < 0.1                      |
| 7          | 20.10.2022                           | 1300 – 1400 Hrs              | < 0.1                      |
| 8          | 22.10.2022                           | 0930 - 1030 Hrs              | < 0.1                      |
| 9          | . 28.10.2022                         | 0800 0900 Hrs                | < 0.1                      |
| National A | mbient Air Quality Standards, CPCB N | offication 18* November 2009 | 04<br>(1 Hour Average)     |

P. Caseni

Verified By

ROURKELA

Authorized Signatory Subhanga Preharaj Managing Director

""END OF TEST REPORT""

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATING: OPLIFINGIA

ULR - TC681622000002677F REPORT NO: CPL/R/AAQ/NOV-22/8

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

A4

| Environmental Condition | s Du | uring Monitoring        | * | Min Temp.:15.5°C      | Max | Temp::32.6°C    | Min RH:   | 33%  | Max RH:100%         |
|-------------------------|------|-------------------------|---|-----------------------|-----|-----------------|-----------|------|---------------------|
| Sample ID No            | 23   | CPL/AAQ/OCT-22/75       |   | CPL/AAQ/OCT-22/8      | 9   | CPLIAAQIOC      | T-22/174  | CP   | LIAAQ/OCT-22/246    |
| Date of Sampling        | 1    | 04.10.2022 - 05.10.2022 | П | 07.10.2022 - 08.10.20 | 22  | 11.10.2022 - 12 | 2.10.2022 | 16.1 | 0.2022 - 17.10.2022 |
| Sampling Period         |      | 0900 - 0917 Hrs         |   | 0832 - 0845 Hrs       |     | 0940 - 095      | 2 Hrs     | (    | 0843 - 0855 Hrs     |
| Time of Sampling        | 1    | 24.17 Hrs               |   | 24.13 Hrs             | 00  | 24.08 H         | irs       |      | 24.12 Hrs           |
| Sample Received on      | *    | 05.10.2022              |   | 08.10.2022            | 94  | 12.10.20        | )22       |      | 17.10.2022          |
| Date of Test            | :0   | 06.10.2022              |   | 09.10.2022            | N   | 13.10.20        | )22       |      | 18.10.2022          |
| Sample ID No            |      | CPL/AAQ/OCT-22/255      |   | CPL/AAQ/OCT-22/27     | 73  | CPL/AAQ/OC      | T-22/343  | CP   | L/AAQ/OCT-22/368    |
| Date of Sampling        |      | 18.10.2022 - 19.10.2022 | Ħ | 21.10.2022 - 22.10.20 | 22  | 26.10.2022 - 27 | 7.10,2022 | 28.1 | 0.2022 - 29.10.2022 |
| Sampling Period         | 1    | 0835 - 0844 Hrs         |   | 0820 - 0830 Hrs       |     | 0840 - 083      | 0 Hrs     | (    | 1830 - 0850 Hrs     |
| Time of Sampling        |      | 24.09 Hrs               |   | 24.10 Hrs             |     | 23.50 H         | irs       |      | 24.20 Hrs           |
| Sample Received on      |      | 19.10.2022              | à | 22.10.2022            |     | 27.10.20        | )22       |      | 29.10.2022          |
| Date of Test            |      | 20.10.2022              |   | 23,10,2022            |     | 28,10.20        | 022       |      | 30.10.2022          |

| SI No       | Sample D   | THE REPORT OF THE PARTY OF THE | The particular restriction of the property of the particular and the p |                                  |                                  |  |  |  |  |
|-------------|--|---|--|----------------------------------|----------------------------------|--|--|--|--|
|             |  | PM <sub>2.5</sub>   | PM <sub>10</sub>   | SO <sub>2</sub>                  | NO <sub>2</sub>                  |  |  |  |  |
|             | Units  | µg/m³   | µg/m³  | µg/m³                            | µg/m³                            |  |  |  |  |
|             | Method of Analysis   | CPL/SCP101PM2 5, Issue No:<br>04, dtd: 23.18.2017   | EN 12361, 1998 Law Volume<br>Sampler   | 15:5182 (Part - 2) 2001, RA 2017 | IS: 5182 (Part - 6) 2006. RA 381 |  |  |  |  |
| 1.          | CPLIAAQ/OCT-22/75  | 21  | 57   | 04                               | 12                               |  |  |  |  |
| 2.          | CPL/AAQ/OCT-22/89  | 27  | 70   | 09                               | 30                               |  |  |  |  |
| 3           | CPL/AAQ/OCT-22/174   | 16  | 51   | 08                               | 26                               |  |  |  |  |
| 4_          | CPL/AAQ/OCT-22/246   | 25  | 69   | 05                               | 30                               |  |  |  |  |
| 5.          | CPL/AAQ/CCT-22/255   | 24  | 62   | 11                               | 29                               |  |  |  |  |
| 6.          | CPL/AAQ/CCT-22/273   | 27  | 75   | 05                               | 13                               |  |  |  |  |
| 7.          | CPL/AAQ/OCT-22/343   | 25  | 63   | 03                               | 17                               |  |  |  |  |
| 8.          | GPL/AAQ/CCT-22/368   | 21  | 56   | 08                               | 26                               |  |  |  |  |
| Notificatio | mbient Air Quality Standards, CPCB<br>n New Delhi, 18th November, 2009 for Industrial,<br>il. Rural & Other Area | 60<br>(24 Hours Average)  | 100<br>(24 Hours Average)  | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |  |  |  |  |

P. Salent Test Done By Page 1 of 1

Authorized Signator, Subhanga Praharaj Managing Director

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Registered Office:

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Tele Fax: 0661 - 2475746, email: cleenviron@gmeil.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORWAT NO. CPLIFWEZ.

Min RH:33%

REPORT NO: CPL/R/AAQ/NOV-22/8N

Environmental Conditions During Monitoring

SAMPLE DRAWN BY CLEWNIRON PRIVATE LIMITED

REPORT ISSUE DATE: 02.11.2022

Max RH: 100%

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

: Min Temp.:15.5°C Max Temp.:32.6°C

Location of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

A4

| SI<br>No | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|----------|---------------------------------------|-------------------------------|----------------------------|
|          | Method of An                          | alysis                        | Elect obnem 63 Scrisor     |
| 1        | 03.10.2022                            | 1000 - 1100 Hrs               | <0.1                       |
| 2        | 07,10.2022                            | 0915 - 1015 Hrs               | < 0.1                      |
| 3        | 10.10.2022                            | 1100 - 1200 Hrs               | < 0.1                      |
| 4        | 13.10.2022                            | 1100 - 1200 Hrs               | < 0.1                      |
| 5        | 15.10.2022                            | 1125 - 1225 Hrs               | < 0.1                      |
| 3        | 20.10.2022                            | 1200 - 1300 Hrs               | < 0.1                      |
| 7        | 22,10,2022                            | 1300 - 1400 Hrs               | < 0.1                      |
|          | 28.10.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
|          | mbient Air Quality Standards, CPCB No | effication 18th November 2009 | 04                         |

P. Careni

Venfied By

ROUNKELA ON

Authorized Signatory Subhanga Praharaj Managing Director

(1 Hour Average)

\*\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1

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Registered Office:

DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory:

D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tele Fax: 0561 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility,

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFMISTA

REPORT NO: CPL/R/AAQ/DEC-22/12N

SAMPLE DIVAME BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method : IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mines Office Area

Monitoring Station Code:

A1

| Sample ID No       | 05 | CPL/AAQ/NOV-22/139      | CPL/AAQ/NOV-22/150      | CPL/AAQ/NOV-22/165      | CPL/AAQ/NOV-22/178      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4  | 03.11.2022 - 04.11.2022 | 05.11.2022 - 06.11.2022 | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 |
| Sampling Period    |    | 0810 - 0822 Hrs         | 0802 - 0810 Hrs         | 0905 - 0915 Hrs         | 0853 - 0902 Hrs         |
| Time of Sampling   |    | 24.12 Hrs               | 24.08 Hrs               | 24.10 Hrs               | 24.09 Hrs               |
| Sample Received on | 53 | 12.11.2022              | 12.11.2022              | 12.11.2022              | 14.11.2022              |
| Date of Test       | 0  | 13.11.2022              | 13.11.2022              | 13.11.2022              | 15.11.2022              |

| Sample ID No       | 2 | CPL/AAQ/NOV-22/285      | CPLIAAQ/NOV-22/301      | CPL/AAQ/NOV-22/320      | CPL/AAQ/NOV-22/347      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 15.11.2022 - 16.11.2022 | 18.11.2022 - 19.11.2022 | 22.11.2022 - 23.11.2022 | 26,11,2022 - 27,11,2022 |
| Sampling Period    |   | 0815 - 0828 Hrs         | 0815 0820 Hrs           | 0902 - 0910 Hrs         | 0815 - 0824 Hrs         |
| Time of Sampling   | 8 | 24.13 Hrs               | 24.05 Hrs               | 24.08 Hrs               | 24.09 Hrs               |
| Sample Received on |   | 19.11.2022              | 19.11.2022              | 24.11.2022              | 28.11.2022              |
| Date of Test       | 8 | 20.11.2022              | 20.11.2022              | 25.11.2022              | 29.11.2022              |

| SINO       | Sample ID  |   | meters                              |                                  |                                  |  |
|------------|--|---|-------------------------------------|----------------------------------|----------------------------------|--|
|            |  | PM <sub>2.5</sub>                                 | PM <sub>10</sub>                    | SO <sub>2</sub>                  | NO <sub>2</sub>                  |  |
| -          | Units  | µg/m³   | μg/m³                               | µg/m³                            | µg/m³                            |  |
|            | Method of Analysis   | CPL/SDP/OrPM2.5, fasce No.<br>64, dai: 23.10.2017 | EN12341, 1998 Low Volume<br>Sampler | IS:5182 (Part - 2) 2001, RA 2017 | 19: 5182 (Part - 6) 2006, RA 201 |  |
| 1          | CPL/AAQ/NOV-22/139   | 17  | 52                                  | 09                               | 25                               |  |
| 2          | CPL/AAQ/NOV-22/150   | 15  | 49                                  | 12                               | 33                               |  |
| 3.         | CPL/AAQ/NOV-22/165   | 21  | 60                                  | 11                               | 35                               |  |
| 4.         | CPL/AAQ/NOV-22/178   | 27  | 69                                  | 05                               | 19                               |  |
| 5.         | CPL/AAQ/NOV-22/285   | 27  | 77                                  | 05                               | 16                               |  |
| 6.         | CPL/AAQ/NOV-22/301   | 19  | 58                                  | 04                               | 20                               |  |
| 7          | CPL/AAQ/NOV-22/320   | 26  | 74                                  | 09                               | 24                               |  |
| 8          | CPL/AAQ/NOV-22/347   | 23  | 67                                  | 05                               | 18                               |  |
| lational / | Ambient Air Quality Standards, CPCB<br>on New Delhi, 18° November, 2009 for Industrial,<br>of Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)           | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |  |





ROURKELA ST

Authorized Signatory Subhanga Praharaj Managing Director

Page 1 of 1

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Registered Office:

DI318, KOELHAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA DI1

Branch Office & Laboratory;

D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tela Fax: 0661 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFWS7A

REPORT ISSUE DATE: 01.12.2022

REPORT NO: CPL/R/AAQ/DEC-22/12N

SAMPLE DIDAWN BY CLERKYINGS PROVITE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Near Mines Office Area

Monitoring Station Code:

A1

| SI<br>No | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|----------|---------------------------------------|-------------------------------|----------------------------|
|          | Method of An                          | alysis 💮 🕒                    | Electrochemical Sensor     |
| 1        | 03.11.2022                            | 1510 - 1610 Hrs               | < 0.1                      |
| 2        | 05.11.2022                            | 0800 - 0900 Hrs               | < 0.1                      |
| 3        | 10.11.2022                            | 0915 - 1015 Hrs               | < 0.1                      |
| 4        | 13.11.2022                            | 1100 - 1200 Hrs               | < 0.1                      |
| 5        | 15.11.2022                            | 1000 - 1100 Hrs               | < 0.1                      |
| 6        | 18.11.2022                            | 1500 - 1600 Hrs               | < 0.1                      |
| 7        | 22.11.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
| 8        | 26.11.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
|          | mbient Air Quality Standards, CPCB No | tification 18th November 2009 | 04<br>(1 Hour Average)     |

Subhanga Praharaj **Managing Director** 

END OF TEST REPORT

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLFMSTA

REPORT NO: CPL/R/AAQ/DEC-22/13N

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| Sample ID No       | 32 | CPL/AAQ/NOV-22/138      | CPL/AAQ/NOV-22/151      | CPL/AAQ/NOV-22/164      | CPL/AAQ/NOV-22/181      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4  | 03.11.2022 - 04.11.2022 | 05.11.2022 - 06.11.2022 | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 |
| Sampling Period    | 1  | 0840 - 0850 Hrs         | 0814 - 0820 Hrs         | 0925 - 0934 Hrs         | 0905 - 0913 Hrs         |
| Time of Sampling   | 1  | 24.10 Hrs               | 24.06 Hrs               | 24.09 Hrs               | 24.08 Hrs               |
| Sample Received on |    | 12.11.2022              | 12.11.2022              | 12.11.2022              | 14.11.2022              |
| Date of Test       |    | 14.11.2022              | 14.11.2022              | 14.11.2022              | 15.11.2022              |

| 2 | CPL/AAQ/NOV-22/288      | CPL/AAQ/NOV-22/300               | CPL/AAQ/NOV-22/318   | CPL/AAQ/NOV-22/349        |
|---|-------------------------|----------------------------------|--|---------------------------|
|   | 15.11.2022 - 16.11.2022 | 18.11.2022 - 19.11.2022          | 22.11.2022 - 23.11.2022  | 26.11.2022 - 27.11.2022   |
| Û | 0830 0838 Hrs           | 0830 - 0840 Hrs                  | 0930 - 0940 Hrs  | 0828 - 0839 Hrs           |
|   | 24.08 Hrs               | 24.10 Hrs                        | 24.10 Hrs  | 24.11 Hrs                 |
|   | 19.11.2022              | 19.11.2022                       | 24.11.2022   | 28.11.2022                |
| - |                         | 21.11.2022                       | 25.11.2022   | 29.11.2022                |
|   | \$ -x -x -x -x          | : 0830 – 0838 Hrs<br>: 24.08 Hrs | : 15.11.2022 - 16.11.2022 18.11.2022 - 19.11.2022<br>: 0830 - 0838 Hrs 0830 - 0840 Hrs<br>: 24.08 Hrs 24.10 Hrs<br>: 19.11.2022 19.11.2022 | : 15.11.2022 - 16.11.2022 |

| SINO   | Sample ID Units    | Parameters   |                                      |                                  |                                      |
|--|--------------------|--|--------------------------------------|----------------------------------|--------------------------------------|
|  |                    | PM25<br>µg/m <sup>3</sup>                          | PM <sub>10</sub><br>µg/m³            | SO <sub>2</sub><br>µg/m³         | NO <sub>2</sub><br>µg/m <sup>3</sup> |
|  |                    |  |                                      |                                  |                                      |
| - 1  | Method of Analysis | CRLISCR/SHPWE 6, Tesses No:<br>64, dat: 23.10.2017 | EN 12341, 1918 Low Volume<br>Sampler | (5:5102 (Part - 2) 2001, RA 2017 | IS: 5182 (Part - 6) 2001, IKA 321    |
| 1.   | CPL/AAQ/NOV-22/138 | 23   | 56                                   | 0,3                              | 11                                   |
| 2  | CPL/AAQ/NOV-22/151 | 24   | 76                                   | 05                               | 19                                   |
| 3.   | CPL/AAQ/NOV-22/164 | 19   | 53                                   | 08                               | 22                                   |
| 4  | CPL/AAQ/NOV-22/181 | 24   | 65                                   | 08                               | 23                                   |
| 5.   | CPL/AAQ/NOV-22/288 | 27   | 69                                   | 04                               | 15                                   |
| 6.   | CPL/AAQ/NOV-22/300 | 26   | 60                                   | 05                               | 19                                   |
| 7  | CPL/AAQ/NOV-22/318 | 16   | 44                                   | 14                               | 35                                   |
| 8.   | CPL/AAQ/NOV-22/349 | 25   | 58                                   | 04                               | 17                                   |
| National Ambient Air Quality Standards, CPCB<br>Rotification New Delhi, 18th November, 2009 for Industrial,<br>Residential, Rural & Other Area |                    | 60<br>(24 Hours Average)                           | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)             |





Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\* END OF TEST REPORT\*\*\*\* Page 1 of 1

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Registered Office:

Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

DIS18, KOELNAGAR, ROURKELA - 769014, DIst: SUNDARGARH, ODISHA

Tala Fex: 6661 - 2475746, email: cleanviron@granit.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATNO: CPUFMN7A

REPORT NO: CPL/R/AAQ/DEC-22/13N

SAMPLE DRAWN BY GLEDIVINON PROVITE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Main Gate

Monitoring Station Code:

A2

| SI<br>No   | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |  |
|------------|---------------------------------------|-------------------------------|----------------------------|--|
|            | Method of Analysis                    |                               | Electrochemical Sensor     |  |
| 1          | 03.11.2022                            | 1300 – 1400 Hrs               | <0.1                       |  |
| 2          | 05.11.2022                            | 1100 – 1200 Hrs               | < 0.1                      |  |
| 3          | 10.11.2022                            | 0830 - 0930 Hrs               | < 0.1                      |  |
| 4          | 13.11.2022                            | 1100 - 1200 Hrs               | < 0.1                      |  |
| 5          | 15.11.2022                            | 0900 – 1000 Hrs               | < 0.1                      |  |
| 6          | 18.11.2022                            | 1200 - 1300 Hrs               | < 0.1                      |  |
| 7          | 22,11,2022                            | 1300 - 1400 Hrs               | < 0.1                      |  |
| 8          | 26.11.2022                            | 0930 - 1030 Hrs               | < 0.1                      |  |
| National A | mblent Air Quality Standards, CPCB No | tification 18th November 2009 | 04<br>(1 Hour Average)     |  |

Test Done By

ROW PRIL

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFMISTA

REPORT NO: CPL/RIAAQ/DEC-22/14N

SAMPLE DRAWN BY CLEBYVIKON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method :

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| Sample ID No       | 20  | CPL/AAQ/NOV-22/141      | CPL/AAQ/NOV-22/152      | CPL/AAQ/NOV-22/166      | CPL/AAQ/NOV-22/180      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 3   | 03.11.2022 - 04.11.2022 | 05.11.2022 - 06.11.2022 | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 |
| Sampling Period    | 848 | 0825 - 0830 Hrs         | 0830 - 0840 Hrs         | 0912 - 0923 Hrs         | 0916 - 0925 Hrs         |
| Time of Sampling   | 1   | 24.05 Hrs               | 24,10 Hrs               | 24.11 Hrs               | 24.09 Hrs               |
| Sample Received on |     | 12.11.2022              | 12.11.2022              | 12.11.2022              | 14.11.2022              |
| Date of Test       | 3   | 13.11.2022              | 13.11.2022              | 13.11.2022              | 15.11.2022              |

| Sample ID No       | 3  | CPL/AAQ/NOV-22/286      | CPL/AAQ/NOV-22/302      | CPL/AAQ/NOV-22/319      | CPL/AAQ/NOV-22/345      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 5  | 15.11.2022 - 16.11.2022 | 18,11.2022 - 19.11.2022 | 22.11.2022 - 23.11.2022 | 26.11.2022 - 27,11.2022 |
| Sampling Period    | Ú. | 0840 - 0855 Hrs         | 0837 - 0850 Hrs         | 0915 - 0930 Hrs         | 0837 - 0850 Hrs         |
| Time of Sampling   |    | 24.15 Hrs               | 24.13 Hrs               | 24.15 Hrs               | 24.13 Hrs               |
| Sample Received on | 1  | 19,11,2022              | 19.11.2022              | 24.11.2022              | 28.11.2022              |
| Date of Test       |    | 21.11,2022              | 21.11.2022              | 25.11.2022              | 29.11.2022              |

| SI Vo                            | Sample ID   | Paremeters   |                                      |                                  |                                   |  |  |
|----------------------------------|---|--|--------------------------------------|----------------------------------|-----------------------------------|--|--|
|                                  |   | PM <sub>25</sub>                                   | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                   |  |  |
|                                  | Units   | µg/m³  | µg/m³                                | µg/m³                            | µg/m³                             |  |  |
|                                  | Method of Analysis  | CPL/SDP/1/1PME.5, lesue No:<br>94, det: 23.10.2017 | EN 12341, 1918 Low Volume<br>Sampler | IS:5182 (Part - 2) 2001, RA 2017 | 15; \$162 (Part - 6) 2804, RA 201 |  |  |
| 1                                | CPL/AAQ/NOV-22/141  | 21   | 67                                   | 08                               | 24                                |  |  |
| 2                                | CPL/AAQ/NOV-22/152  | 14   | 50                                   | 08                               | 21                                |  |  |
| 3.                               | CPL/AAQ/NOV-22/166  | 24   | 72                                   | 07                               | 22                                |  |  |
| 4.                               | CPL/AAQ/NOV-22/180  | 21   | 64                                   | 07                               | 26                                |  |  |
| 5.                               | CPL/AAQ/NOV-22/286  | 26   | 77                                   | 04                               | 17                                |  |  |
| 6                                | CPL/AAQ/NOV-22/302  | 25   | 79                                   | 05                               | 21                                |  |  |
| 7                                | CPL/AAQ/NOV-22/319  | 21   | 58                                   | 06                               | 17                                |  |  |
| 8.                               | CPL/AAQ/NOV-22/345  | 23   | 67                                   | 13                               | 36                                |  |  |
| lational Ambi<br>lotification No | ent Air Quality Standards, CPCB<br>ew Delhi, 18th November, 2019 for Industrial,<br>ural & Other Area | 60<br>(24 Hours Average)                           | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |  |  |



Varified by ROURKELA S

Page 1 of 1

Authorized Signatury
Subhanga Praharaj
Managing Director

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Registered Office:

Branch Office & Laboratory:

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATNO: CPLIFINGTA

REPORT ISSUE DATE: 01.12.2022

REPORT NO: CPL/RIAAQ/DEC-22/14N

SAMPLE DRAWN BY CLEDIVIRON PRIMATE LIMITED

M/s SHIVA CEMENT LIMITED

Address of the Customer :

Name of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Near Mine Pit - 1 Location of Monitoring

Monitoring Station Code:

A3

| SI<br>No   | Date of Monitoring                    | Time of Monitoring           | Carbon Monoxide<br>(as CO) |
|------------|---------------------------------------|------------------------------|----------------------------|
|            | Method of An                          | alysis                       | Electrochemical Sensor     |
| 1          | 03.11.2022                            | 1300 – 1400 Hrs              | < 0.1                      |
| 2          | 06.11.2022                            | 0900 - 1000 Hrs              | < 0.1                      |
| 3          | 09.11.2022                            | 0800 - 0900 Hrs              | < 0.1                      |
| 4          | 13.11.2022                            | 1100 - 1200 Hrs              | < 0.1                      |
| 5          | 15.11.2022                            | 0900 1000 Hrs                | < 0.1                      |
| 6          | 18.11.2022                            | 1200 – 1300 Hrs              | < 0.1                      |
| 7          | 22.11.2022                            | 1300 – 1400 Hrs              | < 0.1                      |
| 8          | 26.11.2022                            | 0930 - 1030 Hrs              | < 0.1                      |
| National A | mbient Air Quality Standards, CPCB No | tification 18* November 2009 | 04<br>(1 Hour Average)     |

Authorized Signator Subhanga Praharaj Managing Director

.....END OF TEST REPORT

Page 1 of 1

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#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: GPLIFMISTA

REPORT NO: CPL/R/AAQ/DEC-22/15N

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 2

Monitoring Station Code:

A4

| Sample ID No       | 7 | CPL/AAQ/NOV-22/140      | CPL/AAQ/NOV-22/153      | CPL/AAQ/NOV-22/167      | CPLIAAQ/NOV-22/179      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 0 | 03.11.2022 - 04.11.2022 | 05 11 2022 - 06 11 2022 | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 |
| Sampling Period    | - | 0900 - 0917 Hrs         | 0847 - 0855 Hrs         | 0940 - 0952 Hrs         | 0843 - 0855 Hrs         |
| Time of Sampling   | - | 24.17 Hrs               | 24.08 Hrs               | 24.12 Hrs               | 24.12 Hrs               |
| Sample Received on |   | 12.11.2022              | 12.11.2022              | 12.11.2022              | 14.11.2022              |
| Date of Test       | 3 | 13.11.2022              | 13.11.2022              | 13.11.2022              | 15.11.2022              |

| Sample ID No       | 2 | CPL/AAQ/NOV-22/287      | CPL/AAQ/NOV-22/303      | CPL/AAQ/NOV-22/321      | CPL/AAQ/NOV-22/346      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 15.11.2022 - 16.11.2022 | 18.11.2022 - 19.11.2022 | 22.11.2022 - 23.11.2022 | 26.11.2022 - 27.11.2022 |
| Sampling Period    | 1 | 0857 - 0908 Hrs         | 0850 - 0908 Hrs         | 0945 - 0958 Hrs         | 0850 - 0905 Hrs         |
| Time of Sampling   |   | 24.11 Hrs               | 24.18 Hrs               | 24.13 Hrs               | 24.15 Hrs               |
| Sample Received on | 9 | 19.11.2022              | 19.11.2022              | 24.11.2022              | 28,11.2022              |
| Date of Test       |   | 21.11.2022              | 21.11.2022              | 25.11.2022              | 29.11.2022              |

| S! Vo  | Sample ID   |  | Pari                                 | imeters                          | The state of the s |
|--|---|--|--------------------------------------|----------------------------------|--|
|  |   | PM <sub>2.5</sub>                                  | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NOz  |
| The same of the sa | Units   | µg/m³  | h8/m3                                | µg/m³                            | hð/w <sub>3</sub>  |
|  | Method of Analysis  | GPL/SCP/6/1PRE 5, lesse Sc:<br>64, chr: 23.10.2017 | EN 12541, 1918 Low Volume<br>Sampler | IS:5182 (Part = 2) 2001, RA 2017 | IS: 5182 (Part - 6) 2006, RA 2011  |
| 1  | CPL/AAQ/NOV-22/140  | 24   | 60                                   | 04                               | 14   |
| 2  | CPL/AAQ/NOV-22/153  | 29   | 73                                   | 08                               | 26   |
| 3.   | CPL/AAQ/NOV-22/167  | 27   | 70                                   | 09                               | 30   |
| 4.   | CPL/AAQ/NOV-22/179  | 20   | 56                                   | 09                               | 26   |
| 5.   | CPL/AAQ/NOV-22/287  | 19   | 57                                   | .04                              | 16   |
| 6.   | CPL/AAQ/NOV-22/303  | 26   | 87                                   | 05                               | 21   |
| 7  | CPL/AAQ/NOV-22/321  | 22   | 68                                   | 05                               | 18   |
| 8  | CPL/AAQ/NOV-22/346  | 22   | 72                                   | 05                               | 20   |
| National Amb<br>Notification N   | ient Air Quality Standards, CPCB<br>lew Delhi, 18* November, 2019 for Industrial,<br>bural & Other Area | 60<br>(24 Hours Average)                           | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)   |



"END OF TEST RE

Authorized Signator Subhanga Praharaj Managing Director

Page 1 of 1

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DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

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Tele Fax: 0661 - 2475746, amail: cleanviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FIRSTA

REPORT NO: CPL/R/AAQ/DEC-22/15N

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISH,

Location of Monitoring

Near Mine Pit - 2

Monitoring Station Code:

A4

| S<br>No    | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|------------|---------------------------------------|-------------------------------|----------------------------|
|            | Method of An                          | alysis 🕒 🕒                    | Electrochemical Sensor     |
| 1          | 03.11.2022                            | 1000 - 1100 Hrs               | <i>₽</i> <0.1              |
| 2          | 06.11.2022                            | 0915 ~ 1015 Hrs               | < 0.1                      |
| 3          | 10.11.2022                            | 1100 - 1200 Hrs               | <0.1                       |
| 4          | 13.11.2022                            | 1100 - 1200 Hrs               | < 0.1                      |
| 5          | 15.11.2022                            | 1125 - 1225 Hrs               | < 0.1                      |
| 6          | 18.11.2022                            | 1200 - 1300 Hrs               | < 0.1                      |
| 7          | 22.11.2022                            | 1300 - 1400 Hrs               | < 0.1                      |
| 8          | 26.11.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
| National A | mblent Air Quality Standards, CPC8 No | tification 18th November 2009 | 04<br>(1 Hour Average)     |

Authorized Signatory Subhanga Praharaj **Managing Director** 

\*\*\*\*\*END OF TEST REPORT\*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

PORMATNO: CPLFINSTA

REPORT NO: CPL/RIAAQ/DEC-22/16N

SAMPLE DRAWN BY CLEBNARON PRIMATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method Location of Monitoring IS: 5182 (Part - 2) & (Part - 6), EN12341 Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| Sample ID No       |     | CPL/AAQ/NOV-22/253      | CPL/AAQ/NOV-22/284      | CPLIAAQINOV-22/289      | CPL/AAQ/NOV-22/304      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 2   | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 | 15.11.2022 - 16.11.2022 | 18.11.2022 - 19.11.2022 |
| Sampling Period    | +   | 0802 - 0800 Hrs         | 0832 - 0844 Hrs         | 0915 - 0930 Hrs         | 0918 - 0930 Hrs         |
| Time of Sampling   | 120 | 23.98 Hrs               | 24.12 Hrs               | 24.15 Hrs               | 24.12 Hrs               |
| Sample Received on | 8   | 11.11.2022              | 19.11.2022              | 19.11.2022              | 19.11.2022              |
| Date of Test       | 8   | 12.11.2022              | 21,11,2022              | 21.11.2022              | 21.11.2022              |

| Sample ID No       |   | CPL/AAQ/NOV-22/322      | CPL/AAQ/NOV-22/348      | CPL/AAQ/NOV-22/363      | CPL/AAQ/DEC-22/1        |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 2 | 22.11.2022 - 23.11.2022 | 26.11.2022 - 27.11.2022 | 28.11.2022 - 29.11.2022 | 30.11.2022 - 01.12.2022 |
| Sampling Period    | 1 | 0850 - 0900 Hrs         | 0803 - 0810 Hrs         | 0815 - 0810 Hrs         | 0830 - 0820 Hrs         |
| Time of Sampling   | 0 | 24.10 Hrs               | 24.07 Hrs               | 23.55 Hrs               | 23.50 Hrs               |
| Sample Received on |   | 24.11.2022              | 28.11.2022              | 30,11,2022              | 01.12.2022              |
| Date of Test       | 1 | 25.11.2022              | 29.11.2022              | 01.12.2022              | 02.12.2022              |

| SINO  | Sample ID   | PM <sub>2.5</sub>                                 | PM <sub>12</sub>                     | SO <sub>2</sub>                     | NOz                                  |
|---|---|---|--------------------------------------|-------------------------------------|--------------------------------------|
| NAME OF TAXABLE PARTY.                      | Units   | µg/m³   | µg/m³                                | µg/m³                               | µg/m³                                |
|   | Method of Analysis  | CPL/SQP01/PRZ.5, Issue No: 04,<br>dat: 23.60.2017 | EN 12341, 1998 Low<br>Values Sempler | IS-5182 (Pert - 2)<br>3851, RA 2017 | 59: 5182 (Part - 6)<br>2006, RA 2017 |
| 3   | CPL/AAQ/NOV-22/253  | 23  | 54                                   | 05                                  | 18                                   |
| 2   | CPL/AAQ/NOV-22/284  | 26  | 69                                   | 04                                  | 17                                   |
| 3.  | CPL/AAQ/NOV-22/289  | 20  | 52                                   | 05                                  | 16                                   |
| 4   | CPL/AAQ/NOV-22/304  | 18  | 54                                   | 05                                  | 23                                   |
| 5.  | CPL/AAQ/NOV-22/322  | 20  | 58                                   | 07                                  | 33                                   |
| 6.  | CPL/AAQ/NOV-22/348  | 22  | 55                                   | 06                                  | 20                                   |
| 7   | CPL/AAQ/NOV-22/363  | 24  | 59                                   | 05                                  | 22                                   |
| 0   | CPL/AAQ/DEC-22/1  | 21  | 55                                   | .06                                 | 20                                   |
| tional Ambient Air (<br>vember, 2009 for In | Quality Standards, CPCB Notification New Deliti, 18*<br>dustrial, Residential, Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours<br>Average)         | 80<br>(24 Hours<br>Average)         | 80<br>(24 Hours<br>Average)          |

SHO OF THEY REPL Page 1 of 1

Authorized Signatory Subhanga Praharaj Managing Director

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Registered Office:

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Branch Office & Laboratory:

D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tele Fax: 0661 - 2475745, email: cleenviron@gmail.com



### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLITIESTA

REPORT ISSUE DATE: 01.12.2022

REPORT NO: CPL/R/AAQ/DEC-22/16N

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISH,

Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| SI<br>No | Date of Monitoring                     | Time of Monitoring           | Carbon Monoxide<br>(as CO) |
|----------|--|------------------------------|----------------------------|
|          | Method of An                           | alysis                       | Electrochemical Sensor     |
| 1        | 09.11.2022                             | 0900 - 1000 Hrs              | < 0.1                      |
| 2        | 13.11,2022                             | 0915 - 1015 Hrs              | < 0.1                      |
| 3        | 15.11.2022                             | 1100 - 1200 Hrs              | < 0.1                      |
| 4        | 18.11.2022                             | 1100 - 1200 Hrs              | < 0.1                      |
| 5        | 22.11,2022                             | 1125 - 1225 Hrs              | < 0.1                      |
| 6        | 26.11.2022                             | 1200 – 1300 Hrs              | < 0.1                      |
| 7        | 28.11.2022                             | 1300 - 1400 Hrs              | < 0.1                      |
| 8        | 30.11.2022                             | 1300 - 1400 Hrs              | < 0.1                      |
|          | imblent Air Quality Standards, CPCB No | dification 18* November 2009 | 04<br>(1 Hour Average)     |

Authorized Signatory SubHanga Praharaj Managing Director

THO OF TEST REPORT

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFMIN

REPORT NO: CPL/R/W/DEC-22/1N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED.

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No :

CPL/W/NOV-22/27

Date of Sampling Sample Description 18.11.2022 Ground Water

Location of Sampling

Bore well Near Mines Office

Sampling Method Sampling Deviation (if any) APHA 23<sup>rd</sup> Edition, 1060 Nil

Condition of Sample while receipt :
Appearance of Sample while receipt:

Sealed

Type of Container used for sampling:

Clear Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI | Parameter                              | Method of Analysis   | Results Obtained | Unit  | Acceptable Limit as per S 10500: 2012 |
|----|--|--|------------------|-------|---------------------------------------|
| No |  | Control of the Contro | 0.00             | AUTEL | 1.0                                   |
| 1  | Turbidity                              | APHA 23 <sup>rd</sup> Edition, 2130 B  | 0.30             | NTU   |                                       |
| 2  | pH Value                               | APHA 23rd Edition, 4500 H+B  | 7.30             |       | 6.5 - 8.5                             |
| 3  | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C  | 307.5            | mg/i  | 200                                   |
| 4  | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B   | 0.18             | mg/l  | 0.3                                   |
| 5  | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B   | 57.98            | mgA   | 250                                   |
| 8  | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B  | 400              | mg/l  | 500                                   |
| 7  | Electrical Conductivity                | APHA 23rd Edition, 2510 B  | 633              | µS/cm |                                       |
| В  | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B   | 90.38            | mg/i  | 75                                    |
| 9  | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B   | 19.93            | mg/l  | 30                                    |
| 10 | Copper (as Cu)                         | APHA 23rd Edition, 3111 B  | < 0.10           | mg/l  | 0.05                                  |
| 11 | Manganese (as Min)                     | APHA 23rd Edition, 3500 Mn B   | < 0.05           | mg/l  | 0.1                                   |
| 12 | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SO <sub>4</sub> 2 E  | 10.06            | mg/l  | 200                                   |
| 13 | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NO <sub>3</sub> B  | 6.31             | mg/l  | 46                                    |
| 14 | Total Alkalinity (as CaCOs)            | APHA 23rd Edition, 2320 B  | 176              | mg/l  | 200                                   |
| 15 | Acidity                                | APHA 23rd Edition, 2310 B  | 10               | mg/l  |                                       |
| 16 | Sulphide (as H <sub>2</sub> S)         | APHA 23rd Edition, 4500 S2 D   | < 0.02           | mg/l  | 0.05                                  |
| 17 | Sodium (as Na)                         | APHA 23rd Edition, 3500 Na B   | 28.10            | mg/l  |                                       |
| 18 | Potassium (as K)                       | APHA 23 <sup>rd</sup> Edition, 3500 K B  | 14.32            | mg/l  |                                       |
| 19 | Fluoride (as F)                        | APHA 23 <sup>rd</sup> Edition, 4500 F D  | < 0.05           | mg/l  | 1.0                                   |

Charles Test Done By Verified By

ROURKELA W

Authorized Signatory Subhanga Praharaj Managing Director

Page 1 of 2

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Branch Office & Laboratory.

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D/31s, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA | Dr124, KOELNAGAR, ROURKELA - Tele Fax: 0661 - 2475746, email: cleeoviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFIED

REPORT NO: CPL/R/W/DEC-22/1N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWNBY CLEENINGS PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/27

Date of Sampling

18.11.2022

Sample Description

Ground Water

Location of Sampling Sampling Method

Bore well Near Mines Office APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nil Sealed

Appearance of Sample while receipt: Type of Container used for sampling: Clear

Sample Received on

Wide mouth Plastic Bottles

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI | Parameter              | Method of Analysis                    | Results Obtained | Unit | Acceptable Limit as per S 10500; 2012 |
|----|------------------------|---------------------------------------|------------------|------|---------------------------------------|
| No |                        |                                       |                  |      | 0.002                                 |
| 20 | Cadmium (as Cd)        | APHA 234 Edition, 3111 B              | ND               | mg/l | 0.003                                 |
| 21 | Lead (as Pb)           | APHA 23 <sup>rd</sup> Edition, 3111 B | ND               | mg/l | 0.01                                  |
| 22 | Arsenic (as As)        | APHA 23 <sup>rd</sup> Edition, 3114 B | ND               | mg/l | 0.01                                  |
| 23 | Mercury (as Hg)        | APHA 234 Edition, 3112 B              | ND               | mg/l | 0.001                                 |
| 24 | Selenium (as Se)       | APHA 23 <sup>rd</sup> Edition, 3114 C | ND               | mg/l | 0.01                                  |
| 25 | Nickel (as Ni)         | APHA 23 <sup>rd</sup> Edition, 3111 B | ND               | mg/l | 0.02                                  |
| 26 | Zinc (as Zn)           | APHA 23rd Edition, 3111 B             | ND               | mg/l | 5.0                                   |
| 27 | Total Chromium (as Cr) | APHA 23rd Edition, 3111 B             | ND               | mg/l | 0.05                                  |

ND: Non Detectable

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\* End of Test Report \*\*\*\*\*

Page 2 of 2

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFMED

REPORT NO: CPL/R/W/DEC-22/1N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEDIVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/27

Date of Sampling

18.11.2022

Sample Description

Ground Water

Location of Sampling Sampling Method Bore well Near Mines Office APHA 23rd Edition, 1060

Sampling Deviation (if any) : Condition of Sample while receipt : Appearance of Sample while receipt: Nil Sealed

Type of Container used for sampling:

Clear Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI<br>No | Parameter              | Method of Analysis        | Results Obtained | Unit      | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------|------------------|-----------|--|
| 1        | Colour                 | APHA 23rd Edition, 2120 B | < 5              | Hazen     | 5                                      |
| 2        | Odour                  | APHA 23rd Edition, 2150 B | Agreeable        | 8.        | Agreeable                              |
| 3        | Taste                  | APHA 23rd Edition, 2160 B | Agreeable        | - 3       | Agreeable                              |
| 4        | Temperature            | APHA 23rd Edition, 2550 B | 24.4             | oC.       | - 17.20-20-01                          |
| 5        | Residual Free Chlorine | MERCK                     | 0.03             | mg/l      | 0,2 (min)                              |
| 6        | Total Bacterial Count  | RAKIRO                    | Absent           | Nos/100ml | Absent                                 |
| 7        | E coli                 | RAKIRO                    | Absent           | Nos/100ml | Absent                                 |

Casellor, Test Done By

Verified By

ROURKELA LA

Authorized Signatory Subhanga Praharaj Managing Director

managing Director

\*\*\*\*\* End of Tost Report \*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLYWIN

REPORT NO: CPL/R/W/DEC-22/2N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEDIVISON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No.

CPL/W/NOV-22/28

Date of Sampling

18.11.2022 Ground Water

Sample Description Location of Sampling

Tube well Village Khalkurbahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any)

Nil

Condition of Sample while receipt Appearance of Sample while receipt: Sealed

Type of Container used for sampling:

Clear

Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI  | Parameter                      | Method of Analysis  | Results Obtained | Unit  | Acceptable Limit as per IS 10500: 2012 |
|-----|--------------------------------|---|------------------|-------|--|
| No. |                                | ADMA DONE NAME OF DESCRIPTION OF THE PROPERTY | 2.4              | NTU   | 1.0                                    |
| 1   | Turbidity                      | APHA 23rd Edition, 2130 B   | 2000             |       | 6.5 – 8.5                              |
| 2   | pH Value                       | APHA 23rd Edition, 4500 H+B   | 7.40             | 0.68  |  |
| 3   | Total Hardness (as CaCOs)      | APHA 23rd Edition, 2340 C   | 246              | mg/l  | 200                                    |
| 4   | Iron (as Fe)                   | APHA 23rd Edition, 3500 Fe B  | 0.18             | mg/l  | 0.3                                    |
| 5   | Chlorides (as CI)              | APHA 23rd Edition, 4500 CI B  | 13.99            | mg/l  | 250                                    |
| 6   | Total Dissolved Solids         | APHA 23rd Edition, 2540 B   | 311              | mg/l  | 500                                    |
| 7   | Electrical Conductivity        | APHA 23rd Edition, 2510 B   | 478              | µS/cm |  |
| 8   | Calcium (as Ca)                | APHA 23rd Edition, 3500 Ca B  | 44.37            | mg/l  | 75                                     |
| 9   | Magnesium (as Mg)              | APHA 23rd Edition, 3500 Mg B  | 32.87            | mg/l  | 30                                     |
| 10  | Copper (as Cu)                 | APHA 23rd Edition, 3111 B   | < 0.10           | mg/l  | 0.05                                   |
| 11  | Manganese (as Mn)              | APHA 23rd Edition, 3500 Mn B  | < 0.05           | mg/l  | 0.1                                    |
| 12  | Suifate (as SO <sub>4</sub> )  | APHA 23rd Edition, 4500 SO <sub>4</sub> 2-E   | 2.17             | mg/l  | 200                                    |
| 13  | Total Nitrate (as NOs)         | APHA 23rd Edition, 4500 NO <sub>3</sub> B   | 4.23             | mg/l  | 45                                     |
| 14  | Total Alkalinity (as CaCOs)    | APHA 23rd Edition, 2320 B   | 192              | mg/l  | 200                                    |
| 15  | Acidity                        | APHA 23rd Edition, 2310 B   | 06               | mg/l  |  |
| 16  | Suiphide (as H <sub>2</sub> S) | APHA 23rd Edition, 4500 SP D  | < 0.02           | mg/l  | 0.05                                   |
| 17  | Sodium (as Na)                 | APHA 23rd Edition, 3500 Na B  | 17.86            | mg/l  | *                                      |
| 18  | Potassium (as K)               | APHA 23 <sup>rd</sup> Edition, 3500 K B   | 10:02            | mg/l  |  |
| 19  | Fluoride (as F)                | APHA 23 <sup>rd</sup> Edition, 4500 F D   | < 0.05           | mg/l  | 1.0                                    |

Test Done By

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ROURKEL

Authorized Signatory Subhanga Praharaj

Managing Director

Page 1 of 2

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATNO: CPLIFM60

REPORT NO: CPL/R/W/DEC-22/2N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLUDIVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/28

Date of Sampling Sample Description 18.11.2022 Ground Water

Location of Sampling

Tube well Village Khatkurbahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) : Condition of Sample while receipt : Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI<br>No | Parameter              | Method of Analysis                    | Results Obtained | Unit | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------------------|------------------|------|--|
| 20       | Cadmium (as Cd)        | APHA 23 <sup>rd</sup> Edition, 3111 B | ND               | mg/l | 0.003                                  |
| 21       | Lead (as Pb)           | APHA 23rd Edition, 3111 B             | ND               | mg/l | 0.01                                   |
| 22       | Arsenic (as As)        | APHA 23 <sup>rd</sup> Edition, 3114 B | ND               | mg/l | 0.01                                   |
| 23       | Mercury (as Hg)        | APHA 23rd Edition, 3112 B             | ND               | mg/l | 0.001                                  |
| 24       | Selenium (as Se)       | APHA 23rd Edition, 3114 C             | ND               | mg/l | 0.01                                   |
| 25       | Nickel (as Ni)         | APHA 23rd Edition, 3111 B             | ND               | mg/l | 0.02                                   |
| 26       | Zinc (as Zn)           | APHA 23 <sup>rd</sup> Edition, 3111 B | ND               | mg/l | 5.0                                    |
| 27       | Total Chromium (as Cr) | APHA 23 <sup>st</sup> Edition, 3111 B | ND               | mg/l | 0.05                                   |

ND: Non Detectable.

Test Done By

Mary Bu

ROURKELA MAN

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\*\*\*\* End of Test Report \*\*\*\*\*

Page 2 of 2

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Branch Office & Laboratory:

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATHO: CPLFWIO

REPORT NO: CPL/R/W/DEC-22/2N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DEAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/28 18.11.2022

Date of Sampling Sample Description

Ground Water

Location of Sampling

Tube well Village Khatkurbahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nil Sealed

Appearance of Sample while receipt: Type of Container used for sampling: Clear

Wide mouth Plastic Bottles

Sample Received on Date of Test

19.11.2022 19,11,2022 - 25,11,2022

| SI<br>No | Parameter              | Method of Analysis        | Results Obtained | Unit      | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------|------------------|-----------|--|
| 1        | Colour                 | APHA 23rd Edition, 2120 B | < 5              | Hazen     | 5                                      |
| 2        | Odour                  | APHA 23™ Edition, 2150 B  | Agreeable        | 3         | Agreeable                              |
| 3        | Taste                  | APHA 23rd Edition, 2160 B | Agreeable        | 100       | Agreeable                              |
| 4        | Temperature            | APHA 23rd Edition, 2550 B | 24.3             | °C        |  |
| 5        | Residual Free Chlorine | MERCK                     | 0.06             | mg/l      | 0.2 (min)                              |
| 6        | Total Bacterial Count  | RAKIRO                    | Absent           | Nos/100ml | Absent                                 |
| 7        | E coli                 | RAKIRO                    | Absent           | Nos/100ml | Absent                                 |

Test Done By

ied By

**Authorized Signatory** Subhanga Praharaj Managing Director

\*\*\*\*\* End of Test Report \*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPL/FM/60

REPORT NO: CPL/RW/DEC-22/3N

REPORT ISSUE DATE: 01.12.2022

SAMPLE ORAWN BY CLEEN WHON PRIVATE LINETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/26

Date of Sampling

18.11.2022

Sample Description

Ground Water

Location of Sampling Sampling Method

Tube well Village Kullen Bahal

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI | Parameter                              | Method of Analysis   | Results Obtained | Unit  | Acceptable Limit as per IS 10500: 2012   |
|----|--|--|------------------|-------|--|
| No |  | ADULA 2011 F-15 2420 B   | 1.20             | NTU   | 1.0  |
| 1  | Turbidity                              | APHA 23rd Edition, 2130 B  | 100.000          | -     | 6.5 - 8.5  |
| 2  | pH Value                               | APHA 23rd Edition, 4500 H+B  | 6.93             | 20.00 | TO A CONTRACT OF THE PARTY OF T |
| 3  | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C  | 45.1             | mg/l  | 200  |
| 4  | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B                                       | 0.22             | mg/l  | 0.3  |
| 5  | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B                                       | 13.99            | mg/l  | 250  |
| 6  | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B  | 70               | mg/l  | 500  |
| 7  | Electrical Conductivity                | APHA 23rd Edition, 2610 B  | 108.9            | µS/cm |  |
| 3  | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                                       | 8.22             | mg/l  | 75   |
| 9  | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                                       | 5.98             | mg/l  | 30   |
| 10 | Copper (as Cu)                         | APHA 23 <sup>rd</sup> Edition, 3111 B                              | < 0.10           | mg/l  | 0.05   |
| 11 | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mn B                                       | < 0.05           | mg/l  | 0.1  |
| 12 | Sulfate (as SO <sub>4</sub> )          | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 1.63             | mg/l  | 200  |
| 13 | Total Nitrate (as NOs)                 | APHA 23rd Edition, 4500 NOs B                                      | < 2.20           | mg/l  | 45   |
| 14 | Total Alkalinity (as CaCOs)            | APHA 23 <sup>rd</sup> Edition, 2320 B                              | 24               | mg/l  | 200  |
| 15 | Acidity                                | APHA 23rd Edition, 2310 B  | 02               | mg/l  | 210  |
| 16 | Sulphide (as HoS)                      | APHA 23rd Edition, 4500 SP D                                       | < 0.02           | mg/l  | 0.05   |
| 17 | Sodium (as Na)                         | APHA 23rd Edition, 3500 Na B                                       | 9.86             | mg/l  |  |
| 18 | Potassium (as K)                       | APHA 23rd Edition, 3500 K B  | 5.46             | mg/l  | 15.  |
| 19 | Fluoride (as F)                        | APHA 23rd Edition, 4500 F.D.                                       | < 0.05           | mg/l  | 1.0  |

Test Done By

Page 1 of 2

Authorized Signatory Subhanga Praharaj

Managing Director

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DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory:

DH24, KOELNAGAR, ROURKELA - 709014, Dist. SUNDARGARH, ODISHA

Tele Fax: (661 - 2475746, email: cleenviron@gmeil.com



#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATHO: CPLFMED

REPORT NO: CPL/R/W/DEC-22/3N

REPORT ISSUE DATE: 01.12.2022

RAMPLE DRAWN BY CLIEDWIRDS PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/26 18.11.2022

Date of Sampling Sample Description

Ground Water

Location of Sampling

Tube well Village Kullen Bahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Appearance of Sample while receipt: Nil Sealed Clear

Type of Container used for sampling:

Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI          | Parameter              | Method of Analysis        | Results Obtained | Unit | Acceptable Limit as per IS 10500: 2012 |
|-------------|------------------------|---------------------------|------------------|------|--|
| No          |                        | 18111 CO. 5 CO. 2444 C    | NO.              | mañ  | 0.003                                  |
| 20          | Cadmium (as Cd)        | APHA 23rd Edition, 3111 B | ND               | mg/l | 1000000                                |
| 21          | Lead (as Pb)           | APHA 23rd Edition, 3111 B | ND               | mg/i | 0.01                                   |
| 22          | Arsenic (as As)        | APHA 23rd Edition, 3114 B | ND               | mg/l | 0.01                                   |
| 23          | Mercury (as Hg)        | APHA 23rd Edition, 3112 B | ND.              | mg/l | 0.001                                  |
| 24          | Selenium (as Se)       | APHA 23rd Edition, 3114 C | ND               | mg/l | 0.01                                   |
| 25          | Nickel (as Ni)         | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.02                                   |
| August 1999 | Zinc (as Zn)           | APHA 23rd Edition, 3111 B | ND               | mg/l | 5.0                                    |
| 26          | Total Chromium (as Cr) | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.05                                   |

ND: Non Detectable.

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Subhanga Praharaj Managing Director

\*\*\*\*\* End of Test Report \*\*\*\*\*

Page Z of 2

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORWATHO: CPLFHUS

REPORT NO: CPL/R/W/DEC-22/3N

REPORT ISSUE DATE: 01.12.2022

SAME E DRAWN BY CLEENARDS PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/26

Date of Sampling Sample Description 18.11.2022 Ground Water

Location of Sampling

Tube well Village Kullen Bahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI  | Parameter              | Method of Analysis                    | Results Obtained | Unit      | Acceptable Limit as per IS 10500: 2012 |
|-----|------------------------|---------------------------------------|------------------|-----------|--|
| No. | Colour                 | APHA 23 <sup>rd</sup> Edition, 2120 B | < 5              | Hazen     | 5                                      |
| 2   | Odour                  | APHA 23rd Edition, 2150 B             | Agreeable        |           | Agreeable                              |
| 3   | Taste                  | APHA 23rd Edition, 2160 B             | Agreeable        | 18        | Agreeable                              |
| 4   | Temperature            | APHA 23rd Edition, 2550 B             | 24.2             | °C        | 7.700                                  |
| 5   | Residual Free Chlorine | MERCK                                 | 0.04             | mg/l      | 0.2 (min)                              |
| 6   | Total Bacterial Count  | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |
| 7   | E coli                 | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |

Authorized Signatory Subhanga Praharaj Managing Director

erer End of Test Report \*\*\*\*\*

Page 1 of 1

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Tele Fax: 6661 - 2475746, email: cleanviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### GROUND WATER LEVEL MONITORING REPORT

PROJECT SITE: KHATKURBAHAL LIMESTONE & DOLOMITE MINES

CLIENT: M/s SHIVA CEMENT LIMITED, VIII: TELEGHANA, At: BRINGATOLI, KUTRA, DIST: SUNDARGARH: 770018, ODISHA

Ground Water Levels are measured from existing Wells on 18th November 2022 for the Fourth Quarter from the following mentioned points and data thus recorded are as follows:

| SI<br>No | Location   | MP to GL<br>(m) | TDBMP<br>(m) | WLBGL<br>(m) | GL<br>(m) | WLAMSL<br>(m) |
|----------|--|-----------------|--------------|--------------|-----------|---------------|
| 1        | Village Khatkurbahal Dug Well<br>22º 16' 47.7" N – 84º 28' 41.8" E | 0.50            | 11.0         | 5.60         | 261,8     | 256.2         |
| 2        | Village Kulenbahal Dug Well<br>22º 16' 25.9" N - 84º 27' 11.8" E   | 0.00            | 9.0          | 4.23         | 178.3     | 174.07        |

MP

Measuring Point

Ground Level

TDBMP

**Total Depth Below Measuring Point** Water Level Below Ground Level

WLBGL WLAMSL

Water Level Above Mean Sea Level

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

PORMAT NO: CPLIFWIGO

REPORT NO: CPL/R/W/DEC-22/4N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLERKYRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/31

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Jharia Nala After ML Area

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Appearance of Sample while receipt:

Sealed

Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| Si No | Parameters                          | Method of Analysis   | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>is: 2296 (Class C) |
|-------|-------------------------------------|--|------------------|-------|--|
| 1.    | pH Value                            | APHA 23rd Edition, 4500 H+B  | 7.94             | 9     | 6.5 - 8.5  |
| 2.    | Electrical Conductivity             | APHA 23 <sup>rd</sup> Edition, 2510 B                              | 303              | µS/cm |  |
| 3.    | Total Dissolved Solids              | APHA 23 <sup>rd</sup> Edition, 2540 B                              | 182              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCOs)           | APHA 23 <sup>rd</sup> Edition, 2340 C                              | 172.2            | mg/l  | 540  |
| 5.    | Chlorides (as CI)                   | APHA 23 <sup>rd</sup> Edition, 4500 CI B                           | 8.99             | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )       | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 1.69             | mg/l  | 400  |
| 7.    | Total Nitrate (as NO <sub>3</sub> ) | APHA 23rd Edition, 4500 NO <sub>3</sub> B                          | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                     | APHA 234 Edition, 4500 F D   | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                     | APHA 23rd Edition, 3500 Ca B                                       | 34.51            | mg/l  | - 22   |
| 10.   | Magnesium (as Mg)                   | APHA 23rd Edition, 3500 Mg B                                       | 20.92            | mg/l  | 580  |
| 11.   | Copper (as Cu)                      | APHA 23rd Edition, 3111 B  | < 0.10           | mg/l  | 1.5  |
| 12.   | Iron (as Fe)                        | APHA 23rd Edition, 3500 Fe B                                       | 0.28             | mg/l  | 50   |
| 13.   | Manganese (as Mn)                   | APHA 23rd Edition, 3500 Mn B                                       | < 0.05           | mg/l  |  |
| 14.   | Zinc (as Zn)                        | APHA 23rd Edition, 3111 B  | < 0.02           | mg/l  | 15   |
| 15.   | Total Arsenic (as As)               | APHA 23rd Edition, 3114 B  | < 0.002          | mg/l  | 0.2  |
| 16.   | Mercury (as Hg)                     | APHA 23rd Edition, 3112 B  | < 0.01           | mg/l  | -  |
| 17.   | Lead (as Pb)                        | APHA 23rd Edition, 3111 B  | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                     | APHA 23rd Edition, 3111 B  | < 0.05           | mg/l  | 0.01   |
| 19.   | Hex. Chromium (as Cr4)              | APHA 23rd Edition, 3500 Cr B                                       | < 0.01           | mg/l  | 0.05   |
| 20.   | Selenium (as Se)                    | APHA 23rd Edition, 3114 C  | < 0.01           | mg/l  | 0.05   |
| 21.   | Total Suspended Solids              | APHA 23rd Edition, 2540 D  | 6.2              | mg/l  | - 4  |

Test Done By

Authorized Signatory Subhanga Praharaj

Managing Director

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\*\*\*\*\*End of Test Report Page 1 of 1

Registered Office:

Branch Office & Laboratory: DISTIB, KOELNAGAR, ROURKELA - 769014, DIst: SUNDARGARH, ODISHA

DH24, KOELNAGAR, ROURKELA - 769014, Dist; SUNDARGARH, ODISHA Tele Fax: 0661 - 2475746, email: cloorviron@gmail.com



#### TEST REPORT FOR WATER QUALITY ANALYSIS

EDEMATING: CPLINISH

REPORT NO: CPL/R/W/DEC-22/4N

REPORT ISSUE DATE: 01.12.2022

SAMPLE CRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No Sample Description CPL/W/NOV-22/31 Surface Water

Date of Sampling

18.11.2022

Location of Sampling Sampling Method

Jharia Nala After ML Area APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Appearance of Sample while receipt: Nil

Sealed Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| Si No | Parameters  | Method of Analysis                    | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2295 (Class C) |
|-------|---|---------------------------------------|------------------|-----------|--|
| 1.    | Colour  | APHA 23rd Edition, 2120 B             | < 5              | Hazen     | 300  |
| 2.    | Odour   | APHA 23rd Edition, 2150 B             | Agreeable        |           |  |
| 3.    | Taste   | APHA 23 <sup>rd</sup> Edition, 2160 B | Agrecable        | 23        | 3.0  |
| 4.    | Dissolved Oxygen (Min.)                                 | IS: 3025 (Part 38) 1989, RA 2019      | 6.1              | mg/l      | 4  |
| 5.    | BOD 5 days at 20°C                                      | APHA 23rd Edition, 5210 D             | < 01             | mg/l      | 3  |
| 6.    | Oil & Grease  | IS: 3025 (Part 39) 1991, RA 2019      | < 0.10           | mg/l      | 0.1  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> )               | APHA 23rd Edition, 4500 CO2 C         | 3.52             | mg/l      | 120  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )                      | MERCK                                 | < 0.012          | mg/l      | 774.13   |
| 9.    | Cyanide (as CN)   | MERCK                                 | < 0.002          | mg/l      | 0.05   |
| 10.   | Phenolic Compounds(as C <sub>6</sub> H <sub>6</sub> OH) | MERCK                                 | < 0.002          | mg/l      | 0.005  |
| 11.   | Anionic Detergents (as MBAS)                            | MERCK                                 | < 0.05           | mg/l      | 1.0  |
| 12.   | Total Colforms  | RAKIRO                                | 10               | Nos/100ml | 5000   |

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*End of Test Report\*\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Leboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPL/PMISO

REPORT NO: CPL/R/W/DEC-22/5N

REPORT ISSUE DATE: 01.12.2022

SAMPLE GRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No :

CPL/W/NOV-22/30

Sample Description Date of Sampling Surface Water 18.11.2022

Location of Sampling Sampling Method Tambu Nala After ML Area APHA 23<sup>rd</sup> Edition, 1060

Sampling Deviation (if any) : Condition of Sample while receipt : Appearance of Sample while receipt: Nil Sealed Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI No | Parameters                             | Method of Analysis                          | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2299 (Class C) |
|-------|--|---|------------------|-------|--|
| 1.    | pH Value                               | APHA 23rd Edition, 4500 H+B                 | 7,89             |       | 6.5 - 8.5  |
| 2.    | Electrical Conductivity                | APHA 23th Edition, 2510 B                   | 228              | µS/cm |  |
| 3.    | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B                   | 137              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C                   | 106.6            | mg/l  | - 19   |
| 5.    | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 Cl B                | 8.99             | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SO <sub>4</sub> 2 E | 4.15             | mg/l  | 400  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NO <sub>3</sub> B   | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D                 | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                | 23.01            | mg/l  | 948  |
| 10.   | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                | 11.96            | mg/l  | 355  |
| 11.   | Copper (as Cu)                         | APHA 23 <sup>rd</sup> Edition, 3111 B       | < 0.10           | mg/l  | 1.5  |
| 12    | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B                | 0.32             | mg/l  | 50   |
| 13.   | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mrs B               | < 0.05           | mg/l  | 370  |
| 14.   | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B                   | < 0.02           | mg/l  | 15   |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                   | < 0.002          | mg/l  | 0.2  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B                   | < 0.01           | mg/l  | (4)  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B                   | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B                   | < 0.05           | mg/l  | 0.01   |
| 19.   | Hex. Chromium (as Cr <sup>+5</sup> )   | APHA 23rd Edition, 3500 Cr B                | < 0.01           | mg/l  | 0.05   |
| 20.   | Selenium (as Se)                       | APHA 23rd Edition, 3114 C                   | < 0.01           | mg/l  | 0.05   |
| 21.   | Total Suspended Solids                 | APHA 23 <sup>rd</sup> Edition, 2540 D       | 4.2              | mg/l  | 142  |

Cusachers Test Done By Veriffed By

Authorized Signatory Subhanga Praheraj Managing Director

\*\*\*\*\*End of Test Report Page 1 of 1

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Registered Office

Branch Office & Laboratory.

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DI318, KOELNAGAR, ROURKELA - 769014, DM: SUNDARGARH, ODISHA



#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO! CPLEMED

REPORT NO: CPL/R/W/DEC-22/5N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEENVIRON PROVITE LIMITED

M/s SHIVA CEMENT LIMITED Name of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA Address of the Customer

CPL/W/NOV-22/30 Sample ID No Surface Water Sample Description 18.11.2022 Date of Sampling

Tambu Nala After ML Area Location of Sampling APHA 23rd Edition, 1060 Sampling Method

Sampling Deviation (if any) Nil Sealed Condition of Sample while receipt : Clear Appearance of Sample while receipt:

Wide Mouth Plastic Bottles Type of Container used for sampling:

19.11.2022 Sample Received on

19.11.2022 - 25.11.2022 Date of Test

| SINo              | Parameters                                | Method of Analysis                    | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |
|-------------------|---|---------------------------------------|------------------|-----------|--|
| 1.                | Colour                                    | APHA 23rd Edition, 2120 B             | < 5              | Hazen     | 300  |
| 2.                | Odour                                     | APHA 23rd Edition, 2150 B             | Agreeable        | 71        |  |
| 3.                | Taste                                     | APHA 23rd Edition, 2160 B             | Agreeable        |           | 9.0  |
| 4.                | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019      | 6.2              | mg/l      | 4  |
| 5.                | BOD 5 days at 20°C                        | APHA 23 <sup>rd</sup> Edition, 5210 D | 01               | mg/l      | 3  |
| 6.                | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019      | ≤ 0.10           | mg/l      | 0.1  |
| 7.                | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23th Edition, 4500 CO2 C         | 5.28             | mg/l      | 39 (   |
| 8.                | Free Ammonia (as NH <sub>2</sub> )        | MERCK                                 | < 0.012          | mg/l      | 350  |
| 9.                | Cyanide (as CN)                           | MERCK                                 | < 0.002          | mg/l      | 0.05   |
| 10                | Phenolic Compounds(as CeHsOH)             | MERCK                                 | < 0.002          | mg/l      | 0.005  |
| 11                | Anionic Detergents (as MBAS)              | MERCK                                 | < 0.05           | mg/l      | 1.0  |
| 10.<br>11.<br>12. | Total Colforms                            | RAKIRO                                | 10               | Nos/100ml | 5000   |

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*End of Test Report\*\*\*\*\*

Page 1 of 1

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Branch Office & Laboratory:

D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tele Fax: 6661 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORWAT NO. CPLIFWING

REPORT NO: CPL/R/W/DEC-22/6N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEDIVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/29

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Sankh River After ML Area APHA 23<sup>rd</sup> Edition, 1060

Sampling Method Sampling Deviation (if any)

Condition of Sample while receipt Appearance of Sample while receipt:

Sealed Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI No | Parameters                           | Method of Analysis                                     | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |
|-------|--------------------------------------|--|------------------|-------|--|
| 1.    | pH Value                             | APHA 23th Edition, 4500 H+B                            | 8.04             |       | 6.5 - 8.5  |
| 2.    | Electrical Conductivity              | APHA 23th Edition, 2510 B                              | 173.3            | µS/cm | 0.0000000000000000000000000000000000000                        |
| 3.    | Total Dissolved Solids               | APHA 23rd Edition, 2540 B                              | 104              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCOs)            | APHA 23 <sup>rd</sup> Edition, 2340 C                  | 57.4             | mg/l  |  |
| 5.    | Chlorides (as Cl)                    | APHA 23rd Edition, 4500 Cl B                           | 9.99             | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )        | APHA 23rd Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 2.26             | mg/l  | 400  |
| 7.    | Total Nitrate (as NOs)               | APHA 23rd Edition, 4500 NCs B                          | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                      | APHA 23rd Edition, 4500 F D                            | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                      | APHA 23rd Edition, 3500 Ca B                           | 16.30            | mg/l  |  |
| 10.   | Magnesium (as Mg)                    | APHA 23rd Edition, 3500 Mg B                           | 3.98             | mg/l  | S.*  |
| 11.   | Copper (as Cu)                       | APHA 23rd Edition, 3111 B                              | < 0.10           | mg/l  | 1.5  |
| 12.   | Iron (as Fe)                         | APHA 23rd Edition, 3500 Fe B                           | 0.30             | mg/i  | 50   |
| 13.   | Manganese (as Mn)                    | APHA 23rd Edition, 3500 Mn B                           | < 0.05           | mg/i  |  |
| 14.   | Zinc (as Zn)                         | APHA 23rd Edition, 3111 B                              | < 0.02           | mg/i  | 15   |
| 15.   | Total Arsenic (as As)                | APHA 23rd Edition, 3114 B                              | < 0.002          | mg/i  | 0.2  |
| 16.   | Mercury (as Hg)                      | APHA 23rd Edition, 3112 B                              | < 0.01           | mg/l  |  |
| 17.   | Lead (as Pb)                         | APHA 23rd Edition, 3111 B                              | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                      | APHA 23rd Edition, 3111 B                              | < 0.05           | mg/l  | 0.01   |
| 19.   | Hex. Chromium (as Cr <sup>45</sup> ) | APHA 23rd Edition, 3500 Cr B                           | < 0.01           | mg/l  | 0.05   |
| 20.   | Selenium (as Se)                     | APHA 23rd Edition, 3114 C                              | < 0.01           | mg/i  | 0.05   |
| 21.   | Total Suspended Solids               | APHA 23rd Edition, 2540 D                              | 10.4             | mg/l  |  |

Test Done By

ROURKELA

Authorized Signator Subhanga Praharaj Managing Director

\*\*\*\*\*End of Test Report\*\*\*\*\* Page 1 of 1

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Registered Office:

Branch Office & Laboratory:

DH24, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA Tele Fax: 9661 - 2475746, email: cleanviron@gmail.com

DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA



#### TEST REPORT FOR WATER QUALITY ANALYSIS

REPORT NO: CPL/R/W/DEC-22/6N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLERNARON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/29

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Sankh River After ML Area

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Nil

Appearance of Sample while receipt:

Sealed

Type of Container used for sampling:

Clear

Sample Received on

Wide Mouth Plastic Bottles 19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SINo | Parameters                                | Method of Analysis                        | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2295 (Class C) |
|------|---|---|------------------|-----------|--|
| 1.   | Colour                                    | APHA 23rd Edition, 2120 B                 | < 5              | Hazen     | 300  |
| 2.   | Odour                                     | APHA 23 <sup>d</sup> Edition, 2150 B      | Agreeable        | 881       |  |
| 3.   | Taste                                     | APHA 23 <sup>el</sup> Edition, 2160 B     | Agreeable        | 19-       | (4   |
| 4.   | Dissoived Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019          | 6,4              | mg/l      | 4  |
| 5.   | BOD 5 days at 20°C                        | APHA 23° Edition, 5210 D                  | < 01             | mg/l      | 3  |
| 6.   | Oll & Grease                              | IS: 3025 (Part 39) 1991, RA 2019          | < 0.10           | mg/l      | 0.1  |
| 7.   | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23 <sup>rd</sup> Edition, 4500 CO₂ C | 1.76             | mg/l      | - 16   |
| 8.   | Free Ammonia (as NH <sub>3</sub> )        | MERCK                                     | < 0.012          | mg/l      | 75   |
| 9.   | Cyanide (as CN)                           | MERCK                                     | < 0.002          | mg/l      | 0.05   |
| 10.  | Phenolic Compounds(as CeHsOH)             | MERCK                                     | < 0.002          | mg/l      | 0.005  |
| 11.  | Anionic Detergents (as MBAS)              | MERCK                                     | < 0.05           | mg/l      | 1.0  |
| 12   | Total Colforms                            | RAKIRO                                    | Absent           | Nos/100ml | 5000   |

Authorized Signatory Subhanga Praharaj Managing Director

""End of Test Report""

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

PORMATING: CPLIFFEED

REPORT NO: CPL/R/W/DEC-22/7N

REPORT ISSUE DATE: 01.12.2022

SAMPLE GRAWN BY CLODWINGH PRIVATE LAWTED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/24 Surface Water

Sample Description Date of Sampling

18.11.2022

Location of Sampling

Kanti Jharia Nala After ML Area

Sampling Method

APHA 23<sup>rd</sup> Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19,11,2022 - 25,11,2022

| SI No | Parameters                             | Method of Analysis                       | Results Obtained | Unit     | Surface Water Quality<br>Standard as per<br>15: 2296 (Class C) |
|-------|--|--|------------------|----------|--|
| 1.    | pH Value                               | APHA 23rd Edition, 4500 H+B              | 7.70             | (= //e). | 6.5 - 8.5  |
| 2.    | Electrical Conductivity                | APHA 23rd Edition, 2510 B                | 374              | µS/cm    |  |
| 3.    | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B                | 224              | mg/l     | 1500   |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C                | 192.7            | mg/l     |  |
| 5.    | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B             | 13.99            | mg/l     | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SQ4 2 E          | 1.61             | mg/l     | 400  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23™ Edition, 4500 NOs B             | < 2.20           | mg/i     | 50   |
| 8.    | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D              | < 0.05           | mg/l     | 1.5  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B             | 49.29            | mg/l     | (4   |
| 10.   | Magnesium (as Mg)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mg B | 16.24            | mg/l     |  |
| 11.   | Copper (as Cu)                         | APHA 23 <sup>rd</sup> Edition, 3111 B    | < 0.10           | mg/i     | 1.5  |
| 12.   | Iron (as Fe)                           | APHA 23 <sup>rd</sup> Edition, 3500 Fe B | 0.16             | mg/l     | 50   |
| 13.   | Manganese (as Mn)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mn B | < 0.05           | mg/l     |  |
| 14.   | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B                | < 0.02           | mg/i     | 15   |
| 15.   | Total Arsenic (as As)                  | APHA 23 <sup>rd</sup> Edition, 3114 B    | < 0.002          | mg/l     | 0,2  |
| 16.   | Mercury (as Hg)                        | APHA 23 <sup>rd</sup> Edition, 3112 B    | < 0.01           | mg/l     | -  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B                | < 0.10           | mg/l     | 0.1  |
| 18.   | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B                | < 0.05           | mg/i     | 0.01   |
| 19.   | Hex. Chromium (as Cr+6)                | APHA 23 <sup>rd</sup> Edition, 3500 Cr.8 | < 0.01           | mg/l     | 0.06   |
| 20.   | Selenium (as Se)                       | APHA 23 <sup>rd</sup> Edition, 3114 C    | < 0.01           | mg/l     | 0.05   |
| 21.   | Total Suspended Solids                 | APHA 23rd Edition, 2540 D                | 5.5              | mg/l     |  |

Test Done By

Page 1 of 1

\*\*\*\*End of Test Repor

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Managing Director

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DI318, KOELNAGAR, ROURKELA - 769014, DIst: SUNDARGARH, ODIBHA



#### TEST REPORT FOR WATER QUALITY ANALYSIS

HORMAT NO! CPLIFWEE

REPORT NO: CPL/R/W/DEC-22/7N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/24

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Kanti Jharia Nala After ML Area

Sampling Method

APHA 23<sup>rd</sup> Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nii Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SI No | Parameters  | Method of Analysis                                    | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2298 (Clairs C) |
|-------|---|---|------------------|-----------|---|
| 4     | Colour  | APHA 23rd Edition, 2120 B                             | < 5              | Hazen     | 300   |
| 2     | Odour   | APHA 23rd Edition, 2150 B                             | Agreeable        | *         | - 300   |
| 3.    | Taste   | APHA 23rd Edition, 2160 B                             | Agreeable        |           | 283   |
| 4.    | Dissolved Oxygen (Min.)                                 | IS: 3025 (Part 38) 1989, RA 2019                      | 6.0              | mg/l      | 4   |
| 5.    | BOD 5 days at 20°C                                      | APHA 23rd Edition, 5210 D                             | 01               | mg/l      | 3   |
| 6.    | Ol & Grease   | IS: 3025 (Part 39) 1991, RA 2019                      | < 0.10           | mg/l      | 0.1   |
| 7.    | Free Carbon Dioxide (as COz)                            | APHA 23 <sup>rd</sup> Edition, 4500 CO <sub>2</sub> C | 3.52             | mg/l      | (3)   |
| 8.    | Free Ammonia (as NH <sub>3</sub> )                      | MERCK   | < 0.012          | mg/l      |   |
| 9.    | Cyanide (as CN)   | MERCK   | < 0.002          | mg/l      | 0.05  |
| 10.   | Phenolic Compounds(as C <sub>6</sub> H <sub>5</sub> OH) | MERCK   | < 0.002          | mg/l      | 0.005   |
| 11.   | Anionic Detergents (as MBAS)                            | MERCK   | < 0.05           | mg/l      | 1.0   |
| 12.   | Total Coliforms   | RAKIRO  | 10               | Nos/100ml | 5000  |

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\*\*\*\*\*End of Test Report\*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLEWIS

REPORT NO: CPL/R/W/DEC-22/8N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEDNARON PROVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No.

CPL/W/NOV-22/25

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Nakti Jor Nala After ML Area

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Appearance of Sample while receipt:

Sealed

Nil

Type of Container used for sampling:

Clear

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19,11,2022 - 25,11,2022

| SI No | Parameters                             | Method of Analysis                          | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |
|-------|--|---|------------------|-------|--|
| 1.    | pH Value                               | APHA 23rd Edition, 4500 H+B                 | 7.58             | - 3   | 6.5 - 8.5  |
| 2.    | Electrical Conductivity                | APHA 23rd Edition, 2510 B                   | 383              | µS/cm |  |
| 3.    | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B                   | 230              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C                   | 205              | mg/l  |  |
| 5.    | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B                | 6.99             | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SO <sub>4</sub> 2·E | 2.16             | mg/l  | 400  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NOs B               | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D                 | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                | 39.44            | mg/l  |  |
| 10.   | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                | 25.90            | mg/l  |  |
| 11.   | Copper (as Cu)                         | APHA 23rd Edition, 3111 B                   | < 0.10           | mg/i  | 1.5  |
| 12.   | Iron (as Fe)                           | APHA 23 <sup>rd</sup> Edition, 3500 Fe B    | 0.14             | mg/l  | 50   |
| 13.   | Manganese (as Mn)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mn B    | < 0.05           | mg/l  | · ·  |
| 14.   | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B                   | < 0.02           | mg/l  | 15   |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                   | < 0.002          | mg/l  | 0.2  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B                   | < 0.01           | mg/i  | - 4  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B                   | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B                   | < 0.05           | mg/i  | 0.01   |
| 19.   | Hex. Chromium (as Cr-6)                | APHA 23 <sup>rd</sup> Edition, 3500 Cr B    | < 0.01           | mg/i  | 0.05   |
| 20.   | Selenium (as Se)                       | APHA 23 <sup>rd</sup> Edition, 3114 C       | < 0.01           | mg/i  | 0.05   |
| 21.   | Total Suspended Solids                 | APHA 23rd Edition, 2540 D                   | 8.8              | mg/l  |  |

Test Done By

\*\*\*\*End of Test Report

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Page 1 of 1 This report refers to the values obtained at the time of testing and results related to the item tested. This report may not be reproduced in part or full without written permission of the Company.

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DI318, KOELNAGAR, ROURKELA - 765014, Dist: SUNDARGARH, ODISHA



#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATING: CPLISHARD

REPORT NO: CPLIRIWIDEC-22/8N

REPORT ISSUE DATE: 01.12.2022

SAMPLE DRAWN BY CLEDINARON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/25 Surface Water

Sample Description Date of Sampling

18.11.2022

Location of Sampling

Nakti Jor Nala After ML Area

Sampling Method Sampling Deviation (if any) APHA 23rd Edition, 1060

Condition of Sample while receipt :

Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| Si No | Parameters                                | Method of Analysis               | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>48: 2296 (Class C) |
|-------|---|----------------------------------|------------------|-----------|--|
| 1     | Colour                                    | APHA 23rd Edition, 2120 B        | < 5              | Hazen     | 300  |
| 2.    | Odour                                     | APHA 23rd Edition, 2150 B        | Agrecable        | - 50      |  |
| 3.    | Taste                                     | APHA 23rd Edition, 2160 B        | Agrecable        | 1.55      |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019 | 6.0              | mg/l      | 4  |
| 5.    | BOD 5 days at 20°C                        | APHA 23rd Edition, 5210 D        | < 01             | mg/l      | 3  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019 | < 0.10           | mg/l      | 0.1  |
| 7     | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23™ Edition, 4500 CO₂ C     | 3.52             | mg/l      | 2  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )        | MERCK                            | < 0.012          | mg/l      | 7.   |
| 9.    | Cyanide (as CN)                           | MERCK                            | < 0.002          | Mgm       | 0.05   |
| 10.   | Phenolic Compounds(as CeHsOH)             | MERCK                            | < 0.002          | mg/l      | 0.005  |
|       | Anionic Detergents (as MBAS)              | MERCK                            | < 0.05           | mg/l      | 1.0  |
| 11.   | Total Coiforms                            | RAKIRO                           | 10               | Nos/100ml | 5000   |

ROURK

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""End of Test Report""

Page 1 of 1

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Branch Office & Laboratory:

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D/124, KOELNAGAR, ROURKELA - 769014, Dist; SUNDARGARH, ODISHA

Tele Fax: 0661 - 2675746, email: cleenviron@gmail.com



#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATINO: CPLFW90

REPORT NO: CPL/R/W/DEC-22/22N

REPORT ISSUE DATE: 02.12.2022

SAMPLE DRAWN BY CLIENVIRON PRIVATE LIBETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/NOV-22/32

Sample Description Date of Sampling

Surface Water 18.11.2022

Location of Sampling

Mine Pit - 1

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Appearance of Sample while receipt: Nil Sealed

Type of Container used for sampling:

Clear

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| SINo | Parameters                             | Method of Analysis   | Results Obtained | Unit  | Surface Water Guality<br>Standard as per<br>IS: 2296 (Class C) |
|------|--|--|------------------|-------|--|
| 1.   | pH Value                               | APHA 23rd Edition, 4500 H+B  | 7.32             | \$(4) | 6.5 - 8.5  |
| 2.   | Electrical Conductivity                | APHA 23 <sup>rd</sup> Edition, 2510 B                              | 421              | µS/cm |  |
| 3.   | Total Dissolved Solids                 | APHA 23 <sup>rd</sup> Edition, 2540 B                              | 253              | mg/l  | 1500   |
| 4.   | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23 <sup>rd</sup> Edition, 2340 C                              | 196.8            | mg/l  | 17.00  |
| 5.   | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B                                       | 28.99            | mg/l  | 600  |
| 6.   | Sulfate (as SO <sub>4</sub> )          | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 13.59            | mg/i  | 400  |
| 7.   | Total Nitrate (as NOs)                 | APHA 23 <sup>rd</sup> Edition, 4500 NO <sub>3</sub> B              | < 2.20           | mg/l  | 50   |
| 8.   | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D  | < 0.05           | mg/l  | 1.5  |
| 9.   | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                                       | 50.94            | mg/l  | 500 L  |
| 10.  | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                                       | 16.94            | mg/l  |  |
| 11.  | Copper (as Cu)                         | APHA 23rd Edition, 3111 B.   | < 0.10           | mg/l  | 1.5  |
| 12   | Iron (as Fe)                           | APHA 23 <sup>rd</sup> Edition, 3500 Fe B                           | 0.39             | mg/l  | 50   |
| 13.  | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mn B                                       | < 0.05           | mg/l  | 8.00   |
| 14.  | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B  | < 0.02           | mg/l  | 15   |
| 15.  | Total Arsenic (as As)                  | APHA 23 <sup>rd</sup> Edition, 3114 B                              | < 0.002          | mg/l  | 0,2  |
| 16.  | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B  | < 0.01           | mg/l  |  |
| 17.  | Lead (as Pb)                           | APHA 23rd Edition, 3111 B  | < 0.10           | mg/l  | 0.1  |
| 18.  | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B  | < 0.05           | mg/l  | 0.01   |
| 19.  | Hex. Chromium (as Cr+6)                | APHA 23rd Edition, 3500 Cr B                                       | < 0.01           | rng/l | 0.05   |
| 20.  | Selenium (as Se)                       | APHA 23rd Edition, 3114 C  | < 0.01           | mg/l  | 0.05   |
| 21.  | Total Suspended Solids                 | APHA 23rd Edition, 2540 D  | 20.7             | mg/l  | 1.00   |

Test Done By

ROURKELA

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*End of Test Report Page 1 of 1

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Branch Office & Laboratory.

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFMING

REPORT NO: CPL/R/W/DEC-22/22N

REPORT ISSUE DATE: 02.12.2022

SAMPLE ORANIA BY CLEENARON PRIVATE LIMITED

Name of the Customer

Address of the Customer

Sample ID No Sample Description Date of Sampling

Location of Sampling Sampling Method

Sampling Deviation (If any) Condition of Sample while receipt

Appearance of Sample while receipt: Type of Container used for sampling:

Sample Received on

Date of Test

M/s SHIVA CEMENT LIMITED

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

CPL/W/NOV-22/32 Surface Water

18.11.2022 Mine Pit - 1

APHA 23rd Edition, 1060

NII Sealed

Clear

Wide Mouth Plastic Bottles

19.11.2022

19.11.2022 - 25.11.2022

| SI No | Parameters                                | Method of Analysis                    | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>19: 2296 (Class C) |
|-------|---|---------------------------------------|------------------|-----------|--|
| 1.    | Colour                                    | APHA 23rd Edition, 2120 B             | < 5              | Hazen     | 300  |
| 2.    | Odour                                     | APHA 23rd Edition, 2150 B             | Agreeable        |           | - 4  |
| 3.    | Taste                                     | APHA 23rd Edition, 2160 B             | Agreeable        | 90        |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019      | 6.2              | mg/l      | 4  |
| 5.    | BOD 5 days at 20°C                        | APHA 23 <sup>rd</sup> Edition, 5210 D | < 01             | mg/l      | 3  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019      | < 0.10           | mg/l      | 0.1  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23rd Edition, 4500 CO2 C         | 1.76             | mg/l      |  |
| 8.    | Free Ammonia (as NH <sub>2</sub> )        | MERCK                                 | < 0.012          | mg/l      | 18.5   |
| 9.    | Cyanide (as CN)                           | MERCK                                 | < 0.002          | mg/l      | 0.05   |
| 10.   | Phenotic Compounds(as CeHsOH)             | MERCK                                 | < 0.002          | mg/l      | 0.005  |
| 11.   | Anionic Detergents (as MBAS)              | MERCK                                 | < 0.05           | mg/l      | 1.0  |
| 12.   | Total Coliforms                           | RAKIRO                                | Absent           | Nos/100ml | 5000   |

**Authorized Signatory** Subhanga Praharaj **Managing Director** 

\*\*\*\* End of Test Report\*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: OPLIFIESD

REPORT NO: CPL/R/W/DEC-22/23N

REPORT ISSUE DATE: 02.12.2022

SAMPLE DRAWN BY CLEENARDS PRIVATE LINETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA CPL/W/NOV-22/33

Sample ID No. Sample Description

Surface Water 18.11.2022

Date of Sampling

Mine Pit - 2

Location of Sampling Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Nil Sealed

Appearance of Sample while receipt:

Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

19.11.2022

Date of Test

19.11.2022 - 25.11.2022

| Si No | Parameters                             | Method of Analysis                       | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>18: 2295 (Class C) |
|-------|--|--|------------------|-------|--|
| 1.    | pH Value                               | APHA 23 <sup>rd</sup> Edition, 4500 H+B  | 6.38             | ( F)  | 6.5 - 8.5  |
| 2.    | Electrical Conductivity                | APHA 23rd Edition, 2510 B                | 309              | µS/cm | 154  |
| 3.    | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B                | 185              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCO <sub>2</sub> ) | APHA 23rd Edition, 2340 C                | 114.8            | mg/l  | -1   |
| 5.    | Chlorides (as CI)                      | APHA 23rd Edition, 4500 Cl B             | 34.99            | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SC4 2 E          | 1.69             | mg/l  | 400  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NOs B            | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D              | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B             | 34.51            | mg/li | 386  |
| 10.   | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B             | 6.97             | mg/l  | 649  |
| 11.   | Copper (as Cu)                         | APHA 23rd Edition, 3111 B                | < 0.10           | mg/l  | 1.5  |
| 12.   | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B             | 0.18             | mg/l  | 50   |
| 13.   | Manganese (as Mn)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mn B | < 0.05           | mg/l  | -  |
| 14.   | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B                | < 0.02           | mg/l  | 15   |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                | < 0.002          | mg/l  | 0.2  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B                | < 0.01           | mg/l  | 570  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B                | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B                | < 0.05           | mg/l  | 0,01   |
| 19:   | Hex. Chromium (as Cr+6)                | APHA 23rd Edition, 3500 Cr B             | < 0.01           | mg/l  | 0.05   |
| 20.   | Selenium (as Se)                       | APHA 23rd Edition, 3114 C                | < 0.01           | mg/l  | 0.05   |
| 21.   | Total Suspended Solids                 | APHA 23rd Edition, 2540 D                | 3.9              | mg/l  | AVE  |

\*\*\*\*\*End of Test Report\*\*\*\* Page 1 of 1

Anthorized Signatory Subhanga Praharaj Managing Director

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATION CPUPMED

REPORT NO: CPL/R/W/DEC-22/23N

REPORT ISSUE DATE: 02.12.2022

SAMPLE DRAWN BY CLERWINGS PRIVATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

 Sample ID No
 CPL/W/NOV-22/33

 Sample Description
 Surface Water

 Date of Sampling
 18.11.2022

 Location of Sampling
 Mine Pit – 2

Sampling Method : APHA 23rd Edition, 1060

Sampling Deviation (if any) : Nil

Condition of Sample while receipt : Sealed

Appearance of Sample while receipt: Clear

Type of Container used for sampling: Wide Mouth Plastic Bottles

Sample Received on : 19.11.2022

Date of Test : 19.11.2022 - 25.11.2022

| SI No | Parameters  | Method of Analysis               | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |
|-------|---|----------------------------------|------------------|-----------|--|
| 1.    | Colour  | APHA 23rd Edition, 2120 B        | < 5              | Hazen     | 300  |
| 2.    | Odour   | APHA 23rd Edition, 2150 B        | Agreeable        | *,        | 27/2   |
| 3.    | Taste   | APHA 23rd Edition, 2160 B        | Agreeable        | *2        | 240  |
| 4.    | Dissolved Oxygen (Min.)                                 | IS: 3025 (Part 38) 1989, RA 2019 | 6.2              | mg/l      | 4  |
| 5.    | BOD 5 days at 20°C                                      | APHA 23rd Edition, 5210 D        | 01               | mg/l      | 3  |
| 6.    | OI & Grease   | IS: 3025 (Part 39) 1991, RA 2019 | < 0.10           | mg/l      | 0.1  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> )               | APHA 23rd Edition, 4500 CO2 C    | 7.04             | mg/l      | (3)  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )                      | MERCK                            | < 0.012          | mg/l      |  |
| 9.    | Cyanide (as CN)   | MERCK                            | < 0.002          | mg/L      | 0.05   |
| 10.   | Phenolic Compounds(as C <sub>6</sub> H <sub>5</sub> OH) | MERCK                            | < 0.002          | mg/l      | 0.005  |
| 11.   | Anionic Detergents (as MBAS)                            | MERCK                            | < 0.05           | mg/l      | 1.0  |
| 12.   | Total Coliforms   | RAKIRO                           | Absent           | Nos/100mi | 5000   |

Test Done By

Verified By ROURKELA

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*End of Yest Report\*\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

**ODISHA** 

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

JHARIA NALA

3.2 m

Coordinates

Lat: 220 18' 3"N to Long: 840 29' 36"E

Elevation: 151m AMSL

**Date of Monitoring** 

18.11.2022

| Cross Section      | 0m (Left<br>Bank) | 1.0m     | 2.0m  | 3.0m  | 3.2m (Right<br>Bank) |
|--------------------|-------------------|----------|-------|-------|----------------------|
| Water Depth (m)    | 0.01              | 0.22     | 0,41  | 0.21  | 0.01                 |
| Surface Flow (m/s) |                   | 2000 700 | N. A. | 1     |                      |
| 1st                | 0.769             | 0.769    | 0.769 | 0.909 | 0.909                |
| 2nd                | 0.667             | 0.667    | 0.667 | 1.11  | 1.11                 |
| 3rd                | 0.714             | 0.714    | 0.714 | 0.833 | 0.833                |
| Average Flow (m/s) | 0.717             | 0.717    | 0.717 | 0.951 | 0.951                |

| Water Discharge (m³/s)   | 0.082   | 0.226 | 0.222 | 0.021 |
|--|---------|-------|-------|-------|
| Total Discharge of<br>Water through the<br>Cross-section (m <sup>3</sup> /s) | 0.551   |       |       |       |
| (m <sup>3</sup> /h)  | 1984.49 |       |       |       |
| (m <sup>3</sup> /D)  | 47627.8 |       |       |       |

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For Cleenviron Private Limited



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Tele Fax: 0661 - 2475746, amail: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

**ODISHA** 

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

KANTIJHARIA NALA

6.1 m

Coordinates

Lat: 22° 13' 12"N to Long: 84° 29' 22"E

Elevation 164m AMSL

**Date of Monitoring** 

18.11.2022

| Cross Section      | 0m (Left<br>Bank)  | 1.0m              | 2.0m     | 3.0m  | 4.0m  | 5.0m   | 6.0m  | 6.1m (Right<br>Bank) |
|--------------------|--|-------------------|----------|-------|-------|--------|-------|----------------------|
| Water Depth (m)    | 0.020  | 0,350             | 0.330    | 0,300 | 0.280 | 0.200  | 0.028 | 0.010                |
| Surface Flow (m/s) |  | 2.55-0.00         | Manual L | 36    |       | 77.000 |       |                      |
| 1st                | 0.324  | 0.324             | 0.324    | 0.324 | 0.308 | 0.308  | 0.308 | 0.308                |
| 2nd                | The state of the s | 0.344             | 0.344    | 0.344 | 0.289 | 0.289  | 0.289 | 0.289                |
| 3rd                |  | - American Common | 0.354    | 0.354 | 0.296 | 0.296  | 0.296 | 0.296                |
| Average Flow (m/s) | 0.341  | 0.341             | 0.341    | 0.341 | 0.298 | 0.298  | 0.298 | 0.298                |

| Water Discharge (m³/s) | 0.063              | 0.116 | 0.107 | 0.069 | 0.071 | 0.034 | 0.001 |  |
|------------------------|--------------------|-------|-------|-------|-------|-------|-------|--|
|                        | Marine Contraction |       |       |       |       |       |       |  |
| Total Discharge of     | 1                  |       | 797   |       |       |       |       |  |

| Total Discharge of<br>Water through the<br>Cross-section (m <sup>3</sup> /s) | 0.461   |
|--|---------|
| (m³/h)   | 1660.52 |
| (m <sup>3</sup> /D)  | 39852.4 |

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

**ODISHA** 

Flow Measurement was carried out from the NAKTIJOR NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

**NAKTIJOR NALA** 

2.2 m

Coordinates

Lat: 220 12' 5"N to Long: 840 26' 35"E

91

Elevation: 183m AMSL

Date of Monitoring

18.11.2022

| Cross Section      | 0m (Left<br>Bank) | 1.0m      | 2.0m  | 2.2m (Right<br>Bank) |
|--------------------|-------------------|-----------|-------|----------------------|
| Water Depth (m)    | 0                 | 0.32      | 0.36  | 0.01                 |
| Surface Flow (m/s) |                   | 241,01040 | 0.000 | 36                   |
| 1st                | 0.376             | 0.376     | 0.376 | 0.376                |
| 2nd                | 0.421             | 0.421     | 0.421 | 0.421                |
| 3rd                | 0.399             | 0.399     | 0.399 | 0.399                |
| Average Flow (m/s) | 0.399             | 0.399     | 0.399 | 0.399                |

| Water Discharge (m³/s)   | 0.064   | 0.136 | 0.015 |
|--|---------|-------|-------|
| Total Discharge of<br>Water through the<br>Cross-section (m <sup>3</sup> /s) | 0.214   |       |       |
| (m³/h)   | 770.70  |       |       |
| (m <sup>3</sup> /D)  | 18496.9 |       |       |

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ROURKELA

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer :

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH

ODISHA - 770018

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

TAMBU NALA

7.3 m

Coordinates

Lat: 220 19' 35"N to Long: 840 28' 24"E

Elevatic 129m AMSL

Date of Monitoring

18.11.2022

| Carra Danting  | 0m (Left Bank)   | 1.0m   | 2.0m              | 3.0m         | 4.0m  | 5.0m   | 6.0m                     | 7.0m  |
|--|--|--|-------------------|--------------|-------|--|--------------------------|-------|
| Cross Section  | 0.01   | 0.36   | 0.44              | 0.48         | 0.42  | 0.31   | 0.405                    | 0.21  |
| Water Depth (m)  | 0.01   | 0.30   | 0.44              | 0.40         | 0.42  | 0.51   | 0.400                    | 0,21  |
| Surface Flow (m/s)   |  | - 0  | 240               | -2//         | 0.475 | 0.475  | 0.475                    | A 400 |
| 1st  | - Contract and the Cont | The state of the s | The second second | 0,114        | 0.175 | A PROPERTY AND ADDRESS OF THE PARTY OF THE P | The second second second |       |
| 2nd  | 0.128  | 0.128  | -                 |              | 0.154 | -  | The second second        | 0.128 |
| 3rd  | 0,122  | 0.122  | 0.122             | 0.122        | 0.162 | 0.162  | 0.162                    | 0.142 |
| Average Flow (m/s)   | 0.121  | 0.121  | 0.121             | 0.121        | 0.164 | 0.164  | 0.164                    | 0.134 |
| Cross Section  | 7.3m (Right<br>Bank)   | 1000   |                   |              |       | 86   |                          |       |
| Water Depth (m)  | 0.01   | Ĭ.   |                   |              |       |  |                          |       |
| Surface Flow (m/s)   | C. Charles   | Ī  |                   |              |       |  |                          |       |
| 1st  | 0.133  | li -   |                   |              |       |  |                          |       |
| 2nd  | 0.128  | ĝ.   |                   |              |       |  |                          |       |
| 3rd  | 0.142  |  |                   |              |       |  |                          |       |
| Average Flow (m/s)   | 0.134  |  |                   |              |       |  | 8                        |       |
| Water Discharge (m³/s)   | 0.022  | 0.049  | 0.056             | 0.038        | 0.060 | 0.059  | 0.050                    | 0.004 |
| Total Discharge of<br>Water through the<br>Cross-section (m <sup>3</sup> /s) | 0.338  | 300  |                   |              |       |  |                          |       |
| (m³/h)   | 1216.88  | 1  | NPRIVO            | The state of |       |  |                          |       |

Authorized Signatory
For Cleenviron Private Limited

(m3/D)

29205.2

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Registered Office

Branch Office & Laboratory:

ROURKELA

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR NOISE LEVEL MONITORING

FORMAT NO: CPLIFM'S

REPORT NO: CPL/R/N/DEC-22/2N

MONITORING DONE BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 01.12.2022

Name of the Customer

Instrument Used

8

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sound Level Meter (LUTRON: St. 4001)

| Station No             |      | N1                      | N2                      | N3                      |
|------------------------|------|-------------------------|-------------------------|-------------------------|
| Sample ID              |      | CPL/N/NOV-22/10         | CPL/N/NOV-22/11         | CPL/N/NOV-22/17         |
| Date of Monitoring     | - 12 | 09.11.2022 - 10.11.2022 | 12.11.2022 - 13.11.2022 | 15.11.2022 - 16.11.2022 |
| Location of Monitoring | 100  | NEAR MINES MAIN GATE    | NEAR MINES OFFICE AREA  | NEAR MINES PIT-1        |

| SL NO | STATION NO | L <sub>eq</sub> DAY TIME (6:00AM – 10:00PM)<br>dB(A) | L <sub>∞</sub> NIGHT TIME (10:00PM = 6:00AM)<br>dB(A) | L <sub>nex</sub><br>dB(A) | L <sub>mn</sub><br>dB(A) |
|-------|------------|--|---|---------------------------|--------------------------|
| 1     | N1         | 58.2   | 46.6  | 65.3                      | 44.3                     |
| 2     | N2         | 63.6   | 48.7  | 68.8                      | 44.1                     |
| 3.    | N3         | 64.8   | 45.6  | 72.4                      | 43.8                     |

| Station No             | 127 | N4                      | N5                        |
|------------------------|-----|-------------------------|---------------------------|
| Sample ID              | 131 | CPL/N/NOV-22/16         | CPL/N/NOV-22/42           |
| Date of Monitoring     | 1   | 18.11.2022 - 19.11.2022 | 22.11.2022 - 23.11.2022   |
| Location of Monitoring | 10  | NEAR MINES PIT-2        | KHATKURBAHAL VILLAGE AREA |

| SL NO | STATION NO | L <sub>eq</sub> DAY TIME (6:00AM - 10:00PM)<br>dB(A) | L <sub>es</sub> NIGHT TIME (10:00PM = 6:00AM)<br>dB(A) | L <sub>mix</sub><br>dB(A) | Ln<br>dB(A) |
|-------|------------|--|--|---------------------------|-------------|
| 3.    | N4         | 65.6   | 48,3   | 72.4                      | 44.1        |
| 4.    | N5         | 61.0   | 46.1   | 68.4                      | 44.1        |

Test Done By



Authorized Signatory Subhanga Praharaj Managing Director

#### AMBIENT AIR QUALITY STANDARDS IN RESPECT OF NOISE AS PER CPCB

| Area Code | Category of Area/Zone  | Limits in dB (A) Leq. (1) |            |  |
|-----------|--|---------------------------|------------|--|
|           | A CONTRACTOR OF THE PARTY OF TH | Day Time                  | Night Time |  |
| A         | Industrial Area  | 75                        | 70         |  |
| В         | Commercial Area  | 65                        | 55         |  |
| C         | Residential Area   | 55                        | 45         |  |
| D         | Silence Zone   | 50                        | 40         |  |

\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFMS7A

ULR - TC681623000000049F REPORT NO: CPL/R/AAQ/JAN-23/14

SAMPLE CRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mines Office Area

Monitoring Station Code:

A1

| Sample ID No       | 2   | CPL/AAQ/DEC-22/39       | CPL/AAQ/DEC-22/59       | CPL/AAQ/DEC-22/124      | CPLIAAQ/DEC-22/143      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |     | 02.12.2022 - 03.12.2022 | 06.12.2022 - 07.12.2022 | 08.12.2022 - 09.12.2022 | 13.12.2022 - 14.12.2022 |
| Sampling Period    | 3   | 0821 - 0832 Hrs         | 0918 - 0925 Hrs         | 0810 - 0818 Hrs         | 0815 - 0825 Hrs         |
| Time of Sampling   |     | 24.11 Hrs               | 24.07 Hrs               | 24.08 Hrs               | 24.10 Hrs               |
| Sample Received on | 3   | 03.12.2022              | 07.12.2022              | 09.12.2022              | 14.12.2022              |
| Date of Test       | 0.5 | 05.12.2022              | 08.12.2022              | 10.12.2022              | 15.12.2022              |

| Sample ID No       | 33 | CPL/AAQIDEC-22/164      | CPL/AAQ/DEC-22/291        | CPLIAAQIDEC-22/313      | CPL/AAQ/DEC-22/384      | CPL/AAQ/DEC-22/394      |
|--------------------|----|-------------------------|---------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |    | 16.12.2022 - 17.12.2022 | 20.12.2022 - 21.12.2022 - | 23.12.2022 - 24.12.2022 | 27.12.2022 - 28.12.2022 | 29.12.2022 - 30.12.2022 |
| Sampling Period    | 1  | 0802 - 0413 Hrs         | 0850 - 0902 Hrs           | 0748 - 0405 Hrs         | 0823 - 0840 Hrs         | 0806 - 0813 Hrs         |
| Time of Sampling   | 1  | 20.11 Hrs               | 24.12 Hrs                 | 20.17 Hrs               | 24.17 Hrs               | 24.07 Hrs               |
| Sample Received on | 48 | 16.12.2022              | 21.12.2022                | 24.12.2022              | 28.12.2022              | 30.12.2022              |
| Date of Test       | 10 | 17,12,2022              | 22.12.2022                | 26.12.2022              | 29.12.2022              | 31.12.2022              |

| SINO         | Sample (D.  | Parameters :                                    |                                      |                                  |                                  |
|--------------|---|---|--------------------------------------|----------------------------------|----------------------------------|
|              |   | PM <sub>25</sub>                                | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                  |
|              | Units   | µg/m³   | halu)                                | μg/m <sup>3</sup>                | µg/m³                            |
|              | Method of Analysis  | CPUSCHOTIPMES, Issue No;<br>04, doi: 23,14,2917 | EN 12341, 1993 Low Volume<br>Sampler | 15:5182 (Part - 2) 2001, RA 2011 | 15: 5182 (Part - 6) 2006, RA 201 |
| 1            | CPL/AAQ/DEC-22/39   | 21  | 52                                   | 03                               | 11                               |
| 2            | CPL/AAQ/DEC-22/59   | 14  | 36                                   | 09                               | 24                               |
| 3.           | CPL/AAQ/DEC-22/124  | 24  | 64                                   | 06                               | 18                               |
| 4            | CPL/AAQ/DEC-22/143  | 22  | 57                                   | 06                               | 17                               |
| 5.           | CPL/AAQ/DEC-22/164  | 22  | 59                                   | 05                               | 17                               |
| 6.           | CPL/AAQ/DEC-22/291  | 20  | 55                                   | 08                               | 23                               |
| 7.           | CPL/AAQ/DEC-22/313  | 17  | 47                                   | 05                               | 20                               |
| 8.           | CPL/AAQ/DEC-22/384  | 25  | 66                                   | 07                               | 22                               |
| 9            | CPL/AAQ/DEC-22/394  | 21  | 67                                   | - 05                             | 16                               |
| Notification | bient Air Quality Standards, CPCB<br>New Delhi, 18th November, 2009 for Industrial,<br>Rural & Other Area | 60<br>(24 Hours Average)                        | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |

ROURKEL ""END OF TEST REPORT

Authorized Signatory Subhanga Praharaj Managing Director

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Page 1 of 1

Registered Office:

D/318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARSARH, ODISHA

Branch Office & Laboratory:

D/124, KOELNAGAR, ROURKELA - 766014, Dist. SUNDARGARH, ODISHA Tele Fax: 0661 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFMST

REPORT NO: CPL/R/AAQ/JAN-23/14N

SAMPLE DRAWN BY CLEENWRON PRIVATE UNITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Near Mines Office Area

Monitoring Station Code:

A1

| SI<br>No | Date of Monitoring                     | Time of Monitoring                       | Carbon Monoxide<br>(as CO) |
|----------|--|--|----------------------------|
|          | Mathod of An                           | alysis 🗡                                 | Electrochemical Sensor     |
| 1        | 02.12.2022                             | 1300 - 1400 Hrs.                         | < 0.1                      |
| 2        | 06.12.2022                             | 1000 - 1100 Hrs                          | < 0.1                      |
| 3        | 08.12.2022                             | 0900 -1000 Hrs                           | < 0.1                      |
| 4        | 13.12.2022                             | 1100 - 1200 Hrs                          | <0.1                       |
| 5        | 16.12.2022                             | 0900 - 1000 Hrs                          | < 0.1                      |
| 6        | 20.12.2022                             | 1200 - 1300 Hrs                          | < 0.1                      |
| 7        | 23.12.2022                             | 1300 - 1400 Hrs                          | < 0.1                      |
| 8        | 27.12.2022                             | 0930 1030 Hrs                            | < 0.1                      |
| 9        | 29.12.2022                             | 0900 - 1000 Hrs                          | < 0.1                      |
|          | mbient Air Quality Standards, CPCB Not | ification 18 <sup>th</sup> November 2089 | 04<br>(1 Hour Average)     |

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Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*\*END OF TEST REPORT\*\*\*\*

Page tol 1





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLAFMOTA

ULR -- TC681623000000050F REPORT NO: CPL/R/AAQ/JAN-23/15

SAMPLE DRAWN BY CLEDNINGS PRIVATE DINITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| Sample ID No       | 4 | CPL/AAQ/DEC-22/38       | CPL/AAQ/DEC-22/60       | CPL/AAQ/DEC-22/125      | CPL/AAQ/DEC-22/142      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | : | 02.12.2022 - 03.12.2022 | 06.12.2022 - 07.12.2022 | 08.12.2022 - 09.12.2022 | 13,12,2022 - 14,12,2022 |
| Sampling Period    |   | 0832 - 0840 Hrs         | 0927 - 0936 Hrs         | 0815 - 0830 Hrs         | 0823 - 0830 Hrs         |
| Time of Sampling   | 1 | 24.08 Hrs               | 24.09 Hrs               | 24.15 Hrs               | 24.07 Hrs               |
| Sample Received on | 3 | 03.12.2022              | 07.12.2022              | 09.12.2022              | 14.12.2022              |
| Date of Test       |   | 05.12.2022              | 08.12.2022              | 10.12.2022              | 15.12.2022              |

| Sample ID No       | 1  | CPL/AAQIDEC-22/183      | CPL/AAQ/DEC-22/292      | CPL/AAQ/DEC-22/314      | CPL/AAQ/DEC-22/382      | CPL/AAQ/DEC-22/393      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1  | 16.12.2022 - 17.12.2022 | 20.12.2022 - 21.12.2022 | 23.12.2022 - 24.12.2022 | 27.12.2022 - 28.12.2022 | 29.12.2022 - 30.12.2022 |
| Sampling Period    | Ť  | 0813 - 0422 Hrs         | 0901 - 0912 Hrs         | 0756 - 0416 Hrs         | 0834 - 0850 Hrs         | 0815 - 0830 Hrs         |
| Time of Sampling   | 8  | 20.09 Hrs               | 24.11 Hrs               | 21.40 Hrs               | 24.16 Hrs               | 24.15 Hrs               |
| Sample Received on | 19 | 17,12,2022              | 21.12.2022              | 24.12.2022              | 28.12.2022              | 30.12.2022              |
| Date of Test       |    | 18.12.2022              | 22.12.2022              | 26.12.2022              | 29.12.2022              | 31.12.2022              |

| SINO               | Sample ID  | Parameters  |                                      |                                  |                                  |  |
|--------------------|--|---|--------------------------------------|----------------------------------|----------------------------------|--|
|                    |  | PM <sub>2.5</sub>                                 | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                  |  |
|                    | Units  | µg/m³   | µg/m³                                | µgim³                            | µg/m³                            |  |
|                    | Method of Analysis   | CPL/SCP/01/PBD 5, Issue No.<br>64, dbt 23:10:2017 | EN 12341, 1998 Low Volume<br>Sampler | 15:5182 (Part = 2) 2001, RA 2017 | IS: 5182 (Part - 6) 2006, RA 251 |  |
| 1,                 | CPL/AAQ/DEC-22/38  | 28  | 68                                   | 08                               | 31                               |  |
| 2.                 | CPL/AAQ/DEC-22/60  | 27  | 73                                   | 06                               | 20                               |  |
| 3.                 | CPL/AAQ/DEC-22/125   | 25  | 75                                   | 06                               | 17                               |  |
| 4.                 | CPL/AAQ/DEC-22/142   | 25  | 66                                   | 04                               | 15                               |  |
| 5.                 | CPL/AAQ/DEC-22/163   | 22  | 57                                   | 07                               | 18                               |  |
| 6.                 | CPL/AAQ/DEC-22/292   | 23  | 63                                   | 06                               | 18                               |  |
| 7.                 | CPL/AAQ/DEC-22/314   | 24  | 72                                   | 04                               | 21                               |  |
| 8.                 | CPL/AAQ/DEC-22/382   | 19  | 59                                   | 08                               | 22                               |  |
| 9.                 | CPL/AAQ/DEC-22/393   | 26  | 70                                   | + 07                             | 25                               |  |
| <b>Votificatio</b> | mbient Air Quality Standards, CPC8<br>in New Delhi, 18* November, 2009 for Industrial,<br>st. Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |  |

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ROURKEL \*\*\*\*\*END OF TEST REPORT Page 1 of 1

Authorized Sign Subhanga Praharaj Managing Director

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Registered Office:

Di918, KOELNAGAR, ROURKELA - 769814, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory.

DI124, KOELNAGAR, ROURKELA - 769014, DIst: SUNDARGARH, ODISHA Tele Fax: 8661 - 2475746, small: cleenviron@gmail.com



### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FWS7

REPORT NO: CPL/R/AAQUAN-23/15N

SAMPLE DRAWN BY CLEENWIKON PRIVATE UNITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Near Mine Main Gate Location of Monitoring

Monitoring Station Code:

A2

| S<br>No | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|---------|---------------------------------------|-------------------------------|----------------------------|
|         | Method of An                          |                               | Electrochemical Sensor     |
| 1       | 02.12.2022                            | 1300 - 1400 Hrs               | < 0.1                      |
| 2       | 06.12.2022                            | 1000 1100 Hrs                 | < 0.1                      |
| 3       | 08.12.2022                            | 0900 -1000 Hrs                | < 0.1                      |
| 4       | 13.12.2022                            | 1100 - 1200 Hrs               | < 0.1                      |
| 5       | 16.12.2022                            | 0900 - 1000 Hrs               | <0.1                       |
| 6       | 20.12.2022                            | 1200 - 1300 Hrs               | < 0.1                      |
| 7       | 23.12.2022                            | 1300 - 1400 Hrs               | < 0.1                      |
| 8       | 27.12.2022                            | 0930 - 1030 Hrs               | < 0.1                      |
| 9       | 29.12.2022                            | 0900 - 1000 Hrs               | < 0.1                      |
|         | mblent Air Quality Standards, CPCB No | tification 18th November 2009 | 04<br>(1 Hour Average)     |

Authorized Signatory Subhanga Praharaj Managing Director

END OF TEST REPORT

Page 1 of 1





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FW/57A

ULR - TC681623000000051F REPORT NO: CPL/R/AAQ/JAN-23/16

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| Sample ID No       | : 1 | CPL/AAQ/DEC-22/40       | CPL/AAQ/DEC-22/61       | CPL/AAQ/DEC-22/123      | CPL/AAQ/DEC-22/144      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4   | 02.12.2022 - 03.12.2022 | 06.12.2022 - 07.12.2022 | 08.12.2022 - 09.12.2022 | 13.12.2022 - 14.12.2022 |
| Sampling Period    | :   | 0841 - 0852 Hrs         | 0947 - 0958 Hrs         | 0825 - 0836 Hrs         | 0830 - 0840 Hrs         |
| Time of Sampling   | 3   | 24.11 Hrs               | 24.11 Hrs               | 24.11 Hrs               | 24.10 Hrs               |
| Sample Received on |     | 03.12.2022              | 07.12.2022              | 09.12.2022              | 14.12.2022              |
| Date of Test       | 18  | 05.12.2022              | 08.12.2022              | 10,12,2022              | 15.12.2022              |

| Sample ID No       | 32 | CPL/AAQ/DEC-22/165      | CPLIAAQ/DEC-22/293      | CPL/AAQ/DEC-22/315      | CPL/AAQ/0EC-22/385      | CPL/AAQ/DEC-22/391      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4  | 16.12,2022 - 17.12.2022 | 20.12.2022 - 21.12.2022 | 23.12.2022 - 24.12.2022 | 27,12,2022 - 28,12,2022 | 29.12.2022 - 30.12.2022 |
| Sampling Period    |    | 0826 - 0437 Hrs         | 0910 - 0921 Hrs         | 0808 - 0426 Hrs         | 0843 - 0857 Hrs         | 0826 - 0838 Hrs         |
| Time of Sampling   | 1  | 20.11 Hrs               | 24.11 Hrs               | 20.18 Hrs               | 24.14 Hrs               | 24.12 Hrs               |
| Sample Received on | 3  | 17.12.2022              | 21.12.2022              | 24.12.2022              | 28.12.2022              | 30.12.2022              |
| Date of Test       | 1  | 19.12.2022              | 22.12.2022              | 26.12.2022              | 29.12.2022              | 31.12.2022              |

| SINO        | Sample ID   | ASSESSED FOR THE PARTY OF THE P | Pili Pili                            | The state of the s |                                   |
|-------------|---|--|--------------------------------------|--|-----------------------------------|
|             |   | PM <sub>2,5</sub>  | PM <sub>10</sub>                     | SO <sub>2</sub>  | NO <sub>2</sub>                   |
|             | Units   | µg/m³  | µg/m³                                | µg/m³  | µg/m³                             |
|             | Method of Analysis  | CPLISOR/6(IPM) 5, Issue Ro:<br>04, est: 23.10.2017   | EN 12341, 1216 Low Volume<br>Sampler | 16:5182 (Part - 2) 2001, RA 2017   | IS: 5182 (Part - 0) 2006, RA 2011 |
| 1.          | CPL/AAQ/DEC-22/40   | 24   | 68                                   | 04   | 29                                |
| 2           | CPL/AAQ/DEC-22/61   | 25   | 78                                   | 07   | 22                                |
| 3.          | CPL/AAQ/DEC-22/123  | 28   | 82                                   | 06   | 23                                |
| 4.          | CPL/AAQ/DEC-22/144  | 23   | 64                                   | 07   | 21                                |
| 5.          | CPL/AAQ/DEC-22/165  | 21   | 53                                   | .04  | 15                                |
| 6.          | CPL/AAQ/BEC-22/293  | 28   | 79                                   | 04   | 18                                |
| 7.          | CPL/AAQ/DEC-22/315  | 23   | 58                                   | 06   | 19                                |
| 8.          | CPL/AAQ/DEC-22/385  | 24   | 72                                   | . 06   | 18                                |
| 9.          | CPL/AAQ/DEC-22/391  | 26   | 74                                   | 06   | 19                                |
| Notificatio | Ambient Air Quality Standards, CPCB<br>on New Delhi, 18* November, 2019 for Industrial,<br>al, Rucal & Other Area | 60<br>(24 Hours Average)   | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)   | 80<br>(24 Hours Average)          |





**Authorized Signatory** Subhanga Praharaj **Managing Director** 

Page 1 of 1



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FWS7

REPORT NO: CPL/R/AAQ/JAN-23/16N

SAMPLE DRAWN BY CLEENWRON PRIVATE UNITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| Si<br>No | Date of Monitoring                    | Time of Monitoring             | Carbon Monoxide<br>(as CO) |
|----------|---------------------------------------|--------------------------------|----------------------------|
|          | Method of An                          | alysis                         | Electrochemical Sensor     |
| 1        | 02.12.2022                            | 1300 1400 Hrs                  | < 0.1                      |
| 2        | 06.12.2022                            | 1000 1100 Hrs                  | × 0.1                      |
| 3        | 08.12.2022                            | 0900 -1000 Hrs                 | < 0.1                      |
| 4        | 13.12.2022                            | 1100 - 1200 Hrs                | < 0.1                      |
| 5        | 16.12.2022                            | 0900 - 1000 Hrs                | <0.1                       |
| 6        | 20.12.2022                            | 1200 - 1300 Hrs                | < 0.1                      |
| 7        | 23.12.2022                            | 1300 1400 Hrs                  | < 0.1                      |
| 8        | 27.12.2022                            | 0930 - 1030 Hrs                | < 0.1                      |
| 9        | 29.12.2022                            | 0900 1000 Hrs                  | < 0.1                      |
|          | mbient Air Quality Standards, CPCB No | diffication 18th November 2009 | 04<br>(1 Hour Average)     |

Authorized Signatory Subhanga Praharaj Managing Director

""END OF TEST REPORT""

Page 1 of 1





Consultant and Engineers in Environmental Pollution Control & Menitoring with NABL Accredited Laboratory.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FW57A

ULR - TC681623000000052F REPORT NO: CPL/R/AAQ/JAN-23/17

SAMPLE DRAWN BY CLEENVIRON PRIVATE UNITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Sampling Method : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 2

Monitoring Station Code:

A4

| Sample ID No       | 1   | CPL/AAQ/DEC-22/41       | CPL/AAQ/DEC-22/62       | CPL/AAQ/DEC-22/126      | CPL/AAQ/DEC-22/145      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 100 | 02.12.2022 - 03.12.2022 | 06.12.2022 - 07.12.2022 | 08.12.2022 - 09.12.2022 | 13.12.2022 - 14.12.2022 |
| Sampling Period    | 10  | 0857 - 0908 Hrs         | 0905 - 0912 Hrs         | 0838 - 0847 Hrs         | 0845 - 0854 Hrs         |
| Time of Sampling   | 4   | 24.11 Hrs               | 24.07 Hrs               | 24.09 Hrs               | 24,09 Hrs               |
| Sample Received on |     | 03.12.2022              | 07.12.2022              | 09.12.2022              | 14.12.2022              |
| Date of Test       | 33  | 05.12.2022              | 08.12.2022              | 10.12.2022              | 15.12.2022              |

| Sample ID No       | 3  | CPL/AAQ/DEC-22/166    | CPL/AAQ/DEC-22/294      | CPL/AAQ/DEC-22/316      | CPLIAAQ/DEC-22/383      | CPLIAAQ/0EC-22/392      |
|--------------------|----|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 00 | 10.12.2022-17.12.2022 | 20.12.2022 - 21.12.2022 | 23.12.2022 - 24.12.2022 | 27,12,2022 - 28,12,2022 | 29.12.2022 - 30.12.2022 |
| Sampling Period    | 8  | 0845 - 0457 Hrs       | 0924 - 0935 Hrs         | 0822 - 0440 Hrs         | 0812 - 0820 Hrs         | 0750 - 0802 Hrs         |
| Time of Sampling   |    | 20.12 Hrs             | 24,11 Hrs               | 20.18 Hrs               | 24.08 Hrs               | 24.12 Hrs               |
| Sample Received on | 8. | 17.12.2022            | 20.12.2022              | 24.12.2022              | 28,12,2022              | 30.12.2022              |
| Date of Test       | 13 | 18.12.2022            | 21.12.2022              | 26.12.2022              | 29.12.2022              | 31.12.2022              |

| \$100                       | Sample D  | ALTONOMIC SALE                                     | Parameters                           |                                   |                                  |  |  |
|-----------------------------|---|--|--------------------------------------|-----------------------------------|----------------------------------|--|--|
| 7                           |   | PM <sub>2.5</sub>                                  | PM10                                 | SO <sub>2</sub>                   | NO <sub>2</sub>                  |  |  |
|                             | Units   | µg/m³  | µg/m³                                | µg/m³                             | µg/m³                            |  |  |
|                             | Method of Analysis  | CPL/S0PIOVPM7.5, Issue No:<br>Oil, disc 25.50.2017 | EM 12541, 1995 Law Volume<br>Sampler | 15:5182 (Part - 2):2001, RJ. 2017 | 18: 5182 (Part - 6) 2066, RA 201 |  |  |
| 10                          | CPL/AAQ/DEC-22/41   | 27   | 75                                   | 05                                | 18                               |  |  |
| 2.                          | CPL/AAQ/DEC-22/62   | 24   | 67                                   | 08                                | 18                               |  |  |
| 3.                          | CPL/AAQ/DEC-22/126  | 14   | 48                                   | .05                               | 20                               |  |  |
| 4                           | CPL/AAQ/DEC-22/145  | 22   | 57                                   | .05                               | 16                               |  |  |
| 5                           | CPL/AAQ/DEC-22/166  | 25   | 74                                   | 07                                | 26                               |  |  |
| 6.                          | CPL/AAQ/DEC-22/294  | 21   | 64                                   | 07                                | 23                               |  |  |
| 7.                          | CPL/AAQ/DEC-22/316  | 26   | 74                                   | 05                                | 25                               |  |  |
| 8.                          | CPL/AAQ/DEC-22/383  | 26   | 78                                   | 07                                | 21                               |  |  |
| 9                           | CPL/AAQ/DEC-22/392  | 22   | 63                                   | - 07                              | 22                               |  |  |
| National Ar<br>Notification | mbient Air Quality Standards, CPCB<br>n New Delhi, 18th November, 2009 for Industrial,<br>I, Rural & Otter Area | 60<br>(24 Hours Average)                           | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)          | 80<br>(24 Hours Average)         |  |  |



Verified By ROURKELA STATES

Authorized Signatory Subhanga Praharaj Managing Director

Page 1 of 1

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Registered Office:

D/518, KOELNAGAR, ROURKELA - 769814, Disc: SUNDARGARH, ODISHA

Branch Office & Laboratory:

D1124, KOELNAGAR, ROURKELA - 759014, Dist: SUNDARGARH, ODISHA

Tele Fax: 9661 - 2475746, email: cleasviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFMST

REPORT NO: CPL/R/AAQ/JAN-23/17N

SAMPLE DRAWN BY CLEENVISON PRIVATE UNITED

REPORT ISSUE DATE: 05:01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

A4

| S.<br>No | Date of Monitoring                    | Time of Monitoring   | Carbon Monoxide<br>(as CO) |
|----------|---------------------------------------|--|----------------------------|
|          | Method of Ar                          | nalysis  | Electrochemical Sensor 12  |
| 1        | 02.12.2022                            | 1300 – 1400 Hrs  | < 0.1                      |
| 2        | 06.12.2022                            | 1000 - 1100 Hrs  | < 0.1                      |
| 3        | 08.12.2022                            | 0900 -1000 Hrs   | < 0.1                      |
| 4        | 13.12.2022                            | 1100 - 1200 Hrs  | < 0.1                      |
| 5        | 16.12.2022                            | 0900 - 1000 Hrs  | <0.1                       |
| 6        | 20.12.2022                            | 1200 - 1300 Hrs  | < 0.1                      |
| 7        | 23.12.2022                            | 1300 - 1400 Hrs  | < 0.1                      |
| 8        | 27.12.2022                            | 0930 - 1030 Hrs  | < 0.1                      |
| 9        | 29.12.2022                            | 0900 1000 Hrs  | < 0.1                      |
|          | Ambient Air Quality Standards, CPCB N | The control of the same of the | 04<br>(1 Hour Average)     |

Test Done By

Verified By

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO. CPLIFMS7A

ULR - TC681623000000053F REPORT NO: CPL/R/AAQUAN-23/18

SAMPLE DISABLE BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method : Location of Monitoring : IS: 5182 (Part – 2) & (Part – 6), EN12341 Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| Sample ID No       | 2  | CPL/AAQ/DEC-22/42       | CPL/AAQ/DEC-22/63       | CPL/AAQ/DEC-22/127      | CPL/AAQ/DEC-22/146      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4  | 02.12.2022 - 03.12.2022 | 06.12.2022 - 07.12.2022 | 08.12.2022 - 09.12.2022 | 13,12.2022 - 14.12.2022 |
| Sampling Period    |    | 0807 - 0815 Hrs         | 0900 - 0912 Hrs         | 0801 - 0810 Hrs         | 0805 - 0812 Hrs         |
| Time of Sampling   | 10 | 24.08 Hrs               | 24.12 Hrs               | 24.09 Hrs               | 24.07 Hrs               |
| Sample Received on | 0  | 03.12.2022              | 07.12.2022              | 09.12.2022              | 14.12.2022              |
| Date of Test       | 50 | 05.12.2022              | 08.12.2022              | 10.12.2022              | 15.12.2022              |

| Sample ID No       | 1 | CPL/AAQ/DEC-22/167      | CPL/AAQ/DEC-22/290      | CPL/AAQ/DEC-22/317      | CPLIAAQ/DEC-22/386      | CPL/AAQ/DEC-22/395      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 16.12.2022 - 17.12.2022 | 20.12.2022 - 21.12.2022 | 23.12.2022 - 24.12.2022 | 27.12.2022 - 28.12.2022 | 29.12.2022 - 30.12.2022 |
| Sampling Period    | : | 0750 - 0404 Hrs         | 0836 - 0845 Hrs         | 0737 - 0352 Hrs         | 0801 - 0812 Hrs         | 0741 - 0752 Hrs         |
| Time of Sampling   | 4 | 20.46 Hrs               | 24.09 Hrs               | 20.15 Hrs               | 24.11 Hrs               | 24.11 Hrs               |
| Sample Received on | 1 | 17.12.2022              | 21.12.2022              | 24.12.2022              | 28.12.2022              | 30.12.2022              |
| Date of Test       | 4 | 19.12.2022              | 22.12.2022              | 26.12.2022              | 29.12.2022              | 31.12.2022              |

| SINO         | Sample (D   | PERSONAL PROPERTY.                                | Par                                  | ameters                           |                                  |
|--------------|---|---|--------------------------------------|-----------------------------------|----------------------------------|
| E E          |   | PM2.5   | PM16                                 | SO <sub>2</sub>                   | NO <sub>2</sub>                  |
| -            | Units   | µg/m³   | µg/m³                                | µg/m³                             | µg/m³                            |
|              | Method of Analysis  | CPL/SOPIONPM2.5, Issue No:<br>04, dat: 22.50.2017 | EN 12841, 1998 Low Volume<br>Sampler | IS-\$162 (Part - 2) 2561, RA 2017 | 19: 6182 (Part = 6) 2005, RA 201 |
| 1.           | CPL/AAQ/DEC-22/42   | 19  | 57                                   | 15                                | 40                               |
| 2.           | CPL/AAQ/DEC-22/63   | 24  | 63                                   | 05                                | 18                               |
| 3.           | CPL/AAQ/DEC-22/127  | 20  | 53                                   | 06                                | 23                               |
| 4.           | CPL/AAQ/DEC-22/146  | 20  | 57                                   | 08                                | 18                               |
| 5.           | CPL/AAQ/DEC-22/167  | .17   | 52                                   | 04                                | 15                               |
| 6.           | CPL/AAQ/DEC-22/290  | 25  | 66                                   | 05                                | 18                               |
| 7.           | CPL/AAQ/DEC-22/317  | 14  | 35                                   | 04                                | 17                               |
| 8.           | CPL/AAQ/DEC-22/386  | 17  | 56                                   | 05                                | 20                               |
| 9.           | CPL/AAQ/DEC-22/395  | 23  | 65                                   | - 06                              | 18                               |
| lotification | blent Air Quality Standards, CPCB<br>New Delhi, 18th November, 2009 for Industrial,<br>Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)          | 80<br>(24 Hours Average)         |

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Authorized Signatory Subhanga Praharaj Managing Director

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Page 1 of 1



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAY NO: CPLIFIN'S?

REPORT NO: CPL/R/AAQ/JAN-23/18N

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5.

| SI<br>No | Date of Monitoring                     | Time of Monitoring          | Carbon Monoxide<br>(as CO) |
|----------|--|-----------------------------|----------------------------|
|          | Method of An                           | alysis 🥕 🔭                  | Electroclien/cal Sersor    |
| 1        | 02.12.2022                             | 1300 – 1400 Hrs             | <0.1                       |
| 2        | 06.12.2022                             | 1000 – 1100 Hrs             | < 0.1                      |
| 3        | 08.12.2022                             | 0900 1000 Hrs               | < 0.1                      |
| 4        | 13.12.2022                             | 1100 - 1200 Hrs             | < 0.1                      |
| 5        | 16.12.2022                             | 0900 - 1000 Hrs             | < 0.1                      |
| 6        | 20.12.2022                             | 1200 - 1300 Hrs             | < 0.1                      |
| 7        | 23.12.2022                             | 1300 - 1400 Hrs             | < 0.1                      |
| 8        | 27.12.2022                             | 0930 - 1030 Hrs             | < 0.1                      |
| 9        | 29.12.2022                             | 0900 - 1000 Hrs             | < 0.1                      |
|          | mbient Air Quality Standards, CPCB Not | flication 18* November 2009 | 04<br>(1 Hour Average)     |

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Authorized Signatory Subhanga Praharaj Managing Director

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Page 1 of 1

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Tele Fax: 0661 - 2475746, email: cleanviron@gmail.com





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR FUGITIVE DUST EMISSION MONITORING

FORMAT NO: CPUFMED

ULR - TC681623000000054F REPORT NO: CPL/R/FG/JAN-23/4

REPORT ISSUE DATE: 05.01.2023

SAMPLE DRAWN BY CLEEN VIRON PRIVATE LIMITED

Name of the Customer

Sampling Method

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 23)

| Sample ID No       | 28  | CPL/FG/DEC-22/194 | CPL/FG/DEC-22/196       | CPL/FG/DEC-22/195 |
|--------------------|-----|-------------------|-------------------------|-------------------|
| Station No         | 36  | F1                | F2                      | F3                |
| Date of Sampling   | 1   | 21.12.2022        | 21.12.2022              | 21.12.2022        |
| Sampling Period    | 3   | 1232 - 1643 Hrs   | 0832 - 1243 Hrs         | 0820 - 1230 Hrs   |
| Time of Sampling   | 10  | 04.11 Hrs         | 04.11 Hrs               | 04.10 Hrs         |
| Sample Received on | 8/  | 26.12.2022        | 26.12.2022              | 26.12.2022        |
| Date of Test       | 100 |                   | 26.12.2022 - 27.12.2022 |                   |
| Method of Analysis | 100 |                   | IS: 5182 (Part - 23)    |                   |

| Station No | Location of Sampling | Parameters                            |
|------------|----------------------|---------------------------------------|
|            |                      | PM <sub>10</sub> in µg/m <sup>3</sup> |
| F1         | HAULAGE ROAD         | 253                                   |
| F2         | DRILLING AREA        | 325                                   |
| F3         | WEIGH BRIDGE         | 253                                   |
|            | F1<br>F2             | F1 HAULAGE ROAD F2 DRILLING AREA      |

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Authorized Signatory Subhanga Praharaj Managing Director

""END OF THST REPORT""

Page 1 of 1





### TEST REPORT FOR NOISE LEVEL MONITORING

ULR - TC681623000000062F REPORT NO: CPL/R/NIJAN-23/5

MONITORING DOME BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 05.01.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

Instrument Used

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sound Level Meter (LUTRON: SL 4001)

| Station No             | -51 | N1                     | N2                | N3              |
|------------------------|-----|------------------------|-------------------|-----------------|
| Sample ID              |     | CPL/N/DEC-22/42        | CPL/N/DEC-22/49   | CPL/N/DEC-22/50 |
| Date of Monitoring     | - 1 | 02.12.2022             | 06.12.2022        | 08.12.2022      |
| Location of Monitoring | 6:4 | NEAR MINES OFFICE AREA | NEAR WEIGH BRIDGE | NEAR DRILL SITE |

| SLNC | STATION NO | Leg           | L <sub>nix</sub><br>dB(A) | L <sub>ein</sub><br>dB(A) |
|------|------------|---------------|---------------------------|---------------------------|
| 1    | N1         | dE(A)<br>64.5 | 69.4                      | 56.4                      |
| 2.   | N2         | 68.8          | 74.9                      | 56.9                      |
| 3.   | N3         | 82.2          | 87.6                      | 70.9                      |

Test Done By



Authorized Signatory Subhanga Praharaj Managing Director

PERMISSIBLE EXPOSURE IN CASE OF CONTINUOUS NOISE as per OSHA

| TOTAL TINE OF EXPOSURE PORDLY IN TWO | SOUND FRESSURE LEVEL IN HIA. |
|--------------------------------------|------------------------------|
| 8                                    | 90                           |
| 6                                    | 92                           |
| 4                                    | 96                           |
| 3                                    | 97                           |
| 2                                    | 100                          |
| f10                                  | 102                          |
| JF 14 14 1                           | 105                          |
|                                      | 107                          |
| 5 5 V                                | 110                          |
| The art was Yes                      | 115                          |

No Exposure in excess of 115 dB (A) is permitted

"END OF TEST REPORT"

Page 1 of 1

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Registered Office:

D/318, KOELNAGAR, ROURKELA - 769614, Diet: SUNDARGARH, ODISHA

Branch Office & Laboratory. D124, KOELNAGAR, ROURKELA – 769014, Dist; SUNDARGARH, ODISHA

Tele Fax: 9861 - 2475745, amail: cleesviron@gmail.com





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR SOIL QUALITY ANALYSIS

ULR - TC681623000000063F REPORT NO: CPL/R/S/JAN-23/2

REPORT ISSUE DATE: 05.01.2023

SAMPLE DRAWN BY CLEENWRON PROVATE LIMITED

Name of the Customer : Address of the Customer : M/s SHIVA CEMENT LIMITED

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

| Sample ID No         | 13 | CPL/SO/DEC-22/2            | CPL/SO/DEC-22/3            | CPL/SO/DEC-22/4            | CPL/SO/DEC-22/5            |
|----------------------|----|----------------------------|----------------------------|----------------------------|----------------------------|
| Sample Description   | 1  | Soil (1.5ft below surface) |
| Location of Sampling | 18 | Kulenbahal Village Area    | Khatkurbahal Villiage Area | Mines Pit 1                | Mines Pit 2                |
| Station No           | 1  | S1                         | S2                         | S3                         | S4                         |
| Date of Sampling     | 1  | 16.12.2022                 | 16.12.2022                 | 16.12.2022                 | 16.12.2022                 |
| Sample Received on   | Ü  | 16.12.2022                 | 16.12.2022                 | 16.12.2022                 | 16.12.2022                 |
| Appearance of Sample |    | Brownish                   | Dark Brown                 | Greyish                    | Dark Brown                 |
| Date of Test         | 1  |                            | 16.12.2022 - 2             | 26.12.2022                 |                            |

| SI. | Parameter   | Method of Analysis                           | Unit  | S1     | S2     | \$3            | S4             |
|-----|---|--|-------|--------|--------|----------------|----------------|
| No. | pH (1:2 Suspension)                                       | IS:2720 (Part 26): 1987, RA 2016             | 104   | 5.80   | 6.37   | 7.31           | 7.15           |
| 2.  | Electrical Conductivity                                   | IS 14767: 2000, RA 2016                      | µS/cm | 171    | 184    | 192            | 246            |
| 3.  | Available Nitrogen (as N)                                 | CPL/SOP/03/N, Issue No: 03, Dtd.: 23.10.2017 | Kg/ha | 125.44 | 125.44 | 37.63          | 12.54          |
| 4.  | Available Phosphorous (as P <sub>2</sub> O <sub>5</sub> ) | CPL/SOP/03/P, Issue No: 03, Dtd.: 23.10.2017 | Kg/ha | 12.464 | 11.048 | < 5<br>(3.048) | < 5<br>(3.608) |
| 5.  | Available Potassium (as K <sub>2</sub> O)                 | CPL/SOP/03/K, Issue No; 03, Dtd.: 23.10.2017 | Kg/ha | 412.8  | 110.16 | 71.52          | 136.2          |
| 6   | Organic Cerbon  | IS 2720 (Part 22): 1972, RA 2015             | %     | 0.27   | 0.17   | 0.07           | 0.07           |

Authorized Signatory Subhanga Praharaj Managing Director

"END OF THIST REPORT"

Page 1 of 1



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR SOIL QUALITY ANALYSIS

REPORT NO: CPL/R/S/JAN-23/2N

REPORT ISSUE DATE: 05.01.2023

SAMPLE DRAWN BY CLEEMARCH PRIVATE LINETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

| Sample ID No                               | T   | CPL/SO/DEC-22/2            | CPL/SO/DEC-22/3               | CPL/SO/DEC-22/4            | CPL/SO/DEC-22/5           |  |  |  |
|--|-----|----------------------------|-------------------------------|----------------------------|---------------------------|--|--|--|
|  | -   | Soil (1.5ft below surface) | Soil (1.5ft below surface)    | Soil (1.5ft below surface) | Soil (1.5ft below surface |  |  |  |
| Sample Description<br>Location of Sampling | 14  | Kulenbahal Village Area    | Khatkurbahal Villlage<br>Area | Mines Pit 1                | Mines Pit 2               |  |  |  |
| Station No                                 | 10. | S1                         | S2                            | S3                         | 84                        |  |  |  |
| Date of Sampling                           | 1   | 16.12.2022                 | 16.12.2022                    | 16.12.2022                 | 16.12.2022                |  |  |  |
| Sample Received on                         | 1   | 16.12.2022                 | 16.12.2022                    | 16.12.2022                 | 16.12.2022                |  |  |  |
| Appearance of Sample                       | 1   | Brownish                   | Dark Brown                    | Greyish                    | Dark Brown                |  |  |  |
| Date of Test                               | 12  |                            | 16.12.2022 - 26.12.2022       |                            |                           |  |  |  |

| SI No. Parameter | Method of Analysis                | Unit | S1   | S2   | S3   | S4   |
|------------------|-----------------------------------|------|------|------|------|------|
| 1 Organic Matter | IS 2720 (Part 22) - 1972, RA 2015 | %    | 0.47 | 0.29 | 0.12 | 0.12 |

**Authorized Signatory** Subhanga Praharaj **Managing Director** 

TIND OF TEST REPORT

Page 1 of 1

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Telo Fex: 0561 - 2475746, email: cleanviron@gmail.com





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000244F

REPORT ISSUE DATE: 04.02.2023

REPORT NO: CPL/R/AAQ/FEB-23/11

SAMPLE ORANIA BY CLEBNAROW PRIVATE LINITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mines Office Area

Monitoring Station Code:

| Sample ID No       |   | CPL/AAQ/JAN-23/81       | CPL/AAQ/JAN-23/97       | CPL/AAQ/JAN-23/169      | CPL/AAQ/JAN-23/215      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 03.01.2023 - 04.01.2023 | 05.01.2023 - 06.01.2023 | 11.01.2023 - 12.01.2023 | 14.01.2023 - 15.01.2023 |
| Sampling Period    | 1 | 0820 - 0833 Hrs         | 0820 - 0835 Hrs         | 0822 - 0835 Hrs         | 0822 - 0834 Hrs         |
| Time of Sampling   |   | 24.13 Hrs               | 24.15 Hrs               | 24.13 Hrs               | 24.12 Hrs               |
| Sample Received on | 1 | 08.01.2023              | 06.01.2023              | 12.01.2023              | 16.01.2023              |
| Date of Test       | 1 | 07.01.2023              | 07.01.2023              | 13.01.2023              | 17.01.2023              |

| Sample ID No       | 13  | CPL/AAQUAN-23/237       | CPLIAAQUAN 23/315       | CPL/AAQ/JAN-23/988      | CPUAAQUAN-23M13         | CPL/AAQ/JAN-23/428      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 13  | 17.01.2023 - 18.01.2023 | 20,01,2023 - 21 01,2023 | 24,01,2023 - 25,01,2023 | 26.01.2023 - 27.01.2023 | 28:01:2023 - 29:01:2023 |
| Sampling Period    |     | 0818 - 0831 Hrs         | 0802 - 0814 Hrs         | 0818 - 0830 Hrs         | 0842 - 0854 Hrs         | 0817 - 0830 Hrs         |
| Time of Sampling   | 1   | 24.13 Hrs               | 24.12 Hrs               | 24.12 Hrs               | 24.12 Hrs               | 24.17 Hrs               |
| Sample Received on | 13  | 18.01,2023              | 21.01.2023              | 25.01.2023              | 27.01.2023              | 29.01.2023              |
| Date of Test       | 1 : | 19.01.2023              | 23.01.2023              | 27.01.2023              | 28.01.2023              | 30.01.2023              |

| B) ((a)      | Sample ID   | The state of the s | Par                                   | anteters                        |                                   |
|--------------|---|--|---------------------------------------|---------------------------------|-----------------------------------|
| 2000         |   | PM <sub>2.5</sub>  | PMin                                  | SO <sub>2</sub>                 | NO <sub>2</sub>                   |
| - CONTROL    | Units   | µg/m³  | µg/m²                                 | μg/m³                           | µg/m³                             |
|              | Method of Analysis  | CPL/S0P/01/PN2.5. Issue No<br>64, doi: 23/10.2017  | EM 12941, 1998 Quie Volume<br>Sampler | 15:5182 (Pat = 2; 2001; RA 2017 | 85: 5182 (Part - 6) 2006, RA 2017 |
| 1            | CPL/AAQUAN-23/81  | 27   | 61                                    | 05                              | 21                                |
| 2.           | CPL/AAQUAN-23/97  | 26   | 58                                    | 04                              | 21                                |
| 3.           | CPLIAAQUAN-23/169   | 28   | 66                                    | 311                             | 35                                |
| 4            | CPLIAAQ/JAN-23/215  | 27   | 70                                    | 08                              | 27                                |
| 5.           | CPLIAAQIJAN-23/237  | 29   | 69                                    | 12                              | 27                                |
| 6.           | CPLIAAQVJAN-23/315  | 25   | 56                                    | 04                              | 17                                |
| 7.           | CPL/AAQ/JAN-23/398  | 29   | 64                                    | 04                              | 15                                |
| 8.           | CPLIAAQ/JAN-23/413  | 30   | 71                                    | 10                              | 29                                |
| 9.           | CPLIAAQ/JAN-23/428  | 29   | 63                                    | 13                              | 47                                |
| Notification | mbiert Air Quality Standards, CPCB<br>n New Delhi, 18° November, 2009 for Industrial,<br>II, Rural & Other Area | 60<br>(24 Hours Average)   | 100<br>(24 Hours Average)             | 80<br>(24 Hours Average)        | 80<br>(24 Hours Average)          |



TEND OF TEST REPORT Page 1 of 1

Authorized Signatory Subhanga Praharaj

Managing Director

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Registered Office: NOIS18, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/FEB-23/11N

SAMPLE DRAWN BY CLEENVIRON PRIMATE LIMITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mines Office Area

Monitoring Station Code:

| SI<br>No | Date of Monitoring                     | Time of Monitoring            | Carbon Monoxide<br>(as CC) |
|----------|--|-------------------------------|----------------------------|
|          | Method of An                           | alysis                        | Electrochemical Senaci     |
| 1        | 03.01.2023                             | 1300 – 1400 Hrs               | <0.1                       |
| 2        | 05.01.2023                             | 1000 - 1100 Hrs               | <0.1                       |
| 3        | 11.01.2023                             | 0900 -1000 Hrs                | < 0.1                      |
| 4        | 14.01.2023                             | 1100 1200 Hrs                 | < 0.1                      |
| 5        | 17.01.2023                             | 0900 1000 Hrs                 | < 0.1                      |
| 6        | 20.01.2023                             | 1200 1300 Hrs                 | <0.1                       |
| 7        | 24.01.2023                             | 1300 1400 Hrs                 | < 0.1                      |
| 8        | 27.01.2023                             | 0930 - 1030 Hrs               | < 0.1                      |
| 9        | 29.01.2023                             | 0900 1000 Hrs                 | < 0.1                      |
| National | Ambient Air Quality Standards, CPCB No | tilication 18th November 2009 | 04<br>(1 Hour Average)     |

Authorized S Subhanga Praharaj Managing Director

""EMD OF TEST REPORT"

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Registered Office:

AVIIII, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory:

DH24, KOELNAGAR, ROURKELA - 789014, Dist: SUNDARGARH, COISHA





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000245F REPORT NO: CPL/R/AAQ/FEB-23/12

SAMPLE DRAWN BY OLDERWINDS PRIVATE LIMITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mine Main Gate

Monitoring Station Code:

A2

| Sample ID No       |   | CPLIAAQ/JAN-23/82       | CPL/AAQ/JAN-23/98       | CPL/AAQ/JAN-23/171      | CPL/AAQ/JAN-23/216      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 3 | 03.01.2023 - 04.01.2023 | 05.01.2023 - 06.01.2023 | 11.01.2023 - 12.01.2023 | 14.01.2023 - 15.01.2023 |
| Sampling Period    | 3 | 0830 - 0842 Hrs         | 0832 - 0844 Hrs         | 0833 - 0842 Hrs         | 0831 - 0640 Hrs         |
| Time of Sampling   | 2 | 24.12 Hrs               | 24.12 Hrs               | 24.09 Hrs               | 24.09 Hrs               |
| Sample Received on | 1 | 06.01.2023              | 06.01.2023              | 12.01.2023              | 16.01.2023              |
| Date of Test       | 3 | 07.01.2023              | 07.01.2023              | 13.01.2023              | 17.01.2023              |

| Sample ID No       |      | CPLIAAQ/JAN-23/236      | CPLIAAQIJAN-23/316      | CPL/AAQUAN-23/399       | CPL/AAQUAN-23/414       | CPL/AAQ/JAN-23/429      |
|--------------------|------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |      | 17.01.2023 - 18.01.2023 | 20.01.2023 - 21.01.2023 | 24.01.2023 - 25.01.2023 | 26.01.2023 - 27.01.2023 | 28.01.2023 - 29.01.2023 |
| Sampling Period    | 0201 | 0826 - 0832 Hrs         | 0810 - 0823 Hrs         | 0823 - 0841 Hrs         | 0853 - 0905 Hrs         | 0829 - 0841 Hrs         |
| Time of Sampling   | 13   | 24.06 Hrs               | 24.13 Hrs               | 24.18 Hrs               | 24.12 Hrs               | 24 12 Hrs               |
| Sample Received on | 15   | 18.01,2023              | 21.01.2023              | 25.01.2023              | 27.01.2023              | 29.01.2023              |
| Date of Test       |      | 19.01.2023              | 23.01.2023              | 27.01.2023              | 28.01.2023              | 30.01.2023              |

| Silvo       | Sumple ID   |   | MENTE HER BLOW                       | ameters                          | NAME OF THE PARTY |
|-------------|---|---|--------------------------------------|----------------------------------|---|
| A LOCAL DE  |   | PM <sub>2.5</sub>                               | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>   |
|             | Units   | µg/m³   | µg/m³                                | µg/m <sup>3</sup>                | µg/m³   |
|             | Method of Analysis  | CPUSCP101/FM2.5, Texus No: 04, doi: 10.1102/017 | EN 12341, 1988 Law Volume<br>Sampler | 45:5182 (Part - 2) 2001, RA 2017 | 15: 5182 (Part - 6) 2006, RA 2817   |
| 1.          | CPL/AAQ/JAN-23/82   | 28  | 67                                   | 10                               | 27  |
| 2.          | CPL/AAQ/JAN-23/98   | 27  | 59                                   | - 08                             | 24  |
| 3.          | CPL/AAQ/JAN-23/171  | 30  | 71                                   | 06                               | 25  |
| 4.          | CPL/AAQ/JAN-23/216  | 26  | 66                                   | 10                               | 24  |
| 5.          | CPL/AAQ/JAN-23/236  | 28  | 60                                   | 08                               | 28  |
| 6.          | CPL/AAQ/JAN-23/316  | 26  | 58                                   | 08                               | 25  |
| 7.          | CPL/AAQ/JAN-23/399  | 25  | 70                                   | 12                               | 30  |
| В.          | CPL/AAQ/JAN-23/414  | 26  | 57                                   | .04                              | 19  |
| 9           | CPL/AAQ/JAN-23/429  | 27  | 64                                   | 07                               | 18  |
| Notificatio | Ambient Air Quality Standards, CPCB<br>on New Delhi, 18* November, 2009 for Industrial,<br>of, Rural & Other Area | 60<br>(24 Hours Average)                        | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)  |



\*\*\*\*END OF TEST REPORT\*\*\*\* Page 1 of 1

Authorized Signator Subhanga Praharaj Managing Director

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Branch Office & Laboratory:

DH24, KOELNAGAR, ROURKELA - 769814, Dist: SUNDARGARH, ODISHA



Consultant and Engineers in Environmental Poliution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ORMAT NO: CPLIFNES

REPORT NO: CPL/R/AAQ/FEB-23/12N

SAMPLE DRAWN BY CLESWYRON PRIVATE LINETED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring : Near Mine Main Gate

Monitoring Station Code: A2

| SI<br>No   | Date of Monitoring                    | Time of Monitoring            | Carbon Monox de<br>(as CO) |
|------------|---------------------------------------|-------------------------------|----------------------------|
| XIIII      | Method of An                          | alysis                        | Electrochemical Sensor     |
| 1          | 03.01.2023                            | 1300 - 1400 Hrs               | < 0.1                      |
| 2          | 05.01.2023                            | 1000 - 1100 Hrs               | < 0.1                      |
| 3          | 11.01.2023                            | 0900 -1000 Hrs                | < 0.1                      |
| 4          | 14.01.2023                            | 1100 - 1200 Hrs               | < 0.1                      |
| 5          | 17.01.2023                            | 0900 - 1000 Hrs               | < 0.1                      |
| 6          | 20.01.2023                            | 1200 - 1300 Hrs               | < 0.1                      |
| 7          | 24.01.2023                            | 1300 – 1400 Hrs               | < 0.1                      |
| 8          | 27.01.2023                            | 0930 - 1030 Hrs               | < 0.1                      |
| 9          | 29.01.2023                            | 0900 - 1000 Hrs               | < 0.1                      |
| National A | mbient Air Quality Standards, CPCB No | tification 18th November 7009 | 04<br>(1 Hour Average)     |

Test Done By

Verified By

Authorized Signatory Subhanga Praharaj Managing Director

----END OF TEST REPORT---

Page 1 of 1





Consultant and Engineers in Environmental Poliution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

CRIMATING: CPL

ULR - TC681623000000246F REPORT NO: CPL/R/AAQ/FEB-23/13

SAMPLE DRAWN BY CLEENVIRON PRIVATE UNITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method :

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mine Pit - 1

Monitoring Station Code : A

| Sample ID No       | I   | CPL/AAQ/JAN-23/79       | CPL/AAQ/JAN-23/94       | CPL/AAQ/JAN-23/168      | CPL/AAQ/JAN-23/218      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1   | 03.01.2023 - 04.01.2023 | 05.01.2023 - 06.01.2023 | 11.01.2023 - 12.01.2023 | 14.01.2023 - 15.01.2023 |
| Sampling Period    | 38  | 0842 - 0856 Hrs         | 0842 - 0815 Hrs         | 0845 - 0857 Hrs         | 0842 - 0856 Hrs         |
| Time of Sampling   | 3   | 24.14 Hrs               | 24.13 Hrs               | 24.13 Hrs               | 24.14 Hrs               |
| Sample Received on | 4   | 06.01.2023              | 06.01.2023              | 12.01.2023              | 16,01,2023              |
| Date of Test       | (6) | 07.01.2023              | 07.01.2023              | 13.01.2023              | 17.01.2023              |
|                    |     |                         |                         |                         |                         |

| Sample ID No       | 1.13 | CPL/AAQ/JAN-23/234      | CPL/AAQ/JAN-23/317      | CPL/AAQ/JAN-23400       | CPL/AAG/JAN-23/415      | CPLIAAQIJAN-23/430      |
|--------------------|------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 107  | 17,01,2023 - 18,01,2023 | 20.01.2023 - 21.01.2023 | 24.01.2023 - 25.01.2023 | 26.01.2023 - 27.01.2023 | 28.01,2023 - 29.01,2023 |
| Sampling Period    | \$33 | 0834 - 0842 Hrs         | 0823 - 0840 Hrs         | 0842 - 0857 Hrs         | 0830 - 0841 Hrs         | 0839 - 0852 Hrs         |
| Time of Sampling   | 177  | 24.08 Hrs               | 24.07 Hrs               | 24.15 Hrs               | 24.11 Hrs               | 24.13 Hrs               |
| Sample Received on | 110  | 18.01.2023              | 21.01.2023              | 25.01.2023              | 27 01 2023              | 29.01.2023              |
| Date of Test       | 1.5  | 19.01.2023              | 23.01.2023              | 27.01.2023              | 28.01.2023              | 30.01.2023              |

| SI No        | Sample ID  |  | Pit                                  | imeters                          | SELL BUILDING                     |
|--------------|--|--|--------------------------------------|----------------------------------|-----------------------------------|
| No.          | Minute And William Committee and the   | PM25   | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NOz                               |
|              | Units  | µg/m³  | μg/m³                                | µg/m³                            | µg/m³                             |
|              | Method of Analysis   | CPL/SDPWHPM2.5. Insure No:<br>04, dat 22.10.3017 | EN 12341, 1958 Law Volume<br>Sample: | (5:5182 (Part - 2) 2081, RA 2817 | IS: 5/92 (Part - 5) 2004, RA 25/1 |
| 1            | CPL/AAQ/JAN-23/79  | 30   | 67                                   | 08                               | 22                                |
| 2            | CPL/AAQ/JAN-23/94  | 29   | 59                                   | 08                               | 17                                |
| 3.           | CPL/AAQUAN-23/168  | 25   | 74                                   | 08                               | 25                                |
| 4            | CPL/AAQUAN-23/218  | 27   | 65                                   | 11                               | 29                                |
| 5.           | CPL/AAQUAN-23/234  | 29   | 68                                   | 07                               | 24                                |
| 6            | CPL/AAQUAN-23/317  | 26   | 63                                   | 07                               | 33                                |
| 7            | CPL/AAQU/AN-23/400   | 33   | 84                                   | 08                               | 24                                |
| 8.           | CPL/AAQUAN-23/415  | 25   | 67                                   | 06                               | 25                                |
| 9            | CPL/AAQUAN-23/430  | 22   | 63                                   | 10                               | 25                                |
| Notification | mblent Air Quality Standards, CPCB<br>n New Delhi, 18° November, 2009 for industrial,<br>I. Rural & Other Area | 60<br>(24 Hours Average)                         | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |



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Page 1 of 1

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Sebhanga Praharaj
Managing Director

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPLIR/AAQ/FEB-23/13N

SAMPLE DRAWN BY CLEENWINGS PRIVATE LIMITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| SI<br>No   | Date of Monitoring                    | Time of Monitoring           | Carbon Monoxide<br>(as CO) |  |  |
|------------|---------------------------------------|------------------------------|----------------------------|--|--|
|            | Method of An                          | alysis                       | Electrochemical Sensor     |  |  |
| 1          | 03.01.2023                            | 1300 – 1400 Hrs              | < 0,1                      |  |  |
| 2          | 05.01.2023                            | 1000 - 1100 Hrs              | < 0.1                      |  |  |
| 3          | 11.01.2023                            | 0900 -1000 Hrs               | <0.1                       |  |  |
| 4          | 14,01.2023                            | 1100 - 1200 Hrs              | <0.1                       |  |  |
| 5          | 17.01.2023                            | 0900 - 1000 Hrs              | < 0.1                      |  |  |
| 6          | 20.01.2023                            | 1200 - 1300 Hrs              | < 0.1                      |  |  |
| 7          | 24.01.2023                            | 1300 - 1400 Hrs              | < 0.1                      |  |  |
| 8          | 27.01.2023                            | 0930 - 1030 Hrs              | < 0.1                      |  |  |
| 9          | 29.01.2023                            | 0900 - 1000 Hrs              | < 0.1                      |  |  |
| National A | mblent Air Quality Standards, CPCB No | bification 18* November 2009 | 04<br>(1 Hour Avelage)     |  |  |

Authorized Signato Subhanga Praharaj Managing Director

Page 1 of 1





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

JLR - TC681623000000247F

REPORT NO: CPL/R/AAQ/FEB-23/14

SAMPLE DRAWN BY CLEENWRON PRIMITE LIWITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Lucation of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

| Sample ID No       | : | CPL/AAQ/JAN-23/80       | CPL/AAQ/JAN-23/95       | CPL/AAQ/JAN-23/170      | CPL/AAQ/JAN-23/219      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | * | 03.01.2023 - 04.01.2023 | 05.01.2023 - 06.01.2023 | 11.01.2023 - 12.01.2023 | 14.01.2023 - 15.01.2023 |
| Sampling Period    | 9 | 0809 - 0815 Hrs         | 0809 - 0815 Hrs         | 0812 - 0821 Hrs         | 0810 - 0818 Hrs         |
| Time of Sampling   | 3 | 24.06 Hrs               | 24.06 Hrs               | 24.09 Hrs               | 24.18 Hrs               |
| Sample Received on | 1 | 06.01.2023              | 06.01.2023              | 12.01.2023              | 16.01.2023              |
| Date of Test       | 3 | 07.01.2023              | 07.01.2023              | 13.01.2023              | 17.01.2023              |

| Sample ID No       | 150 | CPL/AAQ/JAN-23/235      | CPL/AAQ/JAN-23/314      | CPLIAAQUAN-23/401       | CPL/AAQ/JAN-23/416      | CPL/AAQUAN-23/431       |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 3   | 17.01.2023 - 18.01.2023 | 20.01.2023 - 21.01.2023 | 24.01.2023 - 25.01.2023 | 26/01/2023 - 27/01/2023 | 28.01.2023 - 29.01.2023 |
| Sampling Period    | 8   | 0805 - 0814 Hrs         | 0745 - 0802 Hrs         | 0807 - 0815 Hrs         | 0817 - 0825 Hrs         | 0802 - 0811 Hrs         |
| Time of Sampling   | 3   | 24,09 Hrs               | 24.17 Hrs               | 24 08 Hrs               | 24,08 Hrs               | 24.09 Hrs               |
| Sample Received on | 35  | 18.01.2023              | 21.01.2023              | 25.01.2023              | 27.01,2023              | 29.01.2023              |
| Date of Test       | 3   | 19.01.2023              | 23,01 2023              | 27.01.2023              | 28.01.2023              | 30.01.2023              |

|             | Sample D  | Michael Spill                                     | 249                                  | alinekor5                        |                                   |  |
|-------------|---|---|--------------------------------------|----------------------------------|-----------------------------------|--|
|             |   | PM <sub>2.5</sub>                                 | PM <sub>10</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                   |  |
|             | Units   | µg/m³   | µg/m³                                | µg/m³                            | µg/m³                             |  |
|             | Method of Analysis  | CPUSOPITAPER2.5, house No.<br>64, dtd: 23.10.2017 | EN 12341, 1991 Low Volume<br>Sampler | 19.5182 (Part - 2) 2891, RA 1917 | IS: 5182 (Part - 6) 2005, RA 2017 |  |
| 12          | CPLIAAQ/JAN-23/80   | 26  | 62                                   | 10                               | 25                                |  |
| 2.          | CPLIAAQ/JAN-23/95   | 26  | 65                                   | 09                               | 27                                |  |
| 3.          | CPL/AAQ/JAN-23/170  | 30  | 78                                   | 10                               | 28                                |  |
| 4.          | CPL/AAQ/JAN-23/219  | 27  | 70                                   | 07                               | 23                                |  |
| 5.          | CPL/AAQ/JAN-23/235  | 29  | 75                                   | 10                               | 35                                |  |
| 6           | CPL/AAQ/JAN-23/314  | 24  | 68                                   | 11                               | 29                                |  |
| 7.          | CPL/AAQ/JAN-23/401  | 29  | 59                                   | 05                               | 27                                |  |
| 8.          | CPL/AAQ/JAN-23/416  | 27  | 65                                   | 08                               | 23                                |  |
| 9,          | CPL/AAQ/JAN-23/431  | 22  | 55                                   | 12                               | 27                                |  |
| Votificatio | mbient Air Quality Standards, CPC8<br>n New Delhi, 18 <sup>th</sup> November, 2009 for Industrial,<br>I, Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |  |



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\*\*\*\*END OF TEST REPORT\*\*\*\* Page 1 of 1

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Branch Office & Laboratory:

DY124, KOELNAGAR, ROURKELA - 769014, Dist. SUNDARGARH, ODISHA



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/FEB-23/14N

SAMPLE DRAWN BY CLEENVIRON FROMTE UMITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring

Near Mine Pit - 2

Monitoring Station Code:

| SI<br>No   | Date of Monitoring                      | Time of Monitoring           | Carbon Monoxide<br>(as CO) |  |  |
|------------|---|------------------------------|----------------------------|--|--|
| 1 57       | Method of An                            | alysis                       | , Elscyrochamical Sensor   |  |  |
| 1          | 03.01.2023                              | 1300 - 1400 Hrs              | < 0.1                      |  |  |
| 2          | 05.01.2023                              | 1000 - 1100 Hrs              | < 0.1                      |  |  |
| 3          | 11.01.2023                              | 0900 -1000 Hrs               | < 0.1                      |  |  |
| 4          | 14.01.2023                              | 1100 - 1200 Hrs              | < 0.1                      |  |  |
| 5          | 17.01.2023                              | 0900 - 1000 Hrs              | <0.1                       |  |  |
| 6          | 20.01.2023                              | 1200 - 1300 Hrs              | < 0.1                      |  |  |
| 7          | 24.01.2023                              | 1300 - 1400 Hrs              | < 0.1                      |  |  |
| 8          | 27.01.2023                              | 0930 - 1036 Hrs              | < 0.1                      |  |  |
| 9          | 29.01.2023                              | 0900 - 1000 Hrs              | < 0.1                      |  |  |
| National A | umbient Air Quality Standards, CPCB No. | tification 184 November 2009 | 04<br>(1 Hour Average)     |  |  |

Authorited Signatory Subhanga Praharaj Managing Director

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Branch Office & Laboratory.

Di124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000248F REPORT NO: CPL/R/AAQ/FEB-23/15

SAMPLE DRAWN BY CLEENWRON PRIVATE LIERTED

REPORT ISSUE DATE: 04.02.2023

lame of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method Location of Monitoring : IS: 5182 (Part - 2) & (Part - 6), EN12341 Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

| Sample ID No  | 1     | CPL/AAQ/JAN-23/83       | CPL/AAQ/JAN-23/96                       | CPL/AAQ/JAN-23/172      | CPL/AAQ/JAN-23/217      |
|---|-------|-------------------------|---|-------------------------|-------------------------|
| Date of Sampling  | 1     | 03.01.2023 - 04.01.2023 | 05.01.2023 - 06.01.2023                 | 11.01,2023 - 12.01,2023 | 14.01.2023 - 15.01.2023 |
| Sampling Period   | 3     | 0750 - 0803 Hrs         | 0750 - 0802 Hrs                         | 0805 - 0810 Hrs         | 0752 - 0805 Hrs         |
| Time of Sampling  | 10    | 24.13 Hrs               | 24.12 Hrs                               | 24.05 Hrs               | 24.13 Hrs               |
| Sample Received on  | 1     | 06.01.2023              | 06.01.2023                              | 12.01.2023              | 16.01.2023              |
| Date of Test  | 1     | 07.01.2023              | 07.01.2023                              | 13.01.2023              | 17.01.2023              |
| Marie Control of the | 10000 | 1,176,10,200,903,54,877 | 500000000000000000000000000000000000000 |                         |                         |

| Sample ID No       | 1  | CPL/AAQ/JAN-23/238      | CPL/AAQ/JAN-23/318      | CPLIAAQUAN-23/402       | CPL/AAQ/JAN-23H17       | CPL/AAO/JAN-23/432      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 35 | 17.01.2023 - 18.01.2023 | 20.01.2023 - 21.01.2023 | 24.01.2023 - 25.01.2023 | 26.01.2023 - 27.01.2023 | 28.01.2023 - 29.01.2023 |
| Sampling Period    | 2  | 0750 - 0804 Hrs         | 0737 - 0730 Hrs         | 0750 - 0802 Hrs         | 0802 - 0814 Hrs         | 0745 - 0757 Hrs         |
| Time of Sampling   | 8  | 20.14 Hrs               | 23.53 Hrs               | 24.12 Hrs               | 24.12 Hrs               | 24.12 Hrs               |
| Sample Received on | 47 | 18.01.2023              | 21.01.2023              | 25.01.2023              | 27.01.2023              | 29.01.2023              |
| Date of Test       | 1  | 19.01.2023              | 23.01.2023              | 27.01.2023              | 28.01.2023              | 30.01.2023              |

| Salina       | Sample10  |   |                                       | imeters                          | THE REAL PROPERTY.                |
|--------------|---|---|---------------------------------------|----------------------------------|-----------------------------------|
|              |   | PM <sub>2.5</sub>                               | PM <sub>10</sub>                      | SO <sub>2</sub>                  | NO <sub>2</sub>                   |
|              | Units   | µg/m <sup>3</sup>                               | µg/m²                                 | µg/m³                            | µg/m³                             |
|              | Method of Analysis  | CPLSCP011PM2.5.1sser No.<br>04, std: 23.10.2817 | EN 12341, 1996 Low Vollume<br>Sampler | 19:5162 (Part - 2) 2001, RA 2017 | IS: 5(82 (Part - 6) 2906, PA 2017 |
| 1            | CPL/AAQ/JAN-23/83   | 22  | 55                                    | 07                               | 28                                |
| 2            | CPL/AAQ/JAN-23/96   | 24  | 59                                    | 11                               | 30                                |
| 3.           | CPL/AAQ/JAN-23/172  | 21  | 54                                    | 05                               | 30                                |
| 4.           | CPL/AAQ/JAN-23/217  | 24  | 61                                    | 07                               | 30                                |
| 5.           | CPL/AAQ/JAN-23/238  | 22  | 55                                    | 07                               | 20                                |
| 6.           | CPL/AAQ/JAN-23/318  | 26  | 66                                    | 03                               | 18                                |
| 7.           | CPL/AAQ/JAN-23/402  | 26  | 61                                    | 05                               | 16                                |
| В.           | CPL/AAQ/JAN-23/417  | 27  | 63                                    | 04                               | 19                                |
| 9.           | GPL/AAQ/JAN-23/432  | 25  | 60                                    | 10                               | 26                                |
| Votification | Ambient Air Quality Standards, CPCB<br>on New Delhi, 18* November, 2009 for Industrial,<br>al, Rural & Other Area | 60<br>(24 Hours Average)                        | 100<br>(24 Hours Average)             | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)          |

Test Done By



EMD OF TEST REPORT Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/FEB-23/15N

SAMPLE GRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 04.02.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Khatkurbahal Village Area (Buffer Zone)

ocation of Monitoring Monitoring Station Code:

A5

| SI<br>No    | Date of Monitoring                    | Time of Monitoring           | Carbon Monoxide<br>(as CO) |  |  |  |
|-------------|---------------------------------------|------------------------------|----------------------------|--|--|--|
|             | Method of An                          | alysis •                     | Electrochanical Sensor     |  |  |  |
| 1           | 03.01.2023                            | 1300 - 1400 Hrs              | < 0.1                      |  |  |  |
| 2           | 05.01.2023                            | 1000 - 1100 Hrs              | < 0.1                      |  |  |  |
| 3           | 11.01.2023                            | 0900 -1000 Hrs               | <0.1                       |  |  |  |
| 4           | 14.01.2023                            | 1100 - 1200 Hrs              | <0.1                       |  |  |  |
| 5           | 17.01.2023                            | 0900 - 1000 Hrs              | < 0.1                      |  |  |  |
| 6           | 20.01.2023                            | 1200 1300 Hrs                | < 0.1                      |  |  |  |
| 7           | 24.01.2023                            | 1300 - 1400 Hrs              | < 0.1                      |  |  |  |
| 8           | 27.01.2023                            | 0930 - 1030 Hrs              | < 0.1                      |  |  |  |
| 9           | 29.01.2023                            | 0900 - 1000 Hrs              | < 0.1                      |  |  |  |
| National Ar | nbient Air Quality Standards, CPCB No | bilication 18º November 2009 | 04<br>(1 Hour Average)     |  |  |  |

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TWO OF TEST REPORTS





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFMING

ULR - TC681623008000213F REPORT NO: CPL/R/W/JAN-23/45

REPORT ISSUE DATE: 30.01.2023

SAMPLE CRAWN BY CLEENVIRON PROJATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No : CPL/W/JAN-23/29

Date of Sampling : 14.01.2023 Sample Description : Ground Water

Location of Sampling : Bore well Near Mines Office Compling Method : APHA 23™ Edition, 1060

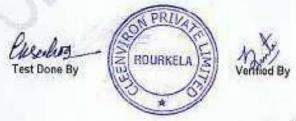
Sampling Deviation (if any) : Nil Condition of Sample while receipt : Sealed Appearance of Sample while receipt : Clear

Type of Container used for sampling: Wide mouth Plastic Bottles

Sample Received on : 16.01.2023

Date of Test : 16.01.2023 - 23.01.2023

| SI<br>No | Parameter                                | Method of Analysis                          | Results Obtained | Unit  | Acceptable Limit as per IS 10500: 2012 |
|----------|--|---|------------------|-------|--|
| 1        | Turbidity                                | APHA 23rd Edition, 2130 B                   | 0.30             | NTU   | 1.0                                    |
| 2        | pH Value                                 | APHA 23rd Edition, 4500 H+B                 | 7,42             |       | 6.5 - 8.5                              |
| 3        | Total Hardness (as CaCO <sub>3</sub> )   | APHA 23rd Edition, 2340 C                   | 300              | mg/I  | 200                                    |
| 4        | Iron (as Fe)                             | APHA 23rd Edition, 3500 Fe B                | 0.29             | mg/l  | 0.3                                    |
| 5        | Chlorides (as Cl)                        | APHA 23rd Edition, 4500 CI B                | 55.98            | mg/l  | 250                                    |
| 6        | Total Dissolved Solids                   | APHA 23rd Edition, 2540 B                   | 390              | mg/l  | 500                                    |
| 7        | Electrical Conductivity                  | APHA 23rd Edition, 2510 B                   | 636              | uSlom | 7                                      |
| 8        | Calcium (as Ca)                          | APHA 23rd Edition, 3500 Ca B                | 86.57            | mo/l  | 75                                     |
| 9        | Magnesium (as Mg)                        | APHA 23rd Edition, 3500 Mg B                | 20.41            | mg/l  | 30                                     |
| 10       | Copper (as Cu)                           | APHA 23 <sup>rd</sup> Edition, 3111 B       | < 0.10           | mg/l  | 0.05                                   |
| 11       | Manganese (as Mn)                        | APHA 23 <sup>rd</sup> Edition, 3500 Mn B    | < 0.05           | mg/l  | 0.1                                    |
| 12       | Sulfate (as SO <sub>4</sub> )            | APHA 23rd Edition, 4500 SO <sub>4</sub> 2 E | 10.48            | mg/l  | 200                                    |
| 13       | Total Nitrate (as NO <sub>3</sub> )      | APHA 23rd Edition, 4500 NO <sub>3</sub> 8   | 6.31             | mg/l  | 45                                     |
| 14       | Total Alkalinity (as CaCO <sub>0</sub> ) | APHA 23rd Edition, 2320 B                   | 204              | ma/l  | 200                                    |
| 15       | Acidity                                  | APHA 23rd Edition, 2310 B                   | 28               | mg/l  | -                                      |
| 16       | Sulphide (as H <sub>2</sub> S)           | APHA 23rd Edition, 4500 SP D                | < 0.02           | mg/l  | 0.05                                   |
| 17       | Sodium (as Na)                           | APHA 23rd Edition, 3500 Na B                | 20.56            | mg/l  | 1.                                     |
| 18       | Potassium (as K)                         | APHA 23rd Edition, 3500 K B                 | 6.61             | mg/l  |  |
| 19       | Fluoride (as F)                          | APHA 23rd Edition, 4500 F D.                | < 0.05           | mg/l  | 1.0                                    |



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Page 1 of 2





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000213F REPORT NO: CPL/R/W/JAN-23/45 FORMAT NO: CPLIFFESD

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENWISON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/JAN-23/29

Date of Sampling Sample Description

14.01.2023 Ground Water

Location of Sampling

Bore well Near Mines Office

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any)

Nil

Condition of Sample while receipt :

Sealed

Appearance of Sample while receipt: Type of Container used for sampling:

Clear

16.01.2023

Sample Received on

Wide mouth Plastic Bottles

Date of Test

16.01.2023 - 23.01.2023

| SI<br>No | Parameter              | Method of Analysis        | Results Obtained | Unit | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------|------------------|------|--|
| 20       | Cadmium (as Cd)        | APHA 23rd Edition, 3111 B | ND ND            | mg/l | 0.003                                  |
| 21       | Lead (as Pb)           | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.01                                   |
| 22       | Arsenic (as As)        | APHA 23rd Edition, 3114 B | ND               | mg/l | 0.01                                   |
| 23       | Mercury (as Hg)        | APHA 23rd Edition, 3112 B | ND               | mg/l | 0,001                                  |
| 24       | Selenium (as Se)       | APHA 23rd Edition, 3114 C | ND               | mg/l | 0.01                                   |
| 25       | Nickel (as Ni)         | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.02                                   |
| 23       | Zinc (as Zn)           | APHA 23rd Edition, 3111 B | ND               | mg/l | 5.0                                    |
| 27       | Total Chromium (as Cr) | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.05                                   |

éD: Non Detectable.



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"" End of Test Report """

Page 2 of 2

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLYTHIS

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

REPORT NO: CPL/R/W/JAN-23/45N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEDWIRON PRIVATE UNITED

M/s SHIVA CEMENT LIMITED

Name of the Customer

Address of the Customer Sample ID No

Date of Sampling Sample Description

Location of Sampling Sampling Method

Condition of Sample while receipt : Appearance of Sample while receipt:

Type of Container used for sampling:

Sample Received on Date of Test

Sampling Deviation (if any)

Sealed Clear

Nil

Wide mouth Plastic Bottles 16.01.2023

Bore well Near Mines Office

APHA 23rd Edition, 1060

16.01.2023 - 23.01.2023

CPL/W/JAN-23/29

14.01.2023

Ground Water

| SI<br>No | Parameter              | Method of Analysis                    | Results Obtained | Unit      | Acceptable Limit as per iS 10500: 2012 |
|----------|------------------------|---------------------------------------|------------------|-----------|--|
| 1        | Colour                 | APHA 23 <sup>rd</sup> Edition, 2120 B | < 5              | Hazen     | 5                                      |
| 2        | Odour                  | APHA 23rd Edition, 2150 B             | Agreeable        | . 4       | Agreeable                              |
| 3        | Taste                  | APHA 23 <sup>rd</sup> Edition, 2160 B | Agreeable        | 84        | Agreeable                              |
| 4        | Temperature            | APHA 23rd Edition, 2550 B             | 22.1             | °C        | Tora                                   |
| 5        | Residual Free Chlorine | MERCK                                 | 0.07             | mg/l      | 0.2 (min)                              |
| 6        | Total Bacterial Count  | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |
| 7        | E coli                 | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |



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\*\*\*\* End of Test Report \*\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPUFMUS

ULR - TC681623000000214F REPORT NO: CPLIR/W/JAN-23/46

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENINGON PRIVATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No : CPL/W/JAN-23/45

Date of Sampling : 20.01.2023 Sample Description : Ground Water

Location of Sampling : Tube well Village Khatkurbahal

Sampling Method : APHA 23™ Edition, 1060

Sampling Deviation (if any) : Nil Condition of Sample while receipt : Sealed Appearance of Sample while receipt : Clear

Type of Container used for sampling: Wide mouth Plastic Bottles

Sample Received on : 20.01.2023

Date of Test : 20.01.2023 - 27.01.2023

| SI<br>No | Parameter                                | Method of Analysis                                    | Results Obtained | Unit  | Acceptable Limit as per IS 10500: 2012 |
|----------|--|---|------------------|-------|--|
| 1        | Turbidity                                | APHA 23rd Edition, 2130 B                             | 1.8              | NTU   | 1.0                                    |
| 2        | pH Value                                 | APHA 23rd Edition, 4500 H+B                           | 6.88             | 340   | 6.5 - 8.5                              |
| 3        | Total Hardness (as CaCO <sub>3</sub> )   | APHA 23rd Edition, 2340 C                             | 272              | mg/l  | 200                                    |
| 4        | iron (as Fe)                             | APHA 23rd Edition, 3500 Fe B                          | 0.21             | mg/I  | 0.3                                    |
| 5        | Chlorides (as CI)                        | APHA 23rd Edition, 4500 CI B                          | 13.99            | mg/l  | 250                                    |
| 6        | Total Dissolved Solids                   | APHA 23rd Edition, 2540 B                             | 319              | mg/l  | 500                                    |
| 7        | Electrical Conductivity                  | APHA 23 <sup>rd</sup> Edition, 2510 B                 | 490              | µS/cm | -                                      |
| 8        | Calcium (as Ca)                          | APHA 23rd Edition, 3500 Ca B                          | 57.72            | rng/l | 75                                     |
| 9        | Magnesium (as Mg)                        | APHA 23rd Edition, 3500 Mg B                          | 31.10            | mg/l  | 30                                     |
| 10       | Copper (as Cu)                           | APHA 23rd Edition, 3111 B                             | < 0.10           | mg/l  | 0.05                                   |
| 11       | Manganese (as Mn)                        | APHA 23rd Edition, 3500 Mn B                          | < 0.05           | mg/l  | 0.1                                    |
| 12       | Sulfate (as SO <sub>4</sub> )            | APHA 23rd Edition, 4500 SQ4 2-E                       | 2.96             | mg/l  | 200                                    |
| 13       | Total Nitrate (as NO <sub>3</sub> )      | APHA 23 <sup>rd</sup> Edition, 4500 NO <sub>3</sub> B | 4.06             | mgi   | 45                                     |
| 14       | Total Alkalinity (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2320 B                             | 200              | mgil  | 200                                    |
| 15       | Acidity                                  | APHA 23 <sup>st</sup> Edition, 2310 B                 | 10               | mg/l  | 200                                    |
| 16       | Sulphide (as HzS)                        | APHA 23* Edition, 4500 5* D                           | < 0.02           | mg/l  | 0.05                                   |
| 17       | Sodium (as Na)                           | APHA 23 <sup>rd</sup> Edition, 3500 Na B              | 14,86            | mg/l  | 0.00                                   |
| 8        | Potassium (as K)                         | APHA 23th Edition, 3500 K B                           | 7.40             | mg/i  |  |
| 19       | Fluoride (as F)                          | APHA 23th Edition, 4500 F.D.                          | < 0.05           | mg/l  | 1.0                                    |



Verified By

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Page 1 of 2

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000214F REPORT NO: CPL/R/W/JAN-23/46

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

Sample ID No

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA CPL/W/JAN-23/45

Pate of Sampling

20.01.2023

Sample Description

Ground Water

Location of Sampling

Tube well Village Khatkurbahal

Sampling Method

APHA 23rd Edition, 1060

Campling Deviation (if any)

Nil

Condition of Sample while receipt : Appearance of Sample while receipt: Sealed Clear

Type of Container used for sampling: Sample Received on :

Wide mouth Plastic Bottles

20.01.2023

Date of Test

20.01.2023 - 27.01.2023

| SI | Parameter              | Method of Analysis                    | Results Obtained       | Unit | Acceptable Limit as per IS 10500: 2012 |
|----|------------------------|---------------------------------------|------------------------|------|--|
| No | THE WOOD WINDS         |                                       | NAME OF TAXABLE PARTY. |      |  |
| 20 | Cadmium (as Cd)        | APHA 23rd Edition, 3111 B             | ND:                    | mg/l | 0.003                                  |
| 21 | Lead (as Pb)           | APHA 23™ Edition, 3111 B              | ND                     | mg/l | 0.01                                   |
| 22 | Arsenic (as As)        | APHA 23rd Edition, 3114 B             | ND:                    | mg/l | 0.01                                   |
| 23 | Mercury (as Hg)        | APHA 23rd Edition, 3112 B             | ND                     | mg/l | 0.001                                  |
| 24 | Selenium (as Se)       | APHA 23rd Edition, 3114 C             | ND                     | mgt  | 0.01                                   |
| 25 | Nickel (as Ni)         | APHA 23rd Edition, 3111 B.            | ND                     | mg/l | 0.02                                   |
| 26 | Zinc (as Zn)           | APHA 23 <sup>rd</sup> Edition, 3111 B | ND                     | mgt  | 5.0                                    |
| 27 | Total Chromium (as Cr) | APHA 23rd Edition, 3111 B             | ND                     | mg/l | 0.05                                   |

ND: Non Detectable

Test Done By



Subhanga Praharaj Managing Director

End of Test Report \*\*\*\*

Page 2 of 2



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATNO: CPUFMIS

REPORT NO: CPL/R/W/JAN-23/46N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No Date of Sampling CPL/W/JAN-23/45 20.01.2023

Sample Description

Ground Water

Location of Sampling

Tube well Village Khatkurbahal

Sampling Method

Sample Received on

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt

Nil Sealed Clear

Appearance of Sample while receipt: Type of Container used for sampling:

Wide mouth Plastic Bottles

20.01.2023

Date of Test

20.01.2023 - 27.01.2023

| SI<br>No | Parameter              | Mothod of Analysis                    | Results Obtained | Unit      | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------------------|------------------|-----------|--|
| 1        | Colour                 | APHA 23rd Edition, 2120 B             | <.5              | Hazen     | 5                                      |
| 2        | Odour                  | APHA 23 <sup>rd</sup> Edition, 2150 B | Agreeable        |           | Agreeable                              |
| 3        | Taste                  | APHA 23rd Edition, 2160 B             |                  | (*)       | Agreeable                              |
| 4        | Temperature            | APHA 23rd Edition, 2550 B             | 24.1             | oC.       |  |
| 5        | Residual Free Chlorine | MERCK                                 | 0.16             | mg/l      | 0.2 (min)                              |
| 6        | Total Bacterial Count  | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |
| 7        | E coli                 | RAKIRO                                | Absent           | Nos/100ml | Absent                                 |



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\*\*\*\* End of Test Report \*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000215F REPORT NO: CPL/R/W/JAN-23/47

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVINON PRIVATE LIMITED

M/s SHIVA CEMENT LIMITED Name of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA Address of the Customer

Sample ID No. CPL/W/JAN-23/46

20.01.2023 Date of Sampling Sample Description Ground Water

Location of Sampling Tube well Village Kullen Bahal

APHA 23rd Edition, 1060 Sampling Method

Sampling Deviation (if any) Mil Condition of Sample while receipt : Sealed Appearance of Sample while receipt: Type of Container used for sampling: Clear

Wide mouth Plastic Bottles

20.01.2023 Sample Received on

Date of Test 20.01.2023 - 27.01.2023

| Si       | Parameter                                | Method of Analysis                          | Results Obtained | Unit   | Acceptable Limit as per IS 10500; 2012 |
|----------|--|---|------------------|--------|--|
| No<br>1  | Turbidity                                | APHA 23rd Edition, 2130 B                   | 1.0              | NTU    | 1.0                                    |
| 2        | pH Value                                 | APHA 23rd Edition, 4500 H+B                 | 6.49             | 201100 | 6.5 - 8.5                              |
| 3        | Total Hardness (as CaCO <sub>3</sub> )   | APHA 23 <sup>rd</sup> Edition, 2340 C       | 32               | mg/l   | 200                                    |
|          | Fon (as Fe)                              | APHA 23 <sup>rd</sup> Edition, 3500 Fe B    | 0.19             | mg/l   | 0.3                                    |
| 5        | Chlorides (as Cl)                        | APHA 23° Edition, 4500 CI B                 | 4.99             | mg/l   | 250                                    |
|          | Total Dissolved Solids                   | APHA 23rd Edition, 2540 B                   | 58               | mg/l   | 500                                    |
| 7        | Electrical Conductivity                  | APHA 23rd Edition, 2510 B                   | 95,1             | µS/cm  |  |
| 8.       | Calcium (as Ca)                          | APHA 23rd Edition, 3500 Ca B                | 8.02             | mg/T   | 75                                     |
| 9        | Magnesium (as Mg)                        | APHA 23th Edition, 3500 Mg B                | 292              | mg/l   | 30                                     |
|          | Copper (as Cu)                           | APHA 23rd Edition, 3111 B                   | < 0.10           | mg/l   | 0.05                                   |
| 10       | Manganese (as Mn)                        | APHA 23rd Edition, 3500 Mn B                | < 0.05           | mg/l   | 0.1                                    |
| 12       | Sulfate (as SO <sub>4</sub> )            | APHA 23rd Edition, 4500 SO <sub>4</sub> 2 E | 5.19             | mg/l   | 200                                    |
| 13       | Total Nitrate (as NO <sub>3</sub> )      | APHA 23rd Edition, 4500 NO <sub>3</sub> B   | 4.06             | mg/l   | 45                                     |
| 14       | Total Alkalinity (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2320 B                   | 28               | mg/l   | 200                                    |
| 15       | Acidity                                  | APHA 23 <sup>rd</sup> Edition, 2310 B       | 04               | mg/l   |  |
|          | Sulphide (as H <sub>2</sub> S)           | APHA 23rd Edition, 4500 S2 D                | < 0.02           | mg/l   | 0.05                                   |
| 16<br>17 | Sodium (as Na)                           | APHA 23rd Edition, 3500 Na B                | 4.65             | mg/l   | 2                                      |
| 18       | Potassium (as K)                         | APHA 23 <sup>rd</sup> Edition, 3500 K B     | 2.51             | mg/l   |  |
| 19       | Fluoride (as F)                          | APHA 23# Edition, 4500 F D                  | < 0.05           | mg/l   | 1.0                                    |







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Page 1 of 2





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

JLR - TC681623000000215F REPORT NO: CPL/R/W/JAN-23/47 FORMATINO: CPLIFWING

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVISON PRIVATE LIMITED

M/s SHIVA CEMENT LIMITED

Tube well Village Kullen Bahal

Name of the Customer

Address of the Customer :

Sample ID No

Date of Sampling Sample Description

Location of Sampling Sampling Method

Sampling Deviation (if any) : Condition of Sample while receipt : Appearance of Sample while receipt:

Type of Container used for sampling:

Sample Received on

Date of Test

ceipt : Sealed receipt : Clear

Wide mouth Plastic Bottles 20.01:2023

APHA 23rd Edition, 1060

CPL/W/JAN-23/46

20.01.2023

Nil

Ground Water

20.01.2023 - 27.01.2023

| SI<br>No | Parameter              | Method of Analysis        | Results Obtained | Unit | Acceptable Limit as per IS 10500: 2012 |
|----------|------------------------|---------------------------|------------------|------|--|
| 20       | Cadmium (as Cd)        | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.003                                  |
| 21       | Lead (as Pb)           | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.01                                   |
| 22       | Arsenic (as As)        | APHA 23rd Edition, 3114 B | ND               | mg/l | 0.01                                   |
| 23       | Mercury (as Hg)        | APHA 23rd Edition, 3112 B | ND               | mg/l | 0.001                                  |
| 24       | Selenium (as Se)       | APHA 23rd Edition, 3114 C | ND               | mg/l | 0.01                                   |
| 25       | Nickel (as Ni)         | APHA 23rd Edition, 3111 B | ND               | mg/l | 0.02                                   |
| 26       | Zinc (as Zn)           | APHA 23/6 Edition, 3111 B | ND               | mg/l | 5.0                                    |
| 27       | Total Chromium (as Cr) | APHA 23rd Edition, 3111 B | ND:              | mg/l | 0.05                                   |

ND: Non Detectable.

Test Done By



Authorized Signator Subhanga Praharaj Managing Director

End of Test Report \*\*\*\*\*

Page 2 of 2

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

REPORT NO: CPL/R/W/JAN-23/47N

REPORT ISSUE DATE: 30.01.2023

SAMPLE BRAWN BY GLEENWRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/JAN-23/46

Date of Sampling Sample Description 20.01.2023 Ground Water

Location of Sampling

Tube well Village Kullen Bahal

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt

Appearance of Sample while receipt:

Sealed Clear

Type of Container used for sampling: Sample Received on

Wide mouth Plastic Bottles

20.01.2023

Date of Test

20.01.2023 - 27.01.2023

| SI<br>No | Parameter              | Method of Analysis                    | Results Obtained | Unit      | -Acceptable Limit as par IS 10500: 2012 |
|----------|------------------------|---------------------------------------|------------------|-----------|---|
| 1        | Colour                 | APHA 23rd Edition, 2120 B             | < 5              | Hazen     | 5                                       |
| 2        | Odour                  | APHA 23rd Edition, 2150 B             | Agreeable        | 8.4       | Agreeable                               |
| 3        | Taste                  | APHA 23rd Edition, 2160 B             | Agreeable        | 9         | Agreeable                               |
| 4        | Temperature            | APHA 23 <sup>rd</sup> Edition, 2550 B | 24.1             | °C        | **                                      |
| 5        | Residual Free Chlorine | MERCK                                 | 0.08             | mg/l      | 0.2 (min)                               |
| 6        | Total Bacterial Count  | RAKIRO                                | Absent           | Nos/100ml | Absent                                  |
| 7        | E coli                 | RAKIRO                                | Absent           | Nos/100ml | Absent                                  |

Test Done By



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Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## GROUND WATER LEVEL MONITORING REPORT

PROJECT SITE: KHATKURBAHAL LIMESTONE & DOLOMITE MINES

CLIENT: M/s SHIVA CEMENT LIMITED, VIII: TELEGHANA, At: BRINGATOLI, KUTRA, DIST: SUNDARGARH: 770018, ODISHA

Ground Water Levels are measured from existing Wells on 28th January 2023 for the 1st Quarter from the following mentioned points and data thus recorded are as follows:

| SI<br>No | Location   | MP to GL<br>(m) | TDBMP<br>(m) | WLBGL<br>(m) | GL<br>(m) | (m)    |
|----------|--|-----------------|--------------|--------------|-----------|--------|
| 1        | Village Khatkurbahal Dug Well<br>22º 16' 47.7" N – 84º 28' 41.8" E | 0.50            | 11.0         | 6.81         | 261.8     | 254.99 |
| 2        | Village Kulenbahal Dug Well<br>22° 16' 25.9" N – 84° 27' 11.8" E   | 0.00            | 9.0          | 5.27         | 178.3     | 173.03 |

Measuring Point MP Ground Level GL

Total Depth Below Measuring Point TDBMP Water Level Below Ground Level WLBGL Water Level Above Mean Sea Level WLAMSL

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For Cleenviron Private Limited

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### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000208F REPORT NO: CPL/R/W/JAN-23/40

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVINON PRIVATE LIMITED

Name of the Customer

Address of the Customer

Sample ID No Sample Description Date of Sampling

Location of Sampling Sampling Method

Sampling Deviation (if any) Condition of Sample while receipt : Appearance of Sample while receipt: Type of Container used for sampling:

Sample Received on Date of Test

M/s SHIVA CEMENT LIMITED

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

CPL/W/JAN-23/26 Surface Water

14.01.2023

Jharia Nala Down Stream APHA 23rd Edition, 1060

Sealed Clear

Wide Mouth Plastic Bottles

16.01.2023

16.01.2023 - 23.01.2023

| SI No | Parameters                             | Method of Analysis                    | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>18: 2296 (Class C) |
|-------|--|---------------------------------------|------------------|-------|--|
| 1.    | pH Value                               | APHA 23rd Edition, 4500 H+B           | 7.56             |       | 6.5 - 8.5  |
| 2.    | Electrical Conductivity                | APHA 23 <sup>rd</sup> Edition, 2510 B | 308              | µS/cm |  |
| 3.    | Total Dissolved Solids                 | APHA 23 <sup>rd</sup> Edition, 2540 B | 185              | mg/l  | 1500   |
| 4.    | Total Hardness (as CaCO <sub>1</sub> ) | APHA 23 <sup>rd</sup> Edition, 2340 C | 176              | mg/l  |  |
| 5.    | Chlorides (as Cl)                      | APHA 23™ Edition, 4500 Cl B           | 5.99             | mg/l  | 600  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SQ4 2-E       | 1.60             | mg/l  | 400  |
| 7.    | Total Nitrate (as NOs)                 | APHA 23rd Edition, 4500 NOs B         | < 2.20           | mg/l  | 50   |
| 8.    | Fluoride (as F)                        | APHA 23rd Edition, 4500 F D           | < 0.05           | mg/l  | 1.5  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B          | 38.47            | mg/l  |  |
| 10.   | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B          | 23.33            | mg/l  |  |
| 11,   | Copper (as Cu)                         | APHA 23rd Edition, 3111 B             | < 0.10           | mg/l  | 1.5  |
| 12.   | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B          | 0.30             | mg/l  | 50   |
| 13.   | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mn B          | < 0.05           | mg/l  | Y-1  |
| 14.   | Zinc (as Zn)                           | APHA 23 <sup>rd</sup> Edition, 3111 B | < 0.02           | mg/l  | 15   |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B             | < 0.002          | mg/l  | 0.2  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B             | < 0.01           | mg/l  |  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B             | < 0.10           | mg/l  | 0.1  |
| 18.   | Cadmium (as Cd)                        | APHA 23rd Edition, 3111 B             | < 0.05           | mg/l  | 0.01   |
| 19.   | Hex. Chromium (as Cr+6)                | APHA 23rd Edition, 3500 Cr B          | < 0.01           | mg/l  | 0.05   |
| 20.   | Selerium (as Se)                       | APHA 23rd Edition, 3114 C             | < 0.01           | mg/l  | 0.05   |



\*\*\*\*\*End of Test Report\*\*\*\*\* Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLITINGS

REPORT NO: CPL/R/W/JAN-23/40N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWNBY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/JAN-23/26

Sample Description Date of Sampling

Surface Water 14.01.2023

Location of Sampling

Jharia Nala Down Stream

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt :

Sealed

Appearance of Sample while receipt: Type of Container used for sampling:

Clear Wide Mouth Plastic Bottles

Sample Received on

16.01.2023

Date of Test

16.01.2023 - 23.01.2023

| SINo                                 | Parameters                                | Method of Analysis                        | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2295 (Class C) |
|--------------------------------------|---|---|------------------|-----------|--|
| 4                                    | Colour                                    | APHA 23rd Edition, 2120 B                 | < 5              | Hazen     | 300  |
| 2.                                   | Odpur                                     | APHA 23rd Edition, 2150 B                 | Agreeable        | 32        |  |
| 3.                                   | Taste                                     | APHA 23rd Edition, 2160 B                 | Agreeable        |           | *  |
| 4.                                   | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019          | 6.2              | mg/l      | 4  |
| 5.                                   | BOD 5 days at 20°C                        | APHA 23rd Edition, 5210 D                 | - < 01           | mg/l      | 3  |
| 6.                                   | Oi & Grease                               | IS: 3025 (Part 39) 1991, RA 2019          | < 0.10           | mg/f      | 0.1  |
| 7                                    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23rd Edition, 4500 CO <sub>2</sub> C | 17.6             | mg/l      | 2  |
| 8.                                   | Free Ammonia (as NH <sub>3</sub> )        | MERCK                                     | < 0.012          | mg/i      | 8  |
| 9.                                   | Cyanide (as CN)                           | MERCK                                     | < 0.002          | mg/l      | 0.05   |
| 10.                                  | Phenolic Compounds(as CeHsOH)             | MERCK                                     | < 0.002          | mg/l      | 6.005  |
| AND RESIDENCE OF THE PERSON NAMED IN | Anionic Detergents (as MBAS)              | MERCK                                     | < 0.05           | mg/l      | 1.0  |
| 11.                                  | Total Coliforms                           | RAKIRO                                    | Absent           | Nos/100ml | 5000   |

psohos Test Done By

ROURKELA

Authorized Signatory Subhenga Praharaj Managing Director

""End of Test Report""

Page 1 of 1

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### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPL/EMISO

ULR - TC681623000000209F REPORT NO: CPL/R/WJJAN-23/41

REPORT ISSUE DATE: 30.01,2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No : CPL/W/JAN-23/31
Sample Description : Surface Water
Date of Sampling : 14.01.2023

Location of Sampling : Tambu Nala Down Stream Sampling Method : APHA 23rd Edition, 1060

Sampling Deviation (if any) : Nil

Condition of Sample while receipt : Sealed

Appearance of Sample while receipt : Clear

Type of Container used for sampling: Wide Mouth Plastic Bottles

Sample Received on : 16.01.2023

Date of Test : 16.01.2023 - 23.01.2023

| SINo | Parameters                             | Method of Analysis                          | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |
|------|--|---|------------------|-------|--|
| 1.   | pH Value                               | APHA 23™ Edition, 4500 H+B                  | 7.37             | Ŧ     | 6.5 - 8.5  |
| 2.   | Electrical Conductivity                | APHA 23rd Edition, 2510 B                   | 219              | µS/cm | 00500  |
| 3.   | Total Dissolved Solids                 | APHA 23™ Edition, 2540 B                    | 131              | mg/l  | 1500   |
| 4.   | Total Hardness (as CaCO <sub>2</sub> ) | APHA 23rd Edition, 2340 C                   | 104              | mg/l  | 0.00%  |
| 5.   | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI 8                | 6.99             | mg/l  | 600  |
| 6.   | Sulfate (as SO <sub>4</sub> )          | APHA 23rd Edition, 4500 SO <sub>1</sub> 2-E | 4.56             | mg/l  | 400  |
| 7.   | Total Nitrate (as NO <sub>3</sub> )    | APHA 23 <sup>rd</sup> Edition, 4500 NO₃ B   | < 2.20           | mg/l  | 50   |
| 8.   | Fluoride (as F)                        | APHA 23th Edition, 4500 F D                 | < 0.05           | mg/l  | 1.5  |
| 9.   | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                | 24.05            | mg/l  |  |
| 10.  | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                | 10.69            | mg/l  | 50°-6  |
| 11.  | Copper (as Cu)                         | APHA 23rd Edition, 3111 B                   | < 0.10           | mg/l  | 1.5  |
| 12.  | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B                | 0.59             | mg/l  | 50   |
| 13.  | Manganese (as Mn)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mn B    | < 0.05           | mg/l  | 3  |
| 14.  | Zinc (as Zn)                           | APHA 23rd Edition, 3111 B                   | < 0.02           | mg/l  | 15   |
| 15.  | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                   | < 0.002          | mg/l  | 0.2  |
| 16.  | Mercury (as Hg)                        | APHA 23rd Edition, 3112 8                   | < 0.01           | mg/l  |  |
| 17.  | Lead (as Pb)                           | APHA 23 <sup>st</sup> Edition, 3111 B       | < 0.10           | mg/l  | 0.1  |
| 18.  | Cadmium (as Cd)                        | APHA 23 <sup>st</sup> Edition, 3111 B       | < 0.05           | mg/l  | 0.01   |
| 19.  | Hex. Chromium (as Cr <sup>-6</sup> )   | APHA 23 <sup>rd</sup> Edition, 3500 Cr B    | < 0.01           | mg/l  | 0.05   |
| 20.  | Selenium (as Se)                       | APHA 23rd Edition, 3114 C                   | < 0.01           | mg/l  | 0.05   |



Verified By

\*\*\*\*\*End of Test Report\*\*\*\*\*
Page 1 of 1

Autiforized Signatory
Subhanga Praharaj
Managing Director

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFMISK

REPORT NO: CPL/R/W/JAN-23/41N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/JAN-23/31

Sample Description Date of Sampling

Surface Water 14.01.2023

Location of Sampling

Tambu Nala Down Stream

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Nil Sealed Clear

Appearance of Sample while receipt: Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

16.01.2023

Date of Test

16.01.2023 - 23.01.2023

| SI No | Parameters                                | Parameters Method of Analysis             |           | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|---|---|-----------|-----------|--|--|
| 1.    | Colour                                    | APHA 23th Edition, 2120 B                 | <.5       | Hazen     | 300  |  |
| 2.    | Odour                                     | APHA 23th Edition, 2150 B                 | Agreeable | 2         |  |  |
| 3.    | Taste                                     | APHA 23 <sup>rd</sup> Edition, 2160 B     | Agreeable |           | ***  |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019          | 6.2       | mg/l      | 4  |  |
| 5.    | BOD 5 days at 20°C                        | APHA 23 <sup>st</sup> Edition, 5210 D     | 01        | mg/l      | 3  |  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019          | < 0.10    | mg/l      | 0.1  |  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23 <sup>rd</sup> Edition, 4500 CO₂ C | 7.04      | mg/l      |  |  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )        | MERCK                                     | < 0.012   | mg/l      |  |  |
| 9.    | Cyanide (as CN)                           | MERCK                                     | < 0.002   | mgA       | 0.05   |  |
| 10.   | Phenolic Compounds(as CeHsQH)             | MERCK                                     | < 0.002   | mg/l      | 0.006  |  |
| 11.   | Anionic Detergents (as MBAS)              | MERCK                                     | < 0.05    | mg/l      | 1.0  |  |
| 12.   | Total Coliforms                           | RAKIRO                                    | Absent    | Nos/100ml | 5000   |  |

Weeker

ROURKE

Subhanga Praharaj Managing Director

"""End of Test Report"""

Page 1 of 1

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Branch Office & Laboratory.

D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA





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#### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000211F REPORT NO: CPL/R/W/JAN-23/43

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

M/s SHIVA CEMENT LIMITED Name of the Customer

Address of the Customer KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No CPL/W/JAN-23/22 Sample Description Surface Water 13.01.2023 Date of Sampling

Location of Sampling Kanti Jharia Nala Down Stream

Sampling Method APHA 23rd Edition, 1060

Sampling Deviation (if any) : Condition of Sample while receipt : Nil Sealed Appearance of Sample while receipt: Clear

Type of Container used for sampling: Wide Mouth Plastic Bottles

Sample Received on 13.01.2023

13.01.2023 - 19.01.2023 Date of Test

| SINo | Parameters                             | Parameters Method of Analysis                                      |         | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|------|--|--|---------|-------|--|--|
| 1.   | pH Value                               | APHA 23rd Edition, 4500 H+8  | 6.69    |       | 6.5 - 8.5  |  |
| 2.   | Electrical Conductivity                | APHA 23 <sup>st</sup> Edition, 2510 B                              | 436     | µS/cm | 75   |  |
| 3.   | Total Dissolved Solids                 | APHA 23rd Edition, 2540 B  | 270     | mg/l  | 1500   |  |
| 4.   | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23™ Edition, 2340 C   | 232     | mg/l  |  |  |
| 5.   | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 Cl B                                       | 9.99    | mg/l  | 600  |  |
| 6.   | Sulfate (as SO <sub>4</sub> )          | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 0.79    | mg/l  | 400  |  |
| 7.   | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NO <sub>3</sub> B                          | < 2:20  | mg/l  | 50   |  |
| 8.   | Fluoride (as F)                        |  |         | mg/l  | 1.5  |  |
| 9.   | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B 56.                                   |         | mg/l  | 2  |  |
| 10.  | Magnesium (as Mg)                      | APHA 23rd Edition, 3500 Mg B                                       | 22.35   | mg/l  | -  |  |
| 11.  | Copper (as Cu)                         | APHA 23# Edition, 3111 B   | < 0.10  | mg/l  | 1.5  |  |
| 12.  | Iron (as Fe)                           | AFHA 23™ Edition, 3500 Fe B  | 0.39    | mg/l  | 50   |  |
| 13.  | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mn B                                       | < 0.05  | mg/l  |  |  |
| 14.  | Zinc (as Zn)                           | APHA 23 <sup>rd</sup> Edition, 3111 B                              | < 0.02  | mg/l  | 15   |  |
| 15.  | Total Arsenic (as As)                  | AFHA 23° Edition, 3114 8   | < 0.002 | mg/l  | 0.2  |  |
| 16.  | Mercury (as Hg)                        | APHA 23 <sup>rd</sup> Edition, 3112 8                              | < 0.01  | mg/l  | - 22   |  |
| 17.  | Lead (as Pb)                           | APHA 23 <sup>rd</sup> Edition, 3111 B                              | < 0.10  | mg/l  | 0.1  |  |
| 18.  | Cadmium (as Cd)                        | APHA 234 Edition, 3111 B   | < 0.05  | mg/l  | 0.01   |  |
| 19.  | Hex. Chromium (as Cr*6)                | APHA 23 <sup>rd</sup> Edition, 3500 Cr B                           | < 0.01  | mg/l  | 0.05   |  |
| 20.  | Selenium (as Se)                       | APHA 239 Edition, 3114 C   | < 0.01  | mg/l  | 0.05   |  |





"""End of Test Report Pige 1 of 1

Subhanga Prahara

Managing Director

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Branch Office & Laboratory:

Di124, KOELNAGAR, ROURKELA - 769914, Dist: SUNDARGARH, ODISHA



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

REPORT NO: CPL/R/W/JAN-23/43N

REPORT ISSUE DATE: 30.01.2023

SAMPLE GRAWN BY CLEEN KROW PRIVATE LINETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No

CPL/W/JAN-23/22

Sample Description

Surface Water

Date of Sampling

13.01.2023

Location of Sampling

Kanti Jharia Nala Down Stream

Gampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt : Nil Sealed

Appearance of Sample while receipt: Type of Container used for sampling:

Clear Wide Mouth Plastic Bottles

Sample Received on

13.01.2023

Date of Test

13.01.2023 - 19.01.2023

| SI No | Parameters                                | Parameters Method of Analysis         |           | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|---|---------------------------------------|-----------|-----------|--|--|
| 1.    | Colour                                    | APHA 23 <sup>rd</sup> Edition, 2120 B | < 5       | Hazen     | 300  |  |
| 2.    | Odour                                     | APHA 23 <sup>rd</sup> Edition, 2150 B | Agreeable | +3        | 847  |  |
| 3.    | Taste                                     | APHA 23rd Edition, 2160 B             | Agreeable | *3        | 104  |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019      | 6.2       | mg/l      | 4  |  |
| 5.    | BOD 5 days at 20°C                        | APHA 23rd Edition, 5210 D             | 01        | mg/l      | 3  |  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019      | < 0.10    | mg/l      | 0.1  |  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23rd Edition, 4500 CO2 C         | 3.52      | mg/l      | 320  |  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )        | MERCK                                 | < 0.012   | mg/l      | 3.5  |  |
| 9.    | Cyanide (as CN)                           | MERCK                                 | < 0.002   | mg/l      | 0.05   |  |
| 10.   | Phenolic Compounds(as CsHsOH)             | MERCK                                 | < 0.002   | mg/l      | 0.005  |  |
| 11.   | Anionic Detergents (as MBAS)              | MERCK                                 | < 0.05    | mg/l      | 1.0  |  |
| 12.   | Total Coliforms                           | RAKIRO                                | Absent    | Nos/100ml | 5000   |  |

Authorized 9 Subhanga Prahera) Managing Director

""End of Test Report""

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATING: CPLIFWES

ULR - TC681623000000212F REPORT NO: CPL/R/W/JAN-23/44

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CUTENVIRON PRIVATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No : CPL/W/JAN-23/23
Sample Description : Surface Water
Date of Sampling : 13.01,2023

Location of Sampling : Nakti Jor Nala Down Stream Sampling Method : APHA 23<sup>rd</sup> Edition, 1060

Sampling Deviation (if any) : Nill
Condition of Sample while receipt : Sealed
Appearance of Sample while receipt: Clear

Type of Container used for sampling: Wide Mouth Plastic Bottles

Sample Received on : 13.01.2023

Date of Test : 13.01.2023 - 19.01.2023

| SI No | Parameters                             | Method of Analysis                         | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|--|--|------------------|-------|--|--|
| 1.    | pH Value                               | APHA 23* Edition, 4500 H+B                 | 7.29             | 345   | 6.5 - 8.5  |  |
| 2.    | Electrical Conductivity                | APHA 23% Edition, 2510 B                   | 433              | µS/cm |  |  |
| 3.    | Total Dissolved Solids                 | APHA 23* Edition, 2540 B                   | 286              | mg/l  | 1500   |  |
| 4.    | Total Hardness (as CaCO <sub>1</sub> ) | APHA 23* Edition, 2340 C                   | 252              | mgli  | 100  |  |
| 5.    | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 CI B               | 8.99             | mg/li | 600  |  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23™ Edition, 4500 SO <sub>4</sub> 2-E | < 0.50           | mgll  | 400  |  |
| 7.    | Total Nitrate (as NOs)                 | APHA 23rd Edition, 4500 NO <sub>3</sub> B  | < 2.20           | mg/l  | 50   |  |
| 8.    | Fluoride (as F)                        | APHA 23 <sup>rt</sup> Edition, 4500 F D    | < 0.05           | mg/l  | 1.5  |  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B               | 40.08            | mgil  | 5X   |  |
| 10.   | Magnesium (as Mg)                      | APHA 23* Edition, 3500 Mg B                | 36.94            | mg/l  | 100  |  |
| 11.   | Copper (as Cu)                         | APHA 23 <sup>rt</sup> Edition, 3111 B      | < 0.10           | mg/l  | 1.5  |  |
| 12.   | Iron (as Fe)                           | APHA 23 <sup>rd</sup> Edition, 3500 Fe B   | 0.26             | mg/l  | 50   |  |
| 13.   | Manganese (as Mn)                      | APHA 23rt Edition, 3500 Mn B               | < 0.05           | mg/li | (i)  |  |
| 14.   | Zinc (as Zn)                           | APHA 23 <sup>rd</sup> Edition, 3111 B      | < 0.02           | mg/l  | 15   |  |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                  | < 0.002          | mg/   | 0.2  |  |
| 16.   | Mercury (as Hg)                        | APHA 23 <sup>rd</sup> Edition, 3112 B      | < 0.01           | mg/l  | - 88   |  |
| 17.   | Lead (as Pb)                           | APHA 23 <sup>rd</sup> Edition, 3111 B      | < 0.10           | mg/l  | 0.1  |  |
| 18.   | Cadmium (as Cd)                        | APHA 23 <sup>rd</sup> Edition, 3111 B      | < 0.05           | mg/l  | 0.01   |  |
| 19.   | Hex. Chromium (as Cr <sup>-6</sup> )   | APHA 23 <sup>rd</sup> Edition, 3500 Cr B   | < 0.01           | mgit  | 0.05   |  |
| 20.   | Selenium (as Se)                       | APHA 23™ Edition, 3114 C                   | < 0.01           | mgd   | 0.05   |  |



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"""End of Test Report""
Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Leboratory Facility.

### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLFINGO

REPORT NO: CPL/R/W/JAN-23/44N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENWIRON PRIVATE UNITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Samole ID No Sample Description CPL/W/JAN-23/23 Surface Water

Date of Sampling

13.01.2023

Location of Sampling Sampling Method

Sample Received on

Nakti Jor Nala After ML Area APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Appearance of Sample while receipt: Nil Sealed Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

13.01.2023

Date of Test

13.01.2023 - 19.01.2023

| SI No | Parameters Method of Analysis |                                  | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|-------------------------------|----------------------------------|------------------|-----------|--|--|
|       | Colour                        | APHA 23rd Edition, 2120 B        | < 5              | Hazen     | 300  |  |
| 2.    | Odour                         | APHA 23rd Edition, 2150 B        | Agreeable        | +         |  |  |
| 3.    | Taste                         | APHA 23rd Edition, 2160 B        | Agreeable        | 1         |  |  |
| J.    | Dissolved Oxygen (Min.)       | IS: 3025 (Part 38) 1989, RA 2019 | 6,4              | mg/l      | 4  |  |
| 6     | BOD 5 days at 20°C            | APHA 23rd Edition, 5210 D        | 01               | mg/l      | 3  |  |
| o.    | Oil & Grease                  | IS: 3025 (Part 39) 1991, RA 2019 | < 0.10           | mg/l      | 0.1  |  |
| 7.    | Free Carbon Dioxide (as COz)  | APHA 23rd Edition, 4500 CO2 C    | 3.52             | mg/l      | 146  |  |
| 8.    | Free Ammonia (as NHs)         | MERCK                            | < 0.012          | mg/l      | 896  |  |
| 9.    | Cyanide (as CN)               | MERCK                            | < 0.002          | mg/l      | 0.05   |  |
| -     | Phenolic Compounds(as CsHsOH) | MERCK                            | < 0.002          | rng/l     | 0.005  |  |
| 10.   | Anionic Detergents (as MBAS)  | MERCK                            | < 0.05           | mg/l      | 1.0  |  |
| 11.   | Total Coliforms               | RAKIRO                           | Absent           | Nos/100ml | 5000   |  |



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""End of Test Report""

Page 1 of 1

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### TEST REPORT FOR WATER QUALITY ANALYSIS

ULR - TC681623000000210F REPORT NO: CPL/R/W/JAN-23/42

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA Address of the Customer

Sample ID No CPL/W/JAN-23/30 Surface Water Sample Description 14.01.2023 Date of Sampling

Sankh River Down Stream Location of Sampling APHA 23rd Edition, 1060 Sampling Method

Nii Sampling Deviation (if any) Condition of Sample while receipt Sealed Appearance of Sample while receipt: Clear

Wide Mouth Plastic Bottles Type of Container used for sampling:

Sample Received on 16.01.2023

16.01.2023 - 23.01.2023 Date of Test

| SI No        | Parameters Method of Analysis            |  | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|--------------|--|--|------------------|-------|--|--|
|              | pH Value                                 | APHA 23rd Edition, 4500 H+B  | 7.50             | -     | 6.5 - 8.5  |  |
| 1.           | Electrical Conductivity                  | APHA 23rd Edition, 2510 B  | 153.5            | µS/cm | 0.00   |  |
| 2.           |  | APHA 23 <sup>rd</sup> Edition, 2540 B                              | 92               | mg/l  | 1500   |  |
| 3.           | Total Dissolved Solids                   | APHA 23rd Edition, 2340 C  | 68               | mg/l  | - Ray  |  |
| 4.           | Total Hardness (as CaCO <sub>3</sub> )   | APHA 23° Edition, 4500 Cl B  | 9.99             | mg/l  | 600  |  |
| 5.           | Chlorides (as CI)                        | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>3</sup> E | 2.06             | mg/l  | 400  |  |
| 6.           | Sulfate (as SO <sub>4</sub> )            |  | < 2.20           | mg/t  | 50   |  |
| 7.           | Total Nitrate (as NOs)                   | APHA 23™ Edition, 4500 NO <sub>3</sub> B                           | < 0.05           | mg/l  | 1.5  |  |
| 8.           | Fluoride (as F)                          | APHA 23™ Edition, 4500 F D   |                  | mg/l  |  |  |
| 9.           | Calcium (as Ca)                          | APHA 23 <sup>rd</sup> Edition, 3500 Ca B                           | 16.03            |       |  |  |
| 10.          | Magnesium (as Mg)                        | APHA 23rd Edition, 3500 Mg B                                       | 6.80             | mg/l  | 1.5  |  |
| 11.          | Copper (as Cu)                           | APHA 23 <sup>rd</sup> Edition, 3111 B                              | < 0.10           | mg/l  | 50   |  |
| 12.          | Iron (as Fe)                             | APHA 23 <sup>rd</sup> Edition, 3500 Fe B                           | 0.31             | mg/l  | 30   |  |
| 13.          | Manganese (as Mn)                        | APHA 23rd Edition, 3500 Mn B                                       | < 0.05           | mg/l  |  |  |
| 14.          | Zinc (as Zn)                             | APHA 23™ Edition, 3111 B   | < 0.02           | mg/i  | 15   |  |
| 15.          | Total Arsenic (as As)                    | APHA 23 <sup>rd</sup> Edition, 3114 B                              | < 0.002          | mg/i  | 0.2  |  |
| 16.          | Mercury (as Hg)                          | APHA 23 <sup>rd</sup> Edition, 3112 B                              | < 0.01           | mg/l  |  |  |
| and the same | Lead (as Pb)                             | APHA 23 <sup>rd</sup> Edition, 3111 B                              | < 0.10           | mg/l  | 0.1  |  |
| 17.          | Cadmium (as Cd)                          | APHA 23rd Edition, 3111 B  | < 0.05           | mg/l  | 0.01   |  |
| 18.          |  | APHA 23rd Edition, 3500 Cr B                                       | < 0.01           | mg/l  | 0.05   |  |
| 19.<br>20.   | Hex. Chromium (as Cr+6) Selenium (as Se) | APHA 23rd Edition, 3114 C  | < 8.01           | mg/l  | 0.05   |  |



"End of Test Report"\*\*\*\* Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMAT NO: CPLIFFINGS

REPORT NO: CPL/R/W/JAN-23/42N

REPORT ISSUE DATE: 30.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No.

CPL/W/JAN-23/30

Sample Description

Surface Water

Date of Sampling

14.01.2023

Location of Sampling

Sankh River Down Stream

Gampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt :

Appearance of Sample while receipt: Type of Container used for sampling:

Sealed Clear

Wide Mouth Plastic Bottles

Sample Received on

16.01.2023

Date of Test

16.01.2023 - 23.01.2023

| SI No    | Parameters                         | Parameters Method of Analysis         |           | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|----------|------------------------------------|---------------------------------------|-----------|-----------|--|--|
| 1        | Colour                             | APHA 23rd Edition, 2120 B             | < 5       | Hazen     | 300  |  |
| 2,       | Odour                              | APHA 23rd Edition, 2150 B             | Agreeable | \$6       | 7.607  |  |
| 3.       | Taste                              | APHA 23rd Edition, 2160 B             | Agreeable | *00       | 292  |  |
| 4.       | Dissolved Oxygen (Min.)            | IS: 3025 (Part 38) 1989, RA 2019      | 6.4       | mg/l      | 4  |  |
| 4.<br>5. | BOD 5 days at 20°C                 | APHA 23 <sup>rd</sup> Edition, 5210 D | <01       | mg/l      | 3  |  |
| 6.       | Oil & Grease                       | IS: 3025 (Part 39) 1991, RA 2019      | < 0.10    | mg/i      | 0.1  |  |
| 6.<br>7. | Free Carbon Dioxide (as CO2)       | APHA 23rd Edition, 4500 CO2 C         | 5.28      | mg/l      |  |  |
|          | Free Ammonia (as NH <sub>3</sub> ) | MERCK                                 | < 0.012   | mg/l      | 33.  |  |
| 9.       | Cyanide (as CN)                    | MERCK                                 | < 0.002   | mg/l      | 0.05   |  |
| 10.      | Phenolic Compounds(as CeHsOH)      | MERCK                                 | < 0.002   | mg/l      | 0.005  |  |
| 11.      | Anionic Detergents (as MBAS)       | MERCK                                 | < 0.05    | mg/l      | 1.0  |  |
| 12.      | Total Coliforms                    | RAKIRO                                | Absent    | Nos/100ml | 5000   |  |





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""End of Test Report""

Page 1 of 1

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onsultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the

KHATKURBAHAL LIMESTOME & DOLOMITE MINES, Customer

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH

ODISHA - 770018

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

TAMBU NALA

6.9 m

Coordinates

Lat: 22° 19' 35"N to Long: 84° 28' 24"E

0.041

Elevatic 129m AMSL

0.040

| Date of Monitoring                    | 20.01.2023        |  |       |       | 1     | -     | 1000  |                      |
|---------------------------------------|-------------------|--|-------|-------|-------|-------|-------|----------------------|
| Cross Section                         | 0m (Left<br>Bank) | 1.0m   | 2.0m  | 3.0m  | 4.0m  | 5.0m  | 6.0m  | 6.9m (Right<br>Bank) |
| Water Depth (m)                       | 0.009             | 0.32   | 0.41  | 0.43  | 0.39  | 0.29  | 0.382 | 0.18                 |
| Surface Flow (m/s)                    | 1110000           |  | Buch  | 1     |       |       |       |                      |
| 1st                                   | 0.102             | 0.102  | 0.102 | 0.102 | 0.166 | 0.166 | 0.166 | 0.166                |
| 2nd                                   | 0.114             | 0.114  | 0.114 | 0.114 | 0.15  | 0.15  | 0.15  | 0,15                 |
| 3rd                                   | 0.12              | 0.12   | 0.12  | 0.12  | 0.16  | 0.16  | 0.16  | 0.16                 |
| Average Flow (m/s)                    | 0.112             | 0.112  | 0.112 | 0.112 | 0.159 | 0.159 | 0.159 | 0.159                |
| Conse Section                         |                   | A STATE OF THE PARTY OF THE PAR |       |       |       |       |       |                      |
| Cross Section                         | The same          | 32   |       |       |       |       |       |                      |
| Water Depth (m)<br>Surface Flow (m/s) | 18                | NO.  |       |       |       |       |       |                      |
| 1st                                   | 100               |  |       |       |       |       |       |                      |
| 2nd                                   | 1                 |  |       |       |       |       |       |                      |
| 3rd                                   | Life              |  |       |       |       |       |       |                      |
| Average Flow (m/s)                    |                   |  |       |       |       |       | . 35  |                      |

0.047

| Mater productive fut to                 | 0.010   |
|---|---------|
| Total Discharge of<br>Water through the |         |
| Cross-section (m³/s)                    | 0.286   |
| (m³/h)                                  | 1029.14 |
| (m <sup>3</sup> /D)                     | 24699.5 |

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0.054

0.053

0.032



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer

KHATKURBAHAL LIMESTOME & DOLOMITE MINES.

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

Elevation: 183m AMSL

**ODISHA** 

Flow Measurement was carried out from the NAKTIJOR NALA from the following points and data thus recorded is as follows:

Location

Cross Water Surface Width of the Stream

NAKTIJOR NALA

Average Flow (m/s)

2.1 m

Coordinates

Lat: 22° 12' 5"N to Long: 84° 26' 35"E

0.374

Date of Monitoring 20.01.2023

| s Section      | 0m (Left<br>Bank) | 1.0m  | 2.0m    | 2.1m (Right<br>Bank) |
|----------------|-------------------|-------|---------|----------------------|
| r Depth (m)    | 0                 | 0.29  | 0.32    | 0.012                |
| ice Flow (m/s) |                   |       | Paralle | - 4                  |
| 1              | st 0.345          | 0.345 | 0.345   | 0.345                |
| 2r             | d 0.389           | 0.389 | 0.389   | 0.389                |
| 31             | d 0.388           | 0.388 | 0.388   | 0.388                |

0.374

| Water Discharge (m³/s)                  | 0.054   | 0.114 | 0.006 |
|---|---------|-------|-------|
| Total Discharge of<br>Water through the |         |       |       |
| Cross-section (m <sup>3</sup> /s)       | 0.175   |       |       |
| (m³/h)                                  | 628.23  |       |       |
| (m <sup>2</sup> /D)                     | 15077.5 |       |       |

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For Cleenviron Private Limited



0.374

0.374

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Branch Office & Laboratory:

D/124, KOELNAGAR, ROURKELA - 769014, DISC SUNDARGARH, ODISHA



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the

Customer :

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

**ODISHA** 

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is as follows:

Location

Width of the Stream

KANTIJHARIA NALA

5.4 m

Coordinates

Lat: 22° 13' 12"N to Long: 84° 29' 22"E

Elevation 164m AMSL

Date of Monitoring

20.01.2023

| Cross Section   | 0m (Left<br>Bank) | 1.0m  | 2.0m  | 3.0m  | 4.0m  | 5.0m  | 5,4m<br>(Right |
|---|-------------------|-------|-------|-------|-------|-------|----------------|
| Water Depth (m)   | 0.018             | 0.278 | 0.291 | 0.298 | 0.256 | 0.186 | 0.022          |
| Surface Flow (m/s)  |                   | - 4   | 100   | 16    | 0     |       |                |
| 1st   | 0.265             | 0.265 | 0.265 | 0.265 | 0.234 | 0.234 | 0.234          |
| 2nd   | 0.245             | 0.245 | 0.245 | 0.245 | 0.223 | 0.223 | 0.223          |
| 3rd   | 0.282             | 0.282 | 0.282 | 0.282 | 0.218 | 0.218 | 0.218          |
| Average Flow (m/s)  | 0.264             | 0.264 | 0.264 | 0.264 | 0.225 | 0.225 | 0.225          |
| Water Discharge (m³/s)  | 0.039             | 0.075 | 0.078 | 0.051 | 0.050 | 0.009 |                |
| Total Discharge of<br>Water through the<br>Cross-section (m³/s) | 0.302             |       |       |       |       | 3     |                |
| (m <sup>3</sup> /h)   |                   |       |       |       |       | 50    |                |
| (m <sup>3</sup> (D)   |                   |       |       |       |       | 50    |                |

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### STREAM FLOW MEASUREMENT DATA

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the

Customer :

KHATKURBAHAL LIMESTOME & DOLOMITE MINES,

VILL: TELEGHANA, PO: BRINGATOLI, DIST: SUNDARGARH - 770018,

**ODISHA** 

Flow Measurement was carried out from the JHARIA NALA from the following points and data thus recorded is

as follows:

Location

Width of the Stream

JHARIA NALA

2.6 m

Coordinates

Lat: 220 18' 3"N to Long: 840 29' 36"E

\_ (

Elevation: 151m AMSL

Date of Monitoring

20.01.2023

| Cross Section      | 0m (Left<br>Bank) | 1.0m  | 2.0m  | 2.6m (Right<br>Bank) |
|--------------------|-------------------|-------|-------|----------------------|
| Water Depth (m)    | 0                 | 0.19  | 0.27  | 0.17                 |
| Surface Flow (m/s) |                   | Sei   | 104   |                      |
| 1st                | 0.456             | 0.456 | 0.456 | 0.456                |
| 2nd                | 0,376             | 0.376 | 0.376 | 0.376                |
| 3rd                | 0.424             | 0.424 | 0.424 | 0.424                |
| Average Flow (m/s) | 0.419             | 0.419 | 0.419 | 0.419                |

| Water Discharge (m³/s)   | 0.040       | 0.096 | 0.055 |  |
|--|-------------|-------|-------|--|
| Total Discharge of<br>Water through the<br>Cross-section (m <sup>3</sup> /s)   | 0.191       |       |       |  |
| (m³/h)   | 688.79      |       |       |  |
| (m <sup>3</sup> /D)  | 16531.0     |       |       |  |
| The second secon | P-700000000 |       |       |  |

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATINO: CPLIFMING

ULR - TC681623000000188F REPORT NO: CPL/R/W/JAN-23/34

REPORT ISSUE DATE: 25.01.2023

SAMPLE DRAWN BY CLEENVRON PRIVATE LIMITED

Name of the Customer : M/s SHIVA CEMENT LIMITED

Address of the Customer : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No : CPL/W/JAN-23/27 Sample Description : Surface Water

Date of Sampling : 14.01.2023 Location of Sampling : Mine Pit – 1

Sampling Method : APHA 23rd Edition, 1060

Sampling Deviation (if any) : Nil Condition of Sample while receipt : Sealed Appearance of Sample while receipt : Clear

Type of Container used for sampling: Wide Mouth Plastic Bottles

Sample Received on : 16.01.2023

Date of Test : 16.01.2023 - 22.01.2023

| Si No | Parameters                             | Parameters Method of Analysis              |         | Unit    | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|--|--|---------|---------|--|--|
| 1.    | pH Value                               | APHA 23 <sup>rd</sup> Edition, 4500 H+B    | 7.63    | - 3     | 6.5 - 8.5  |  |
| 2.    | Electrical Conductivity                | APHA 23 <sup>rd</sup> Edition, 2510 B      | 415     | µS/cm   |  |  |
| 3.    | Total Dissolved Solids                 | APHA 23™ Edition, 2540 B                   | 249     | mg/i    | 1500   |  |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23™ Edition, 2340 C                   | 200     | mg/l    | (4   |  |
| 5.    | Chlorides (as CI)                      | APHA 23™ Edition, 4500 CIB                 | 27.99   | ring/li | 600  |  |
| 6.    | Sulfate (as SO <sub>4</sub> )          | APHA 23™ Edition, 4500 SO <sub>4</sub> 2 E | 12.49   | mg/l    | 400  |  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23™ Edition, 4500 NO <sub>3</sub> B   | < 2.20  | mg/l    | 50.  |  |
| 8.    | Fluoride (as F)                        | APHA 23 <sup>rd</sup> Edition, 4500 F D    | < 0.05  | mg/l    | 1.5  |  |
| 9.    | Calcium (as Ca)                        | APHA 23 <sup>rd</sup> Edition, 3500 Ca B   | 38.47   | mg/l    | - 0  |  |
| 10.   | Magnesium (as Mg)                      | APHA 23 <sup>rd</sup> Edition, 3500 Mg B   | 25.27   | mg/li   | 13   |  |
| 11.   | Copper (as Cu)                         | APHA 23 <sup>rd</sup> Edition, 3111 B      | < 0.10  | mg/li   | 1.5  |  |
| 12.   | Iron (as Fe)                           | APHA 23rd Edition, 3500 Fe B               | 0.48    | mgA     | 50   |  |
| 13.   | Manganese (as Mn)                      | APHA 23rd Edition, 3500 Mn B               | < 0.05  | mg/l    | To the second  |  |
| 14.   | Zinc (as Zri)                          | APHA 23rd Edition, 3111 B                  | < 0.02  | mg/l    | 15   |  |
| 15.   | Total Arsenic (as As)                  | APHA 23rd Edition, 3114 B                  | < 0.002 | mg/l    | 0.2  |  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B                  | < 0.01  | mg/l    |  |  |
| 17.   | Lead (as Pb)                           | APHA 23rd Edition, 3111 B                  | < 0.10  | mg/l    | 0.1  |  |
| 18.   | Cadmium (as Cd)                        | APHA 23 <sup>rd</sup> Edition, 3111 B      | < 0.05  | mg/l    | 0.01   |  |
| 19.   | Hex. Chromium (as Cr*9)                | APHA 23 <sup>rd</sup> Edition, 3500 Cr B   | < 0.01  | mg/l    | 0.05   |  |
| 20.   | Selenium (as Se)                       | APHA 23rd Edition, 3114 C                  | < 0.01  | mg/l    | 0.05   |  |
| 21.   | Total Suspended Solids                 | APHA 23rd Edition, 2540 D                  | < 2.5   | mg/l    |  |  |



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\*\*\*\*\*End of Test Report\*\*\*\*\*
Page 1 of 1

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Branch Office & Laboratory:

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Consultant and Engineers in Environmental Poliution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

REPORT NO: CPL/R/W/JAN-23/34N

REPORT ISSUE DATE: 25.01.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LINETED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No Sample Description CPL/W/JAN-23/27 Surface Water

Date of Sampling

14.01.2023

Location of Sampling

Mine Pit - 1

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt Appearance of Sample while receipt:

Sealed Clear

Type of Container used for sampling:

Wide Mouth Plastic Bottles

Sample Received on

16.01.2023

Date of Test

16.01.2023 - 22.01.2023

| SI No | Parameters                                | Method of Analysis               | Results Obtained | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|---|----------------------------------|------------------|-----------|--|--|
| 1.    | Colour                                    | APHA 23rd Edition, 2120 B        | < 5              | Hazen     | 300  |  |
| 2.    | Odour                                     | APHA 23rd Edition, 2150 B        | Agreeable        | 22        |  |  |
| 3.    | Taste                                     | APHA 23rd Edition, 2160 B        | Agreeable        | 199       |  |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019 | 6.2              | mg/l      | 4  |  |
| 5.    | BOD 5 days at 20°C                        | APHA 23rd Edition, 5210 D        | 01               | mg/.      | 3  |  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019 | < 0.10           | mgA       | 0.1  |  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23rd Edition, 4500 CO2 C    | 7.04             | mg/l      |  |  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )        | MERCK                            | < 0.012          | mgA       |  |  |
| 9.    | Cyanide (as CN)                           | MERCK                            | < 0.002          | mg/l      | 0.05   |  |
| 10.   | Phenolic Compounds(as CeHsOH)             | MERCK                            | < 0.002          | mg/l      | 0.006  |  |
| 11.   | Anionic Detergents (as MBAS)              | MERCK                            | < 0.05           | mg/l      | 1.0  |  |
| 12    | Total Colforms                            | RAKIRO                           | Absent           | Nos/100mi | 5000   |  |

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Authorized Sig Subhanga Praharaj Managing Director

""End of Test Report""

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

HORMAT NO: CPL/FINED

ULR - TC681623000000189F REPORT NO: CPL/R/W/JAN-23/35

REPORT ISSUE DATE: 25.01,2023

SAMPLE DRAWN BY CLEENVISON PRIVATE LIBITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Gample ID No :

CPL/W/JAN-23/28

Sample Description :
Date of Sampling :
Location of Sampling :

14.01.2023 Mine Pit - 2

Surface Water

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) : Condition of Sample while receipt : Appearance of Sample while receipt:

Nil Sealed Clear

Type of Container used for sampling: Sample Received on

Wide Mouth Plastic Bottles

16.01.2023

Date of Test

16.01.2023 - 22.01.2023

| SI No | Parameters                             | Method of Analysis   | Results Obtained | Unit  | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|--|--|------------------|-------|--|--|
| 1.    | pH Value                               | APHA 23rd Edition, 4500 H+B  | 7.28             | 100   | 6.5 - 8.5  |  |
| 2.    | Electrical Conductivity                | APHA 23 <sup>rd</sup> Edition, 2510 B                              | 470              | µS/cm |  |  |
| 3.    | Total Dissolved Solids                 | APHA 23 <sup>rd</sup> Edition, 2540 B                              | 282              | mg/l  | 1500   |  |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ) | APHA 23rd Edition, 2340 C  | 236              | mg/l  | 250  |  |
| 5.    | Chlorides (as Cl)                      | APHA 23rd Edition, 4500 Cl B                                       | 17.99            | mg/l  | 800  |  |
| 5.    | Sulfate (as SO <sub>4</sub> )          | APHA 23 <sup>rd</sup> Edition, 4500 SO <sub>4</sub> <sup>2</sup> E | 1.94             | mg/l  | 400  |  |
| 7.    | Total Nitrate (as NO <sub>3</sub> )    | APHA 23rd Edition, 4500 NO <sub>3</sub> B                          | < 2.20           | mg/l  | 50   |  |
| 3.    | Fluoride (as F)                        | APHA 23t Edition, 4500 F D   | < 0.05           | mg/l  | 1.5  |  |
| 9.    | Calcium (as Ca)                        | APHA 23rd Edition, 3500 Ca B                                       | 72.14            | mg/l  |  |  |
| 10.   | Magnesium (as Mg)                      | 28.81  |                  | mg/l  | 1/65   |  |
| 11.   | Copper (as Cu)                         | APHA 23™ Edition, 3111 B   | < 0.10           | mg/l  | 1.5  |  |
| 12.   | Iron (as Fe)                           | APHA 23™ Edition, 3500 Fe B  | 0.21             | mg/l  | .50  |  |
| 13.   | Manganese (as Mn)                      | APHA 23 <sup>rd</sup> Edition, 3500 Min B                          | < 0.05           | mg/l  |  |  |
| 14.   | Zinc (as Zn)                           | APHA 23 Edition, 3111 B  | < 0.02           | mg/l  | 15   |  |
| 15.   | Total Arsenic (as As)                  | APHA 23* Edition, 3114 B   | < 0.002          | mg/l  | 0.2  |  |
| 16.   | Mercury (as Hg)                        | APHA 23rd Edition, 3112 B  | < 0.01           | mg/l  | 100  |  |
| 17.   | Lead (as Pb)                           | APHA 23° Edition, 3111 B   | < 0.10           | mg/l  | 0.1  |  |
| 18.   | Cadmium (as Cd)                        | APHA 23 <sup>st</sup> Edition, 3111 B                              | < 0.05           | mg/l  | 0.01   |  |
| 19.   | Hex. Chromium (as Cr*6)                | APHA 23 <sup>rd</sup> Edition, 3500 C∉ B                           | < 0.01           | mg/l  | 0.05   |  |
| 20.   | Selenium (as Se)                       | APHA 23 <sup>st</sup> Edition, 3114 C                              | < 0.01           | mg/l  | 0.05   |  |
| 21.   | Total Suspended Solids                 | APHA 23th Edition, 2540 D  | < 2.5            | mg/l  |  |  |



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\*\*\*\*\*End of Test Report\*\*\*\*\*
Page 1 of 1

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Subhanga Praharaj
Managing Director

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR WATER QUALITY ANALYSIS

FORMATHO: CPLIFMIGO

REPORT NO: CPL/R/W/JAN-23/35N

REPORT ISSUE DATE: 25.01.2023

SAMPLE DRAWN BY CLEENVINON FROMTE UNITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sample ID No.

CPL/W/JAN-23/28

Sample Description

Surface Water

Sate of Sampling

14.01.2023

Location of Sampling

Mine Pit - 2

Sampling Method

APHA 23rd Edition, 1060

Sampling Deviation (if any) Condition of Sample while receipt :

Sealed

Appearance of Sample while receipt:

Clear

ype of Container used for sampling: Sample Received on

Wide Mouth Plastic Bottles

16.01.2023

Date of Test

16.01.2023 - 22.01.2023

| SI No | Parameters                                | Parameters Method of Analysis    |           | Unit      | Surface Water Quality<br>Standard as per<br>IS: 2296 (Class C) |  |
|-------|---|----------------------------------|-----------|-----------|--|--|
| 1.    | Colour                                    | APHA 23rd Edition, 2120 B        | < 5       | Hazen     | 300  |  |
| 2.    | Odour                                     | APHA 23rd Edition, 2150 B        | Agreeable | 133       |  |  |
| 3.    | Taste                                     | APHA 23rd Edition, 2160 B        | Agreeable | 27.       | j  |  |
| 4.    | Dissolved Oxygen (Min.)                   | IS: 3025 (Part 38) 1989, RA 2019 | 6.2       | mg/l      | 4  |  |
| 5.    | BOD 5 days at 20°C                        | APHA 23rd Edition, 5210 D        | 01        | mg/l      | 3  |  |
| 6.    | Oil & Grease                              | IS: 3025 (Part 39) 1991, RA 2019 | < 0.10    | mg/l      | 0.1  |  |
| 7.    | Free Carbon Dioxide (as CO <sub>2</sub> ) | APHA 23rd Edition, 4500 CO2 C    | 14.04     | mg/       |  |  |
| 8.    | Free Ammonia (as NH <sub>3</sub> )        | MERCK                            | < 0.012   | mg/       |  |  |
| 9.    | Cyanide (as CN)                           | MERCK                            | < 0.002   | mg/       | 0.06   |  |
| 10.   | Phenolic Compounds(as CaHsOH)             | MERCK                            | < 0.002   | mg/l      | 0.005  |  |
| 11.   | Anionic Detergents (as MBAS)              | MERCK                            | < 0.05    | mg/       | 1.0  |  |
| 12    | Total Coliforms                           | RAKIRO                           | Absent    | Nos/100ml | 5000   |  |

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\*\*\*\*\*End of Test Report\*\*\*\*\*

Page 1 of 1

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#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000513F REPORT NO: CPL/R/AAQ/MAR-23/1 FORMAT NO: CPLIFMINA

REPORT ISSUE DATE: 03.03,2023

SAMPLE ORAWN BY CLEENARON PRIVATE LIMITED

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Near Mines Office Area

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring : Monitoring Station Code :

A1

| Sample ID No       | 1 | CPL/AAQ/FEB-23/65       | CPL/AAQ/FEB-23/82       | CPL/AAQ/FEB-23/159      | CPL/AAQ/FEB-23/174      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 02.02 2023 - 03.02 2023 | 04.02.2023 - 05.02.2023 | 07.02.2023 - 08.02.2023 | 09.02.2023 - 10.02.2023 |
| Sampling Period    | 0 | 08:20 - 08:33 Hrs       | 08:46 - 08:57 Hrs       | 08:32 - 08:40 Hrs       | 08:30 - 08:42 Hrs       |
| Time of Sampling   | 0 | 24.13 Hrs               | 24.11 Hrs               | 24.08 Hrs               | 24.12 Hrs               |
| Sample Received on |   | 03.02.2023              | 06.02.2023              | 09.02.2023              | 09.02.2023              |
| Date of Test       | 3 | 04.02.2023              | 07.02.2023              | 10.02.2023              | 10.02.2023              |

| Sample ID No       | 1:1 | CPL/AAQ/FEB-23/222      | CPL/AAQ/FEB-23/238      | CPL/AAQFEB-23/331       | CPL/AAQ/FEB-23/346      | CPL/AAQ/MAR-23/2        |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |     | 14.02.2023 - 15.02.2023 | 17.02,2023 - 18.02.2023 | 22.02,2023 - 23.02,2023 | 24.02.2023 - 25.02.2023 | 25.02.2023 - 01,03.2023 |
| Sampling Period    | 1   | 08:28 - 08:40 Hrs       | 08:14 - 08:24 Hrs       | 07:40 - 07:10 Hrs       | 08:20 - 16:35 Hrs       | 07:30 - 07:45 Hrs       |
| Time of Sampling   | 1   | 24.12 Hrs               | 24.12 Hrs.              | 23.30 Hrs               | 08.15 Hrs               | 24.15 Hrs               |
| Sample Received on |     | 17.02.2023              | 18.02.2023              | 23.02.2023              | 25.02.2023              | 01.03,2023              |
| Date of Test       | 0   | 18.02.2023              | 20.02:2023              | 24.02.2023              | 27.02,2023              | 02.03.2023              |

| SI No      | Sample ID   | Education (2017)                                    | A LONG TO SERVICE THE PARTY OF | incicis                          | A CONTRACTOR OF THE PARTY OF TH |
|------------|---|---|---|----------------------------------|--|
| 國際經        | AND AND ADDRESS OF THE PARTY OF   | PM <sub>25</sub>                                    | PM <sub>10</sub>  | SO <sub>2</sub>                  | NO <sub>2</sub>  |
|            | Units   | µg/m³   | µg/m³   | µg/m³                            | hā/w <sub>3</sub>  |
|            | Method of Analysis  | CPL/SCIP101PM2.5, lessee No:<br>04, doi: 23.10.2017 | EM 12341, 1989 Law Volumo<br>Sampler  | 18:5102 (Part - 2) 2001, RA 2017 | IB: 5182 (Part - 6) 2006, RA 201   |
| 1.         | CPL/AAQ/FEB-23/65   | 26  | 62  | 05                               | 17   |
| 2          | CPL/AAQ/FEB-23/82   | 24  | 65  | 09                               | 30   |
| 3.         | CPL/AAQ/FEB-23/159  | 20  | 66  | 04                               | 12   |
| 4.         | CPL/AAQ/FEB-23/174  | 15  | 45  | 07                               | 19   |
| 5.         | CPLIAAQ/FEB-23/222  | 09  | 26  | 08                               | 18   |
| 6.         | CPL/AAQ/FEB-23/238  | 18  | -51   | 08                               | 20   |
| 7.         | CPL/AAQ/FEB-23/331  | 29  | 72  | 06                               | 17   |
| 8. 15      | CPL/AAQ/FEB-23/345  | 16  | 47  | 05                               | 13   |
| 9:40       | CPL/AAQMAR-23/2   | 27  | 69  | 05                               | 19   |
| otificatio | mblent Air Quality Standards, CPCB<br>in New Delhi, 18th November, 2009 for Industrial,<br>al. Rural & Other Area | 60<br>(24 Hours Average)                            | 100<br>(24 Hours Average)   | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)   |





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Tale Fax: 6661 - 2475746, email: cleenviron@gmsil.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/MAR-23/1N

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mines Office Area

Monitoring Station Code:

A1

| SI<br>No   | Date of Monitoring                    | Time of Monitoring            | Carbon Monoxide<br>(as CO) |
|------------|---------------------------------------|-------------------------------|----------------------------|
|            | Method of An                          | alysis                        | Electrochemical Sensor     |
| 1          | 02.02.2023                            | 13:00 - 14:00 Hrs             | ₹0.1                       |
| 2          | 04.02.2023                            | 10:00 - 11:00 Hrs             | <0.1                       |
| 3          | 07.02.2023                            | 09:00 -10:00 Hrs              | <0.1                       |
| 4          | 09.02.2023                            | 11:00 - 12:00 Hrs             | < 0.1                      |
| 5          | 17.02.2023                            | 09:00 - 10:00 Hrs             | < 0.1                      |
| 6          | 20.02.2023                            | 12:00 - 13:00 Hrs             | <0.1                       |
| 7          | 24.02.2023                            | 13:00 - 14:00 Hrs             | < 0.1                      |
| 8          | 27.02.2023                            | 09:30 - 10:30 Hrs             | · <0.1                     |
| 9          | 28.02.2023                            | 09:00 - 10:00 Hrs             | <0.1                       |
| National A | mbient Air Quality Standards, CPCB No | tification 18th November 2009 | 04<br>(1 Hour Average)     |

Subhanga Praharaj Managing Director

"END OF TEST REPORT" Page Lof 1

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Tele Fac: 6661 - 2475746, email: cleenviron@gmail.com





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000514F REPORT NO: CPL/R/AAQ/MAR-23/2 FORWATNO: CPLEWSTA

Canno rerescio

SAMPLE DRAWN BY CLEENARDS PRIVATE LIMITED

REPORT ISSUE DATE: 03.03,2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| Sample ID No       | 1:1 | CPL/AAQ/FEB-23/63       | CPL/AAQ/FEB-23/79       | CPL/AAQ/FEB-23/160      | CPL/AAQ/FEB-23/173      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 3   | 02.02.2023 - 03.02.2023 | 04.02.2023 - 05.02.2023 | 07.02.2023 - 08.02.2023 | 09.02.2023 - 10.02.2023 |
| Sampling Period    |     | 08:29 - 08:35 Hrs       | 08:37 - 08:46 Hrs       | 08:40 - 08:52 Hrs       | 08:48 - 08:52 Hrs       |
| Time of Sampling   |     | 24.13 Hrs               | 24.09 Hrs               | 24.12 Hrs               | 24.04 Hrs               |
| Sample Received on |     | 03.02.2023              | 06.02.2023              | 09.02.2023              | 10.02.2023              |
| Date of Test       | 1   | 04.02.2023              | 07.02.2023              | 10.02.2023              | 11.02.2023              |

| Sample ID No       | 1:  | CPLIAAQ/FEB-23/223      | CPL/AAQ/FEB-23/237      | CPL/AAQ/FEB-23/330      | CPL/AAQ/FEB-23/345      | CPLIAAQIMAR -23/1       |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1   | 14.02.2023 - 15.02.2023 | 17.02.2023 - 18.02.2023 | 22.02.2023 - 23.02.2023 | 24.02.2023 - 25.02.2023 | 28.02.2023 - 01.03.2023 |
| Sampling Period    | 1   | 08:35 - 08:42 Hrs       | 08:25 - 08:37 H/s       | 08:15 - 08:00 Hrs       | 08:30 - 07:15 Hrs       | 07:40 - 07:52 Hrs       |
| Time of Sampling   | 20  | 24.07 Hrs               | 24.12 Hrs               | 23.45 Hrs               | 22.45 Hrs               | 24.12 Hrs               |
| Sample Received on | 200 | 17.02.2023              | 18.02.2023              | 23.02.2023              | 25.02.2023              | 01.03.2023              |
| Date of Test       | 10  | 18.02.2023              | 20.02.2023              | 24.02,2023              | 27.02.2023              | 02.03.2023              |

| SINo       | Sample D  |   | COLUMN STREET, | ameters                          | NA CASA NA CAS |
|------------|---|---|--|----------------------------------|--|
|            | 。<br>1987年第四百年代中共1944年第一  | PM25  | PM <sub>10</sub>   | \$0 <sub>2</sub>                 | NO <sub>2</sub>  |
|            | Units   | µg/m³   | µg/m³  | µg/m³                            | hã/m³  |
|            | Method of Analysis  | CPL/90F/91/PM2.5, Issue Not<br>04, and 23.16.2817 | EN 12341, 1958 Low Volume<br>Sampler   | 19:5181 (Purt - 2) 2001, RA 2017 | 155 ST82 (Part - 6) 2005, RA 254   |
| 1.         | CPL/AAQ/FEB-23/63   | 19  | 52   | 05                               | 14   |
| 2.         | CPL/AAQ/FEB-23/79   | 13  | 41   | 09                               | 29   |
| 3.         | CPL/AAQ/FEB-23/160  | 17  | 49   | 12                               | 28   |
| 4.         | CPL/AAQ/FEB-23/173  | 18  | 51   | 07                               | 23   |
| 5.         | CPL/AAQ/FEB-23/223  | 16  | 44   | 07                               | 19   |
| 6.         | CPLIAAQ/FEB-23/237  | 21  | 48   | 05                               | 15   |
| 7.         | CPL/AAQ/FEB-23/330  | 21  | 53   | 80                               | 22   |
| 8.         | CPLIAAQ/FEB-23/345  | 20  | 58   | 06                               | 18   |
| 9.         | CPL/AAQ/MAR-23/1  | 18  | 66   | 07                               | 19   |
| iotificati | Ambient Air Quality Standards, CPCB<br>on New Delbi, 18th November, 2019 for Industrial,<br>ial, Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)  | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)   |





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Page 1 of 1

Authorized Signatory Subhanga Praharaj Managing Director

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Registered Office: DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA Branch Office & Laboratory:

A D124 KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tele Fax: 6661 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/MAR-23/2N

SAMPLE GRAWN BY CLEDNINGON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Main Gate

Monitoring Station Code:

A2

ROURKEL

| SI<br>No | Date of Monitoring                     | Time of Monitoring           | Carbon Monoxide<br>(as CO) |
|----------|--|------------------------------|----------------------------|
|          | Method of An                           | alysis                       | Electrochamical Sensor     |
| 1        | 03.02.2023                             | 13:00 - 14:00 Hrs            | <0.1                       |
| 2        | 05.02.2023                             | 10:00 - 11:00 Hrs            | <0.1                       |
| 3        | 11.02.2023                             | 09:00 -10:00 Hrs             | <0.1                       |
| 4        | 14.02.2023                             | 11:00 - 12:00 Hrs            | < 0.1                      |
| 5        | 17.02.2023                             | 09:00 - 10:00 Hrs            | <0.1                       |
| 6        | 20.02.2023                             | 12:00 - 13:00 Hrs            | <0.1                       |
| 7        | 24.02.2023                             | 13:00 - 14:00 Hrs            | <0.1                       |
| 8        | 27.02.2023                             | 09:30 - 10:30 Hrs            | < 0.1                      |
| 9        | 28.02.2023                             | 09:00 - 10:00 Hrs            | < 0.1                      |
|          | mblent Air Quality Standards, CPCB Not | ification 19th November 2009 | 04<br>(1 Hour Average)     |

Sübhanga Praharaj Managing Director

'END OF TEST REPORT"

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000515F REPORT NO: CPLIRIAAQ/MAR-23/3

REPORT ISSUE DATE: 03.03.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit - 1

Monitoring Station Code:

A3

| Sample ID No       | : 1 | CPL/AAQ/FEB-23/66       | CPL/AAQ/FEB-23/81       | CPL/AAQ/FEB-23/161      | CPL/AAQ/FEB-23/176      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |     | 02.02.2023 - 03.02.2023 | 04.02.2023 - 05.02.2023 | 07.02.2023 - 08.02.2023 | 09.02.2023 - 10.02.2023 |
| Sampling Period    |     | 08:40 - 08:52 Hrs       | 08:27 - 08:40 Hrs       | 08:53 - 09:06 Hrs       | 08:47 - 08:55 Hrs       |
| Time of Sampling   | 1   | 24.12 Hrs               | 24.13 Hrs               | 24.13 Hrs               | 24.08 Hrs               |
| Sample Received on |     | 03.02.2023              | 06.02.2023              | 09.02.2023              | 10.02.2023              |
| Date of Test       | 320 | 04.02.2023              | 07.02.2023              | 10.02.2023              | 11.02.2023              |

| Sample ID No       | 1:1 | CPL/AAQ/FEB-23/224      | CPL/AAQ/FEB-23/239      | CPLIAAQ/FEB-23/332      | CPLIAAQ/FEB-23/347      | CPLIAAQIMAR-23/3        |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1   | 14.02.2023 - 15.02.2023 | 17,02,2023 - 18,02,2023 | 22.02.2023 - 23.02.2023 | 24.02.2023 - 25.02.2023 | 28.02.2023 - 01.03.2023 |
| Sampling Period    | 1   | 08:44 - 08:50 Hrs       | 08:34 - 08:40 Hrs       | 08:30 - 07:47 Hrs       | 08:45 - 07:10 Hrs       | 07:30 - 07:40 Hrs       |
| Time of Sampling   | 10  | 24.06 Hrs               | 24.06 Hrs               | 23.17 Hrs               | 22.25 Hrs               | 24.10 Hrs               |
| Sample Received on |     | 17.02.2023              | 18.02.2023              | 23.02.2023              | 25.02.2023              | 01.03.2023              |
| Date of Test       | 5   | 18.02.2023              | 20.02.2023              | 24.02.2023              | 27,02,2023              | 02.03.2023              |

| SI No.    | Sample ID  | PM25   | PM <sub>10</sub>                     | meters<br>SO <sub>2</sub>        | NO <sub>2</sub>                 |
|-----------|--|--|--------------------------------------|----------------------------------|---------------------------------|
|           | Units  | pg/m <sup>3</sup>                                  | µg/m³                                | µg/m³                            | µg/m³                           |
| - 7       | Method of Analysis 7   | CPL/SDPX/VPW2.5, lasse lia:<br>64, dai: 22.49.2917 | EN 12341, 1960 Low Volume<br>Sumpler | 15:5152 (Part - 2) 2001, RA 2017 | 15: 5192 (Pwt - 5) 2004, RA 201 |
| 1.        | CPL/AAQ/FEB-23/66  | 23   | 56                                   | 05                               | 13                              |
| 2         | CPL/AAQ/FEB-23/81  | 24   | 69                                   | 04                               | 16                              |
| 3.        | CPL/AAQ/FEB-23/161   | 27   | 67                                   | 09                               | 28                              |
| 4.        | CPL/AAQ/FEB-23/176   | 20   | 57                                   | 11                               | 27                              |
| 5.        | CPL/AAQ/FEB-23/224   | 16   | 58                                   | 05                               | 13                              |
| 6.        | CPL/AAQ/FEB-23/239   | 21   | 57                                   | 07                               | 19                              |
| 7.        | CPL/AAQ/FEB-23/332   | 18   | 53                                   | 07                               | 18                              |
| 8         | CPL/AAQ/FEB-23/347   | 17   | 51                                   | 05                               | 14                              |
| 9         | CPL/AAQ/MAR-23/3   | 28   | 58                                   | 08                               | 24                              |
| ational / | Ambiest Air Quality Standards, CPCB<br>on New Delhi, 16 <sup>th</sup> November, 2009 for Industrial,<br>al, Rural & Other Area | 60<br>(24 Hours Average)                           | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)        |





\*BIB OF TEST REPORT\*\*\*\* Page 1 of 1

Authorized Signatory Subhanga Preheraj Managing Director

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Registered Office:

Branch Office & Laboratory:

DI124 KOELNAGAR, ROURKELA - 769014 Dist: SUNDARGARH, ODISHA

DI318, KOFLNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA Tale Fax: 0651 - 2475746, email: cleanviron@gmsil.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPL/FMS7

REPORT NO: CPL/R/AAQ/MAR-23/3N

SAMPLE DRAWN BY CLSEWIRON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Pit - 1

Monitoring Station Code:

A3

ROURKEL

| SI<br>No   | Date of Monitoring                     | Time of Monitoring           | Carbon Monoxide<br>(as CO) |
|------------|--|------------------------------|----------------------------|
|            | Method of An                           | alysis                       | Electrochemical Sensor     |
| 1          | 03.02.2023                             | 13:00 - 14:00 Hrs            | <0.1                       |
| 2          | 05.02.2023                             | 10:00 - 11:00 Hrs            | <0.1                       |
| 3          | 11.02.2023                             | 09:0010:00 Hrs               | <0.1                       |
| 4          | 14.02.2023                             | 11:00 - 12:00 Hrs            | < 0,1                      |
| 5          | 17.02.2023                             | 09:00 - 10:00 Hrs            | ₹ 0,1                      |
| 6          | 20.02.2023                             | 12:00 - 13:00 Hrs            | < 0,1                      |
| 7          | 24.02.2023                             | 13:00 - 14:00 Hrs            | < 0.1                      |
| 8          | 27.02.2023                             | 09:30 - 10:30 Hrs            | < 0.1                      |
| 9          | 28.02.2023                             | 09:00 - 10:00 Hrs            | < 0.1                      |
| National A | mbient Air Quality Standards, CPCB Not | ification 18th November 2009 | 04<br>(1 Hour Average)     |

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Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000516F REPORT NO: CPL/RIAAQ/MAR-23/4

SAMPLE DRAWN BY CLEENARON PRAVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Pit-2

Monitoring Station Code:

A4

| Sample ID No       | : | CPL/AAQ/FEB-23/64       | CPLIAAQIFEB-23/78       | CPLIAAQ/FEB-23/162      | CPL/AAQ/FEB-23/175      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 02.02.2023 - 03.02.2023 | 04.02.2023 - 05.02.2023 | 07.02.2023 - 08.02.2023 | 09.02.2023 - 10.02.2023 |
| Sampling Period    | 1 | 08:07 - 08:15 Hrs       | 08:15 - 08:28 Hrs       | 08:15 - 08:22 Hrs       | 08:15 - 08:30 Hrs       |
| Time of Sampling   |   | 24.08 Hrs               | 24,13 Hrs               | 24,07 Hrs               | 24.15 Hrs               |
| Sample Received on | * | 03.02.2023              | 06.02.2023              | 09.02.2023              | 10.02.2023              |
| Date of Test       | 2 | 04.02.2023              | 07.02.2023              | 10.02.2023              | 11.02.2023              |

| Sample ID No       | 1:1 | CPL/AAQ/FEB-23/225      | CPL/AAQ/FEB-23/240      | CPLIAAQ/FEB-23/333      | CPLIAAQ/FEB-23/348      | CPL/AAQ/MAR-23/4        |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1   | 14,02,2023 - 15,02,2023 | 17.02.2023 - 18.02.2023 | 22.02.2023 - 23.02.2023 | 24.02.2023 - 25.02.2023 | 28.02.2023 - 01.03.2023 |
| Sampling Period    | 1   | 08:15 - 08:27 Hrs       | 08:03 - 08:10 Hrs       | 08:05 - 07:10 Hrs       | 08:10 - 16:30 Hrs       | 07:10 07:20 Hrs         |
| Time of Sampling   | 1:  | 24.12 Hrs               | 24.07 Hrs A             | 23.05 Hrs               | 08.20 Hrs               | 24.10 Hrs               |
| Sample Received on | 1:  | 17.02.2023              | 18.02.2023              | 23.02.2023              | 25.02.2023              | 01.03.2023              |
| Date of Test       | 13  | 18.02.2023              | 20.02.2023              | 24.02.2023              | 27.02.2023              | 02.03.2023              |

| Si No                     | Sample ID   | Parameters                                     |                                      |                                  |                                    |  |  |
|---------------------------|---|--|--------------------------------------|----------------------------------|------------------------------------|--|--|
| 基準                        |   | PM25   | PM <sub>10</sub>                     | 802                              | NO <sub>2</sub>                    |  |  |
| Acquired by the           | Units   | µg/m³  | µg/m³                                | µg/m³                            | µg/m³                              |  |  |
|                           | Method of Analysis  | CPLISORCEPMZ5, Issue Ro:<br>64, doi:20.10.2017 | EN 12341, 1985 Law Volume<br>Scopler | 19:5162 (Part - 2) 2661, RA 2017 | IS: \$100 (Part - 6) 2000, RA 2017 |  |  |
| 1.                        | CPL/AAQ/FEB-23/64   | 20   | 50                                   | 06                               | 17                                 |  |  |
| 2.                        | CPL/AAQ/FEB-23/78   | 18   | 53                                   | 04                               | 10                                 |  |  |
| 3.                        | CPLIAAQ/FEB-23/162  | 20   | 58                                   | 04                               | 15                                 |  |  |
| 4.                        | CPLIAAQ/FEB-23/175  | 18   | 50                                   | 05                               | 14                                 |  |  |
| 5.                        | CPL/AAQ/FEB-23/225  | 19   | - 56                                 | 05                               | 16                                 |  |  |
| 6.                        | CPLIAAQ/FEB-23/240  | 20   | 57                                   | 08                               | 19                                 |  |  |
| 7.                        | CPLIAAQ/FEB-23/333  | 17   | 48                                   | 06                               | 16                                 |  |  |
| 8                         | OPLIAAQ/FEB-23/348  | 18   | 53                                   | 05                               | 15                                 |  |  |
| 9.                        | CPL/AAQ/MAR -23/4   | 14   | 40                                   | 09                               | 27                                 |  |  |
| National A<br>Notificatio | umblent Air Quality Standards, CPCB<br>on New Delhit, 15th November, 2009 for Industries,<br>of, Rural & Other Area | 60<br>(24 Hours Average)                       | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)           |  |  |



"END OF TEST REPORT" Page 1 of 1

Authorized Signatory Subhanga Prahoraj Managing Director

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D/318, KOELNAGAR, ROURKELA - 759014, Dist. SUNDARGARH, ODISHA

Branch Office & Laboratory:

DI124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/MAR-23/4N

SAMPLE GRAWN BY CLEENVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring

Near Mine Pit - 2

Monitoring Station Code:

| SI<br>No   | Date of Monitoring                    | Time of Monitoring          | Carbon Monoxide<br>(as CO) |
|------------|---------------------------------------|-----------------------------|----------------------------|
|            | Method of An                          | alysis                      | Electrochemical Sensor     |
| 1          | 03.02.2023                            | 13:00 - 14:00 Hrs           | <0.1                       |
| 2          | 05.02.2023                            | 10:00 - 11:00 Hrs           | <0.1                       |
| 3          | 11.02.2023                            | 09:0010:00 Hrs              | < 0.1                      |
| 4          | 14.02.2023                            | 11:00 - 12:00 Hrs           | <0.1                       |
| 5          | 17.02.2023                            | 09:00 - 10:00 Hrs           | <0.1                       |
| 6          | 20.02.2023                            | 12:00 - 13:00 Hrs           | < 0.1                      |
| 7          | 24.02.2023                            | 13:00 - 14:00 Hrs           | <0.1                       |
| 8          | 27.02.2023                            | 10:30 - 11:30 Hrs           | <0.1                       |
| 9          | 28.02.2023                            | 09:00 - 10:00 Hrs           | < 0.1                      |
| National A | mbient Air Quality Standards, CPCB No | blication 18* Kovember 2009 | , 04<br>(1 Hour Average)   |

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Authorized Signatory Subhanga Praharaj Managing Director

CAD OF TEST REPORT

Page t of s

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000517F REPORT NO: CPL/R/AAQ/MAR-23/5 FORMATHO: CPLFM57A

SAMPLE DRAWN BY CLEDIVISON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer :

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ÖDISHA

Sampling Method Location of Monitoring IS: 5182 (Part - 2) & (Part - 6), EN12341 Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| Sample ID No       |    | CPL/AAQ/FEB-23/87       | CPL/AAQ/FEB-23/80       | CPL/AAQ/FEB-23/163      | CPL/AAQ/FEB-23/177      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | ;  | 02.02.2023 - 03.02.2023 | 04.02.2023 - 05.02.2023 | 07.02.2023 - 08.02.2023 | 09.02.2023 - 10.02.2023 |
| Sampling Period    | 9  | 07:46 - 07:58 Hrs       | 07:50 - 08:07 Hrs       | 07:58 - 08:12 Hrs       | 08:00 - 08:20 Hrs       |
| Time of Sampling   |    | 24.12 Hrs               | 24.17 Hrs               | 24.14 Hrs               | 24.20 Hrs               |
| Sample Received on | 2  | 03.02.2023              | 05.02.2023              | 09.02.2023              | 10.02.2023              |
| Date of Test       | 46 | 04.02.2023              | 06.02.2023              | 10.02.2023              | 11.02.2023              |

| Sample ID No       | 1:  | CPL/AAQ/FEB-23/226      | CPLIAAQ/FEB-23/241      | CPL/AAQ/FEB-23/334      | CPL/AAQ/FEB-23/349      | CPLIAAQIMAR-23/5        |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1   | 14/02/2023 - 15/02/2023 | 17.02.2023 - 18.02.2023 | 22.02.2023 - 23.02.2023 | 24.02.2023 - 25.02.2023 | 28,02,2023 - 01,03,2023 |
| Sampling Period    |     | 07:56 - 08:20 Hrs       | 07:42 - 07:56 Hrs       | 07:15 - 07:20 Hrs       | 07:00 - 17:15 Hrs       | 07:15 - 08:08 Hrs       |
| Time of Sampling   | 20  | 24.24 Hrs               | 24.14 Hrs               | 24.05 Hrs               | 10.15 Hrs               | 24.53 Hrs               |
| Sample Received on | 133 | 17.02.2023              | 18.02.2023              | 23.02.2023              | 25.02.2023              | 01.03.2023              |
| Date of Test       | 0.0 | 18.02.2023              | 19.02.2023              | 24.02.2023              | 27.02.2023              | 02.03.2023              |

| SINo            | Sample ID   | Maria Maria Cara          | <b>企业的发展的研究</b>                      | ineters                          | 1000年100日                        |
|-----------------|---|---------------------------|--------------------------------------|----------------------------------|----------------------------------|
|                 |   | PM2s                      | PM <sub>10</sub>                     | SO2                              | NO <sub>2</sub>                  |
| NAME OF TAXABLE | Units   | µg/m³                     | µg/m³                                | µg/m³                            | µg/m³                            |
|                 | Method of Analysis  | CPLISOPIOLPM25, Issue No: | EN 12341, 1986 Low Volume<br>Complet | 15:5182 (Part - 2) 2001, RA 2017 | IS: 5182 (Part - 6) 2004, RA 201 |
| 4.              | CPL/AAQ/FEB-23/67   | 5 17                      | 49                                   | 05                               | 13                               |
| 2.              | CPL/AAQ/FEB-23/80   | 20                        | 42                                   | 109                              | 37                               |
| 3.              | OPL/AAQ/FEB-23/163  | 17                        | 48                                   | 09                               | 24                               |
| 4.              | CPL/AAQ/FEB-23/177  | 20                        | 56                                   | 05                               | 22                               |
| 5.              | CPLIAAQ/FEB-23/226  | 19                        | 54                                   | 05                               | 16                               |
| 6.              | CPL/AAQ/FEB-23/241  | 23                        | 67                                   | 07                               | 22                               |
| 7.              | CPLIAAQ/FEB-23/334  | 37                        | 73                                   | 04                               | 13                               |
| 8.              | CPLIAAQ/FEB-23/349  | 18                        | .52                                  | 04                               | 11                               |
| 9.              | CPUAAQMAR-23/5  | 16                        | 49                                   | 04                               | 23                               |
| Notificatio     | Ambient Air Quality Standards, CPCB<br>on New Debti, 18* November, 2009 for Industrial,<br>al, Rural & Other Area | 60<br>(24 Hours Average)  | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)         |





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Page 1 of 1

Authorized Signatory Subhanga Praharaj Managing Director

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Registered Office:

Branch Office & Laboratory:

D/318, KOELNAGAR, ROURKELA -- 769014, Dist: SUNDARGARH, ODISHA D/124, KOELNAGAR, ROURKELA -- 769014, Dist: SUNDARGARH, ODISHA
Tele Fax: 9661 - 2475746, email: cherviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT HO: CPLIFMS?

REPORT NO: CPL/RIAAQ/MAR-23/5N

SAMPLE DRAWN BY CLEENWRON PRIVATE LIMITED

REPORT ISSUE DATE: 03.03.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| SI<br>No   | Date of Monitoring                    | Time of Monitoring             | Carbon Monoxide<br>(as CO) |
|------------|---------------------------------------|--------------------------------|----------------------------|
|            | Method of A                           | nalysis                        | Electrochemical Sensor     |
| 1          | 03.02.2023                            | 13:00 - 14:00 Hrs              | <0.1                       |
| 2          | 05.02.2023                            | 10:00 - 11:00 Hrs              | < 0.1                      |
| 3          | 11.02.2023                            | 09:00 10:00 Hrs                | < 0.1                      |
| 4          | 14.02.2023                            | 11:00 - 12:00 Hrs              | < 0.1                      |
| 5          | 17.02.2023                            | 09:00 - 10:00 Hrs              | < 0.1                      |
| 6          | 20.02.2023                            | 12:00 - 13:00 Hrs              | < 0.1                      |
| 7          | 24.02.2023                            | 13:00 - 14:00 Hrs              | < 0.1                      |
| 8          | 27.02.2023                            | 09:30 - 10:30 Hrs              | < 0.1                      |
| 9          | 29.02.2023                            | 09:00 - 10:00 Hrs              | < 0.1                      |
| National A | embient Air Quality Standards, CPCB N | otification 18th November 2009 | 04<br>(1 Hour Average)     |

Test Done By

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Authorized Signatory Subhanga Praharaj Managing Director

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR NOISE LEVEL MONITORING

ULR - TC681623000000571F REPORT NO: CPL/R/N/MAR-23/8

REPORT ISSUE DATE: 03.03.2023

MONITORING DONE BY CLEEN WRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sound Level Meter (LUTRON: SL 4001) Instrument Used

| Station No             | 23  | N1                    | N2                      | N3                      |
|------------------------|-----|-----------------------|-------------------------|-------------------------|
| Sample ID              | 1.0 | CPL/N/FEB-23/67       | CPL/N/FEB-23/66         | CPL/N/FEB-23/69         |
| Date of Monitoring     | 6   | 16.02,2023 17.02.2023 | 17.02.2023 - 18.02.2023 | 14,02,2023 - 15,02,2023 |
| Location of Monitoring | 1   | NEAR MINES MAIN GATE  | NEAR MINES OFFICE AREA  | NEAR MINES PIT-1        |

| STINO | STATIONING. | L, ,,DAY JIME (6, COAM = 10,00FM) | L. NIGHT TIME (10:00PM 6:00AM) | L. C. | L L   |
|-------|-------------|-----------------------------------|--------------------------------|-------|-------|
|       |             | (dB(A)                            | dE(A)                          | 6BWV  | cB(A) |
| 1.    | N1.         | 56.7                              | 46.7                           | 63.9  | 43.2  |
| 2.    | N2          | 55.9                              | 47.3                           | 62.7  | 43.9  |
| 3.    | N3          | 55.2                              | 45.0                           | 62.7  | 43,2  |

| Station No.            | 733 | N4                      | N5                        |
|------------------------|-----|-------------------------|---------------------------|
| Sample ID              | 43  | CPL/N/FEB-23/68         | CPL/N/FEB-23/65           |
| Date of Monitoring     | 9   | 15.02.2023 - 16.02.2023 | 18.02.2023 - 19.02.2023   |
| Location of Monitoring | - S | NEAR MINES PIT-2        | KHATKURBAHAL VILLAGE AREA |

| BLN0 | STATION NO | L. DAY TIME (6,00)4M ≠ (0,00FM)<br>SE(A) | LE NIGHT TIME HOUSEM - 6 00AM) | L <sub>702</sub><br>(dE(/4)) | L <sub>n1</sub> ,<br>dB(A) |
|------|------------|--|--------------------------------|------------------------------|----------------------------|
| 4.   | N4         | 59.1                                     | 45.9                           | 65.9                         | 43.7                       |
| 5.   | N5         | 56.4                                     | 45.5                           | 64.9                         | 43.2                       |



Authorized Signatory Subhanga Praharaj Managing Director

#### AMBIENT AIR QUALITY STANDARDS IN RESPECT OF NOISE AS PER CPCB

| Maria Carlos   | Category of Area/Zone  | Day Time   | Night Time  |
|--|--|------------|-------------|
| The state of the s | Service and the service of the servi | Day (title | Might Thire |
| A  | Industrial Area  | 75         | 70          |
| 45 B   | Commercial Area  | 65         | 55          |
| C  | Residential Area   | 55         | 45          |
| 0  | Silence Zone   | 50         | 40          |

- THO OF TEST REPORT

Page 1 of 1

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Registered Office:

Branch Office & Laboratory:





#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATHO: CPLFHESTA

ULR - TC681623000000920F REPORT NO: CPLIR/AAQ/APR-23/23

SAMPLE DRAWS BY CLEENWROK PRIVATE LIBITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHI

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mines Office Area

Monitoring Station Code:

A1

| Sample ID No       | 18 | CPL/AAQ/MAR-23/100      | CPL/AAQ/MAR-23/116      | CPL/AAQ/MAR-23/191      | CPL/AAQ/MAR-23/207      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |    | 04.03.2023 - 05.03.2023 | 07,03,2023 - 08.03,2023 | 11.03.2023 - 12.03.2023 | 14.03.2023 - 15.03.2023 |
| Sampling Period    |    | 08:12 - 08:20 Hrs       | 08:21 - 08:32 Hrs       | 08:23 - 08:35 Hrs       | 08:34 - 08:42 Hrs       |
| Time of Sampling   | 3  | 24.08 Hrs               | 24.11 Hrs               | 24:12 Hrs               | 24.08 Hrs               |
| Sample Received on | *  | 05.03.2023              | 09.03.2023              | 13.03.2023              | 15.03.2023              |
| Date of Test       | 3  | 06.03.2023              | 10.03.2023              | 14.03.2023              | 16.03.2023              |

| Sample ID No       | 18  | CPLIAAQIMAR-23/279      | CPL/AAQ/MAR-23/309      | CPLIAAQ/MAR-23/320      | CPL/AAQ/MAR-23/417      | CPL/AAQ/MAR-23/433      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 10  | 18:03:2023 - 19:03:2023 | 21.03.2023 - 22.03.2023 | 23 03 2023 - 24 03 2023 | 28.03.2023 - 29.03.2023 | 30.03.2023 - 31.03.2023 |
| Sampling Period    | 133 | 08:32 - 08:44 Hrs       | 08:21 - 08:34 Hrs       | 08:23 - 08:34 Hrs       | 08:23 - 08:35 Hrs       | 08:32 - 08:40 Hrs       |
| Time of Sampling   | 111 | 24.12 Hrs               | 24.13 Hrs.              | 24.11 Hrs               | 24,12 Hrs               | 24.08 Hrs               |
| Sample Received on | 185 | 20.03.2023              | 23.03.2023              | 24.03.2023              | 29.03.2023              | 31.03.2023              |
| Date of Test       | 28  | 21.03.2023              | 24.03.2023              | 25.03.2023              | 30.03.2023              | 01.04.2023              |

| 到100       | Single 10)  | Constitutions.                                    |                                       |                                 |                                    |  |
|------------|---|---|---------------------------------------|---------------------------------|------------------------------------|--|
|            |   | PM <sub>25</sub>                                  | PM <sub>10</sub>                      | \$0 <sub>2</sub>                | NO <sub>2</sub>                    |  |
| -          | Units   | µg/m³   | µg/m³                                 | μg/m³                           | µg/m³                              |  |
|            | Method of Analysis  | CPL/SCPIO1PM2 1, Insue No:<br>04, doi: 23.94.2217 | EN 12341, 1953 Lew Volume<br>Bersyler | 15:5182 (Pwt = 2) 2001, RA 2017 | IS: \$165 (Part - 6) 2006, RA 2011 |  |
| 1          | CPLIAAQ/MAR-23/100  | ⇒ 22  | 48                                    | 08                              | 25                                 |  |
| 2          | CPLIAAQ/MAR-23/116  | 25  | 55                                    | 04                              | 27                                 |  |
| 3.         | CPLIAAC/MAR-23/191  | 27  | 59                                    | 08                              | 19                                 |  |
| 4.         | CPLIAAQ/MAR-23/207  | 22  | 51                                    | 04                              | 17                                 |  |
| . 5.       | GPLIAAQ/MAR-23/279  | 30  | 64                                    | 06                              | 18                                 |  |
| 6.         | CPLIA/AQ/MAR-23/309   | 18  | 47                                    | 06                              | 19                                 |  |
| 7.         | CPLIAAQ/MAR-23/320  | 26  | 53                                    | .06.                            | 19                                 |  |
| 8          | CPL/AAQ/MAR-23/417  | 32  | 66                                    | 05                              | 16                                 |  |
| 9          | CPL/AAQ/MAR-23/433  | 24  | 62                                    | 06                              | 17                                 |  |
| Notificati | Ambient Air Quality Standards, CPCB<br>on New Delhi, 18* November, 2009 for Industrial,<br>at, Rural & Other Aree | 60<br>(24 Hours Average)                          | 100<br>(24 Hours Average)             | 80 .<br>(24 Hours Average)      | 80<br>(24 Hours Average)           |  |





Verified By

"END OF TEST REPORT" Page 1 of 1

forized Signatory Subhanga Prehare) Managing Director

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D/918, KCELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769014, Dist. SUNDARGARH, ODISHA

Yels Fax: 0661 - 2475746, emsil: cleanviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

REPORT NO: CPL/R/AAQ/APR-23/23N

SAMPLE DRAWN BY CLEENWROW PRIVATE LIMITED

REPORT ISSUE DATE: 10:04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring

Near Mines Office Area

Monitoring Station Code:

| Si<br>No | Date of Meniforing                       | Time of Man toring.         | Carbon Monoxide<br>(as CO) |
|----------|--|-----------------------------|----------------------------|
| V-1-2    | Method of Ans                            | lysis                       | se deliration in constant  |
| 1        | 04.03.2023                               | 13:00 - 14:00 Hrs           | # ₹0.1                     |
| 2        | 07.03.2023                               | 10:00 - 11:00 Hrs           | <0.1                       |
| 3        | 11.03.2023                               | 09:00 -10:00 Hrs            | <0.1                       |
| 4        | 14.03.2023                               | 11:00 - 12:00 Hrs           | <0.1                       |
| 5        | 18.03.2023                               | 09:00 - 10:00 Hrs           | < 0.1                      |
| 6        | 21.03.2023                               | 12:00 - 13:00 Hrs           | <0.1                       |
| 7        | 23.03.2023                               | 13:00 - 14:00 Hrs           | <0.1                       |
| 8        | 28.03.2023                               | 09:30 - 10:30 Hrs           | < 0.1                      |
| 9        | 30.03.2023                               | 09:00 - 10:00 Hrs           | < 0.1                      |
| Madiena) | Ambient Air Quality Standards, CPC8 Noti | fication 18th November 2009 | 04<br>(1 Hour Average)     |

Subhanga Prahara Managing Director

END OF TEST REPORT

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATNO: CRUPWIFA

ULR - TC681623000000921F REPORT NO: CPL/R/AAQ/APR-23/24

SAMPLE DRAWN BY CLEBYARON PRIMATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer Sampling Method KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

: IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring

Near Mine Main Gate

Monitoring Station Code:

A2

| Sample ID No       | 3 | CPL/AAQ/MAR-23/98       | CPL/AAQ/MAR-23/117      | CPL/AAQIMAR-23/190      | CPL/AAQ/MAR-23/208      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 4 | 04.03,2023 - 05.03,2023 | 07.03.2023 - 08.03.2023 | 11.03.2023 - 12.03.2023 | 14.03.2023 - 15.03.2023 |
| Sampling Period    | 9 | 08:20 - 08:32 Hrs       | 08:30 - 08:42 Hrs       | 08:34 - 08:43 Hrs       | 08:42 - 08:54 Hrs       |
| Time of Sampling   | 1 | 24.12 Hrs               | 24.12 Hrs               | 24.09 Hrs               | 24.12 Hrs               |
| Sample Received on |   | 05.03.2023              | 09.03.2023              | 13.03.2023              | 15.03.2023              |
| Date of Test       | 1 | 06.03.2023              | 10.03.2023              | 14.03.2023              | 16,03,2023              |

| Sample ID No       | 1: | CPLIAAQMAR-23/280       | CPL/AAQ/MAR-23/311      | CPL/AAQ/MAR-23/317      | CPL/AAQ/MAR-23/420      | CPL/AAQMAR-23/432       |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 1  | 18,03,2023 - 19,03,2023 | 21/03/2023 - 22/03/2023 | 23.03.2023 - 24.03.2023 | 28.03.2023 - 29.03.2023 | 30,03,2023 - 31:03,2023 |
| Sampling Period    | 2: | 08:42 - 08:56 Hrs       | 08:33 - 08:41 Hrs       | 08:30 - 08:41 Hrs       | 08:33 - 08:50 Hrs       | 08:40 - 08:52 Hrs       |
| Time of Sampling   | 13 | 24.14 Hrs               | 24.08 Hrs               | 24.11 Hrs               | 24.17 Hrs               | 24.12 Hrs               |
| Sample Received on | 1  | 20.03.2023              | 23.03.2023              | 24.03.2023              | 29.03,2023              | 31.03.2023              |
| Date of Test       | 2  | 21.03.2023              | 24.03.2023              | 25.03.2023              | 30.03,2023              | 01.04.2023              |

|            | Seppor IP   | PMzs   | PM <sub>10</sub>                     | SO <sub>2</sub>                 | NO <sub>2</sub>                   |
|------------|---|--|--------------------------------------|---------------------------------|-----------------------------------|
| -          | Units   | µg/m³  | µg/m³                                | µg/m <sup>3</sup>               | µg/m³                             |
|            | Method of Analysis  | CPUSCPIO1PMS I, Issue No:<br>04, dot; 23,76,2917 | EN 12341, 1989 Low Volume<br>Sampler | 10:0182 (Pwt - 2) 2001, RA 2017 | (8: \$180 (Pert - 6) 2004, RA 391 |
| 1.         | CPL/AAQ/MAR-23/98   | 32   | 67                                   | 06                              | 33                                |
| 2          | CPL/AAQ/MAR-23/117  | 24   | 54                                   | 11                              | 38                                |
| 3.         | CPL/AAQ/MAR-23/190  | 27   | 56                                   | 06                              | 18                                |
| 4          | CPL/AAQ/MAR-23/208  | 25   | -52                                  | 06                              | 18                                |
| 5.         | CPL/AAQ/MAR-23/280  | 27   | 61                                   | 06.                             | 20                                |
| 6.         | CPL/AAQ/MAR-23/311  | 24   | 55                                   | 05                              | 18                                |
| 7          | CPL/AAQ/MAR-23/317  | 33   | 70                                   | 06                              | 18                                |
| В          | CPL/AAQ/MAR-23/420  | 23   | 49                                   | - 05                            | 16                                |
| 9.         | CPL/AAQ/MAR-23/432  | 27   | 58                                   | 06                              | 17                                |
| intificati | Ambient Air Quality Standards, CPCB<br>on New Delbi, 15th November, 2009 for Industrial,<br>ial, Rural & Other Area | 60<br>(24 Hours Average)                         | 100<br>(24 Hours Average)            | 80<br>(24 Hours Average)        | 80<br>(24 Hours Average)          |





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Page 1 of 1

Authorized Signatory
Subhanga Praharaj
Managing Director

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Registered Office

Branch Office & Laboratory:

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Tele Fax: 6661 - 2475746, email: cleanviron@gorall.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATINO: CPLIFMYSTA

REPORT NO: CPL/R/AAQ/APR-23/24N

SAMPLE DRAWN BY CLEEKYARON PRIVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring : KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Near Mine Main Gate

Monitoring Station Code:

A2

| RØ          | Method of A                          | orallysts                      | Epstedianikalismyor    |
|-------------|--------------------------------------|--------------------------------|------------------------|
| 1           | 04.03.2023                           | 13:00 - 14:00 Hrs              | . ⇒<0.1                |
| 2           | 07.03.2023                           | 10:00 - 11:00 Hrs              | < 0.1                  |
| 3           | 11.03.2023                           | 09:00 - 10:00 Hrs              | < 0.1                  |
| 4           | 14.03.2023                           | 11:00 - 12:00 Hrs              | < 0.1                  |
| 5           | 18.03.2023                           | 09:00 - 10:00 Hrs              | < 0.1                  |
| 6           | 21.03.2023                           | 12:00 - 13:00 Hrs              | < 0.1                  |
| 7           | 23.03.2023                           | 13:00 - 14:00 Hrs              | < 0.1                  |
| 8           | 28.03.2023                           | 09:30 - 10:30 Hrs              | < 0.1                  |
| 9           | 30.03.2023                           | 09:00 - 10:00 Hrs              | < 0.1                  |
| National Ar | mblent Air Quality Standards, CPCB N | footication 18th November 2009 | 04<br>(1 Hour Average) |

Verified Re

Authorized Signatory Subhanga Praharaj Managing Director

""END OF TEST REPORT""

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Tele Fax: 8661 - 2475746, email: cleanviron@gmail.com





#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC6816230000000922F REPORT NO: CPL/R/AAQ/APR-23/25 FORMAT NO: CPLEWERA

SAMPLE CRAWN BY CLEENVIRON PROVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Samoling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mine Pit-1

Monitoring Station Code:

A3

| Sample ID No       | 11 | CPL/AAQ/MAR-23/96       | CPL/AAQ/MAR-23/115      | CPL/AAQ/MAR-23/192    | CPL/AAQ/MAR-23/209        |
|--------------------|----|-------------------------|-------------------------|-----------------------|---------------------------|
| Date of Sampling   |    | 04.03.2023 - 06.03.2023 | 07.03.2023 - 08.03.2023 | 11.03.2023 12.03.2023 | 9 14.03.2023 - 15.03.2023 |
| Sampling Period    | 3  | 08:31 - 08:45 Hrs       | 08:46 - 08:57 Hrs       | 08:43 - 08:54 Hrs     | 08:52 - 09:05 Hrs         |
| Time of Sampling   | 93 | 24.14 Hrs               | 24.11 Hrs               | 24 11 Hrs             | 24.13 Hrs                 |
| Sample Received on |    | 05.03.2023              | 09.03.2023              | 13.03.2023            | 15.03.2023                |
| Date of Test       | -  | 06.03.2023              | 10.03.2023              | 14.03.2023            | 16.03.2023                |

|  |    |   |  | The Paris of the P |                         |                         |
|--|----|---|--|--|-------------------------|-------------------------|
| Sample ID No   | 35 | CPL/AAQ/MAR-23/281                      | CPLIAAQMAR-23/318  | CPL/AAQ/WAR-23/318   | CPL/AAQ/MAR-23/421      | CPLIAAQMAR-23/435       |
| Date of Sampling   |    | 18.03.2023 - 19.03.2023                 | 21.03.2023 - 22.03.2023  | 23.43.2023 - 24.03.2023  | 28.03.2023 - 29.03.2023 | 30.03.2023 - 31,03.2023 |
| Sampling Period  | 1  | 08:50 - 09:12 Hrs                       | 08:40 - 08:55 Hrs  | 08:39 - 08:56 Hrs  | 08:41 - 08:56 Hrs       | 08:49 - 09:02 Hrs       |
| Time of Sampling   | 13 | 24.22 Hrs                               | 24.15 Hrs  | 24.17 Hrs  | 24.15 Hrs               | 24.13 Hrs               |
| Sample Received on   | 1  | 20.03.2023                              | 23,03,2023   | 24.03.2023   | 29.03.2023              | 31,03,2023              |
| Date of Test   | 9  | 21.03.2023                              | 24,03,2023   | 25.03.2023   | 30,03.2023              | 01.04,2023              |
| 1 A Topography Control of the Contro | _  | 140000000000000000000000000000000000000 | The second secon |  |                         |                         |

|             | Semple W  | 100   | the contract of the contract o | maters.                      |                                   |
|-------------|---|---|--|------------------------------|-----------------------------------|
|             | Alle and the second second second   | PM2s  | PM <sub>10</sub>   | SO <sub>2</sub>              | NO <sub>2</sub><br>µg/m³          |
|             | Units   | µg/m³   | hā <sub>lm</sub>   | µg/m³                        |                                   |
|             | Method of Analysis  | CPLISOPI01PW2.5, Iprae Ro:<br>64, doi: 23.10.2017 | EM 12541, 1989 Law Volume<br>Sumpler   | (5:5162@at - 2)2001, RA 2017 | 15: 5161 (Part - 6) 2006, (NA 281 |
| 10          | CPL/AAQ/MAR-23/96   | 24  | 57   | 11                           | 39                                |
| 2           | CPL/AAQ/MAR-23/115  | 27  | 66   | 07                           | 29                                |
| 3.          | CPL/AAQ/MAR-23/192  | 22  | 51   | 05                           | 18                                |
| 4.          | CPL/AAQ/MAR-23/209  | 27  | 57   | 06                           | 18                                |
| 5.          | CPL/AAQ/MAR-23/281  | 28  | 62   | 06                           | 18                                |
| 6.          | CPL/AAQ/MAR-23/310  | 21  | 55   | 06                           | 17                                |
| 7.          | CPL/AAQ/MAR-23/318  | 20  | 52   | 07                           | 20                                |
| 8.          | CPL/AA'Q/MAR-23/421   | 27  | 61   | 05                           | -17                               |
| 9.          | CPL/AAQ/MAR-23/435  | 26  | 59   | 05                           | 17                                |
| Notificatio | Ambient Air Quality Standards, CPCB<br>on New Delhi, 19* November, 2000 for Industrial,<br>st. Rural & Other Area | 60<br>(24 Hours Average)                          | 100<br>(26 Heurs Average)  | 80<br>(24 Hours Average)     | 80<br>(24 Hours Average)          |





END OF TEST REPORT Page 1 of 1

Authorized Si Subhanga Praharaj Managing Director

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Branch Office & Laboratory:

DISH, KOELNAGAR, ROURKELA - 769914, Dist: SUNDARGARH, ODISHA

DH24, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA

Tele Fax: 8661 - 2475746, email: cleenviron@gmail.com



Consultant and Engineers in Environmental Pollution Control & Monitoring with Lisboratory Facility.

### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPLIFINGTA

REPORT NO: CPL/R/AAQ/APR-23/25N

SAMPLE DRAWN BY CLEUNVIRON PRIVATE UNITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Pit - 1

Monitoring Station Code:

A3

| Yes and     | E0btbadlette                        | malvets  | # 15 month (mit all Story Co   |
|-------------|-------------------------------------|--|--|
| THE         |                                     | The state of the s | and the second s |
| 3           | 04.03.2023                          | 13:00 - 14:00 Hrs  | <0.1   |
| 2           | 07.03,2023                          | 10:00 - 11:00 Hrs  | The state of the s |
| 3           | 11.03.2023                          | 09:00 - 10:00 Hrs  | <0.1   |
| 4           | 14.03.2023                          | 11:00 - 12:00 Hrs  | < 0.1  |
| 5           | 18.03,2023                          | 09:00 - 10:00 Hrs  | < 0.1  |
| 6           | 21.03.2023                          | 12:00 - 13:00 Hrs  | 9 (0.1   |
| 7           | 23.03.2023                          | 13:00 - 14:00 Hrs  | <0.1   |
| 8           | 28.03.2023                          | 09:30 - 10:30 Hrs  | <0.1   |
| 9           | 30.03.2023                          | 09:00 - 10:00 Hrs  | < 0.1  |
| National Am | mient Air Quality Standards, CPCB N | Notification 18" November 2009   | 04<br>(1 Hour Average)   |

Test Dome By

Verified By

Authorized Signalory Subhanga Praharaj Kanaging Director

""END OF TEST REPORT""

Page 5 of 1

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Tele Fax: 8661 - 2475746, amail: classiviron@gmail.com





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

ULR - TC681623000000923F REPORT NO: CPL/R/AAQ/APR-23/26

SAMPLE CRAWN BY CLEEN/FROM PRIVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

FORMAT NO: CPLITMISTA

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, OBISH,

Sampling Method

IS: 5182 (Part - 2) & (Part - 6), EN12341

Location of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

| Sample ID No       | :  | CPL/AAQIMAR-23/97       | CPL/AAQ/MAR-23/118      | CPL/AAQ/MAR-23/193      | CPL/AAQ/MAR-23/210      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 3  | 04.03.2023 - 05.03.2023 | 07.03.2023 - 08.03.2023 | 11.03.2023 - 12.03.2023 | 14.03.2023 - 15.03.2023 |
| Sampling Period    | 0  | 07:49 - 07:57 Hrs       | 08:12 - 08:14 Hrs       | 08:12 - 08:20 Hrs       | 08:20 - 08:33 Hrs       |
| Time of Sampling   | 10 | 24.08 Hrs               | 24.02 Hrs               | 24.08 Hrs               | 24.13 Hrs               |
| Sample Received on | :  | 05.03.2023              | 09.03,2023              | 13,03.2023              | 15.03.2023              |
| Date of Test       | -  | 06.03.2023              | 10.03.2023              | 14.03.2023              | 16.03.2023              |

| Sample ID No       |    | CPL/AAQ/MAR-23/282      | CPLIAAQ/MAR-23/308      | CPLIAAQIMAR-23/319      | CPLIAAQ/MAR-23/418      | CPL/AAQ/MAR-23/434      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   | 12 | 18.03.2023 - 19.03.2023 | 21.03.2023 - 22.03.2023 | 23.03.2023 - 24.03.2023 | 28.03.2023 - 29.03.2023 | 30,03,2023 - 31,03,2023 |
| Sampling Period    | 1  | 08:18 - 08:25 Hrs       | 08:10 - 08:21 Hrs       | 08:13 - 08:25 Hrs       | 08:12 - 08:24 Hrs       | 08:15 - 08:26 Hrs       |
| Time of Sampling   | 1  | 24.07 Hrs               | 24.11 Hrs               | 24.12 Hrs               | 24.12 Hrs               | 24.11 Hrs               |
| Sample Received on | 8  | 20.03.2023              | 23.03.2023              | 24.03.2023              | 29.03.2023              | 31.03.2023              |
| Date of Test       | 1  | 21.03.2023              | 24.03.2023              | 25.03.2023              | 30.03.2023              | 01.04.2023              |

| All Miles   | Sampholol  | The state of the s | and the same of th | 000000                           |                                |
|-------------|--|--|--|----------------------------------|--------------------------------|
| 7/1         |  | PM25   | PM <sub>ed</sub>   | SO <sub>2</sub>                  | NO <sub>2</sub>                |
|             | Units  | pg/m³  | h8 <sub>lm3</sub>  | μg/m <sup>3</sup>                | µg/m³                          |
|             | Method of Analysis   | GRUSGP/EHPHI2.5, book No.<br>94, ptg 23,10,2017  | EM 12341, 1995 Low Volume<br>Sampler   | 52 5182 (Part - 2) 2881, RA 2017 | 15:5100 (Fax - 5)2001, RA 2017 |
| 1.          | CPL/AAQ/MAR-23/97  | 25   | 55   | 10                               | 32                             |
| 2           | CPL/AAQ/MAR-23/118   | 26   | 61   | 05                               | 34                             |
| 3.          | CPL/AAQ/MAR-23/193   | 22   | 48   | 06                               | 20                             |
| 4           | CPL/AAQ/MAR-23/210   | 24   | 56   | 05                               | 17                             |
| 5.          | CPL/AAQ/MAR-23/282   | 27   | 60   | 06                               | 19                             |
| 6.          | GPL/AAQ/MAR-23/308   | 21   | 52   | 05                               | 16                             |
| 7.          | CPL/AAQ/MAR-23/319   | 24   | 59   | 06                               | 20                             |
| 8.          | CPL/AAO/MAR-23/418   | 25   | 60   | 05                               | 17                             |
| 9.          | CPL/AAQ/MAR-23/434   | 24   | 51   | 06                               | 17                             |
| lotificatio | mblent Air Quality Standards, CPCB<br>n New Delbi, 19th November, 2009 for Industrial,<br>II, Rural & Other Area | 60<br>(24 Hours Average)   | 100<br>(24 Hours Average)  | 80<br>(24 Hours Average)         | 80<br>(24 Hours Average)       |



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"END OF TEST REPORT" Page 1 of 1

Authorized Signatory Subhanga Praharaj Managing Director

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DIS18, KOELNAGAR, ROURKELA - 789814, Dist: SUNDARGARH, DDISHA

Brench Office & Laboratory: Dr124, KOELNAGAR, ROURKELA - 769014, Dist. SUNDARGARH, ODISHA

Tele Fax: 0661 - 2475766, email: cleesviron@gmeil.com



#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: CPUFMATA

REPORT NO: CPL/R/AAQ/APR-23/26N

SAMPLE DRAWN BY CLEOKYAKON PROVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Location of Monitoring :

Near Mine Pit - 2

Monitoring Station Code:

A4

| October 5   | Contract of SOCIATION AND AND ASSESSMENT   | 2016  | (as (CO))  Elacide are mit all sensors   |
|-------------|--|---|--|
|             | AND DESCRIPTION OF THE PARTY OF | nallysia) — — — — — — — — — — — — — — — — — — — | the production of the second s |
| 1           | 04.03.2023   | 13:00 - 14:00 Hrs                               | < 0.1  |
| 2           | 07.03.2023   | 10:00 - 11:00 Hrs                               | < 0.1  |
| 3           | 11.03.2023   | 09:00 - 10:00 Hrs                               | <0.1   |
| 4           | 14.03.2023   | 11:00 - 12:00 Hrs                               | <0.1   |
| 5           | 18,03.2023   | 09:00 - 10:00 Hrs                               | <0.1   |
| 6           | 21.03.2023   | 12:00 - 13:00 Hrs                               | < 0.1  |
| 7           | 23.03.2023   | 13:00 - 14:00 Hrs                               | < 0.1  |
| 8           | 28.03.2023   | 10:30 - 11:30 Hrs                               | < 0.1  |
| 9           | 30.03.2023   | 09:00 - 10:00 Hrs                               | < 0.1  |
| National An | nbient Air Quality Standards, CPCB t   | ictification 18* November 2109                  | 04<br>(5 Hour Average)   |

Subhanga Praharaj Managing Director

END OF TEST REPORT Page tol t

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Branch Office & Laboratory:

DH24, KOELNAGAR, ROURKELA - 769614, Clat. SUNDARGARH, ODISHA Tele Fax: 0661 - 2475746, email: cleanviron@gmail.com

DI318, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA





#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: OPLIFICATION

ULR - TC681623000000924F REPORT NO: CPL/RIAAQ/APR-23/27

SAMPLE DRAWN BY CLUB WIRON PRIVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Samolino Method Location of Monitoring IS: 5182 (Part - 2) & (Part - 6), EN12341 Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

A5

| Sample ID No       | 3.1 | CPL/AAQ/MAR-23/99       | CPL/AAQ/MAR-23/119      | CPL/AAQ/MAR-23/194      | CPL/AAQ/MAR-23/211      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |     | 04.03.2023 - 05.03.2023 | 07.03.2023 - 08.03.2023 | 11.03.2023 - 12.03.2023 | 14.03.2023 - 15.03.2023 |
| Sampling Period    |     | 07:34 - 07:50 Hrs       | 07:57 - 08:10 Hrs       | 07:56 - 08:10 Hrs       | 08:05 - 08:12 Hrs       |
| Time of Sampling   | 33  | 24.16 Hrs               | 24.13 Hrs               | 24.14 Hrs               | 24.07 Hrs               |
| Sample Received on | 100 | 05.03.2023              | 09.03.2023              | 13,03,2023              | 15.03.2023              |
| Date of Test       | -   | 06.03.2023              | 10.03.2023              | 14.03.2023              | 16.03.2023              |

| Sample ID No       |   | CPL/AAQ/MAR-23/283      | CPL/AAQMAR-23/307       | CPLIAAQ/MAR-23/316      | CPLIAAQ/MAR-23/419      | CPL/AAQ/MAR-23/436      |
|--------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Date of Sampling   |   | 18.03.2023 - 19.03.2023 | 21.03.2023 - 22,03.2023 | 23.03.2023 - 24.03.2023 | 28.03.2023 - 29.03.2023 | 30.03.2023 - 31.04.2023 |
| Sampling Period    | - | 07:56 - 08:18 Hrs       | 07:55 - 08:10 Hrs       | 07:56 - 08:10 Hrs       | 07:52 - 08:10 Hrs       | 07:56 - 08:10 Hrs       |
| Time of Sampling   |   | 24.22 Hrs               | 24.15 Hrs               | 24.14 Hrs               | 24.18 Hrs               | 24.14 Hrs               |
| Sample Received on |   | 20.03.2023              | 23.03.2023              | 24.03.2023              | 29,03.2023              | 31.03.2023              |
| Date of Test       |   | 21.03.2023              | 24.03,2023              | 25.03.2023              | 30.03.2023              | 01.04.2023              |

| 3000      | Salmple III   | 218m363  |                                      |                                  |                                  |
|-----------|---|--|--------------------------------------|----------------------------------|----------------------------------|
|           |   | PM23   | PM <sub>16</sub>                     | SO <sub>2</sub>                  | NO <sub>2</sub>                  |
|           | Units   | µg/m³  | µg/m³                                | hã/w <sub>3</sub>                | µg/m³                            |
|           | Method of Analysis  | CFLISCP/017902-5, buse No.<br>14, dec 21, 0.2017 | EN (224), 1995 Luw Volume<br>Sampler | (\$2162 (Part - 2) 2601, RA 2011 | 15: 5162 (Pert - 6) 2004, RA 391 |
| 1.0       | CPL/AAQ/MAR-23/99   | 20   | 47                                   | 10                               | 31                               |
| 2         | CPL/AAQ/MAR-23/119  | 23   | 51                                   | - 11                             | 39                               |
| 3.        | CPL/AAQ/MAR-23/194  | 26   | -58                                  | 05                               | 17                               |
| 4.        | CPL/AAQ/MAR-23/211  | 20   | 49                                   | 05                               | 14                               |
| 5.        | CPE/AAQ/MAR-23/283  | 25   | 6)                                   | 06                               | 18                               |
| 6         | CPL/AAQ/MAR-23/307  | 24   | 53                                   | 05                               | 18                               |
| 7         | CPE/AAQ/MAR-23/316  | 32   | 68                                   | 06                               | 19                               |
| 8.        | CPL/AAQ/MAR-23/419  | 19   | 46                                   | - 04                             | 18                               |
| 9.        | CPL/AAQ/MAR-23/436  | 20   | 53                                   | 05                               | 18                               |
| lotificat | Ambient Air Quality Standards, CPCB<br>lon New Belbi, 18th November, 2002 for Industrial,<br>tial, Rural & Other Area | 60<br>(24 Hours Average)                         | 100<br>(24 Hours Avarage)            | 80<br>(24 Hours Average)         | 80<br>(2d Hours Average)         |





END OF YEST REPORT Page 1 of 1

Authorized Sign Subhanga Praharaji Managing Director

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Tele Fax: 0661 - 2475746, email: cleenviron@gmail.com



#### TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATINO: CPUFINITA

REPORT NO: CPL/R/AAQ/APR-23/27N

SAMPLE DRAWN BY CULLINVIRON PRIVATE LIMITED

REPORT ISSUE DATE: 10.04.2023

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer : Location of Monitoring :

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Khatkurbahal Village Area (Buffer Zone)

Monitoring Station Code:

| 1877        | Wathed of A                          | naysis                          | → Electrophemian Source |
|-------------|--------------------------------------|---------------------------------|-------------------------|
| 1           | 03.03.2023                           | 13:00 - 14:00 Hrs               | < 0.1                   |
| 2           | 05.03.2023                           | 10:00 - 11:00 Hrs               | <0.1                    |
| 3           | 11.03.2023                           | 09:00 - 10:00 Hrs               | <0.1                    |
| 4           | 14.03.2023                           | 11:00 - 12:00 Hrs               | < 0.1                   |
| 5           | 17.03,2023                           | 09:00 - 10:00 Hrs               | <0.1                    |
| 3           | 20.03.2023                           | 12:00 - 13:00 Hrs               | < 0.1                   |
| 7           | 24.03.2023                           | 13:00 - 14:00 Hrs               | < 0.1                   |
| 3           | 27.03.2023                           | 09:30 - 10:30 Hrs               | <0.1                    |
| 9           | 29.03.2023                           | 09:00 - 10:00 Hrs               | < 0.1                   |
| National Ac | nblent Air Quality Standards, CPCB N | fedification 18th November 2009 | 04<br>(1 Hour Average)  |

Verified By

Authorized Sig Subhanga Praharaj Managing Director

"""OID OF TEST REPORT"""

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Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769014, Dist: SUNDARGARH, ODISHA D/315, KOELNAGAR, ROURKELA - 765014, Dist: SUNDARGARH, ODISHA





## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMAT NO: OPLEMENA

ULR - TC681623000000925F REPORT NO: CPL/R/AAQ/APR-23/28

REPORT ISSUE DATE: 10.04.2023

SAMPLE DRAWN BY CLEBY VIRON PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer

Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 2), (Part - 6) & EN12341

| Sample ID No       | 13 | CPLIAAQ/MAR-23/320      | CPL/AAQ/MAR-23/317      | CPL/AAQ/MAR-23/318      | CPL/AAQ/MAR-23/319      | CPLIAAQ/MAR-23/316      |
|--------------------|----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Station No         |    | A1                      | A2                      | A3                      | AA.                     | A5                      |
| Date of Sampling   |    | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24 03.2023 | 23.03.2023 - 24.03.2023 |
| Sampling Period    |    | 08:23 Hrs - 08:34 Hrs   | 08:30 H/s - 08:41 H/s   | 08:39 - 08:56 Hrs       | 08:13 Hrs - 08:25 Hrs   | 07:56 Hrs - 08:10 Hrs   |
| Time of Sampling   |    | 24:11 Hrs               | 24:11 Hrs               | 24:17 Hrs               | 24:12 Hrs               | 24.14 Hrs               |
| Sample Received on |    | 24.03.2023              | 24.03.2023              | 24.03.2023              | 24.03.2023              | 24.03.2023              |
| Date of Test       | T  | 25.03.2022              | 25.03.2022              | 25.03.2022              | 25.03.2022              | 25.03.2022              |

| 3)                 | Station                           | Location of Sampling   |   |                                       | Rajain                               | elers                       |                                     |                            |
|--------------------|-----------------------------------|--|---|---------------------------------------|--------------------------------------|-----------------------------|-------------------------------------|----------------------------|
| NO.                | No                                |  | PM2.5   | PM10                                  | SOz                                  | NO <sub>2</sub>             | NH <sub>3</sub>                     | O <sub>3</sub>             |
| CHIPPONE           | CONTRACTOR OF THE PERSON NAMED IN | Units  | µg!m³   | µg/m³                                 | µg/m³                                | µg/m³                       | µg/m³                               | µg/m³                      |
| Method of Analysis |                                   | 15:5182 (Part - 24)<br>2010  | P2-5 B2(P2d - 25) 2005,<br>MA 20-(7 5 EN1294),<br>THE Law Volume<br>Samples | * IS:S182 (Part - 2)<br>2001, RA 2017 | 15: 5162 (Part - 6)<br>2805, RA 2017 | (S.EVS2(Part = 23)<br>2618. | 15:5162 (Part = 9)<br>1914; RA 3019 |                            |
| 1.                 | A1                                | NEAR MINES OFFICE  | 26  | 53                                    | 06                                   | 19                          | 49                                  | 21                         |
| 2.                 | A2                                | NEAR MINE MAIN GATE  | 33  | 70                                    | 06                                   | 18                          | 50                                  | 20                         |
| 3.                 | A3                                | NEAR MINES PIT - 1 Jacob   | 20  | 52                                    | 07                                   | 20                          | 47                                  | 21                         |
| 4.                 | A4                                | NEAR MINES PIT - 2   | 24,   | 59                                    | 06                                   | 20                          | 49                                  | 23                         |
| 5.                 | A5                                | VILLAGE KHATKURBAHAL   | 32  | 68                                    | 06                                   | 19                          | 49                                  | < 20                       |
| Notific            | ation New I                       | Air Quality Standards, CPCB<br>Delhi, 18th November, 2009 for<br>ntial, Rural & Other Area | 60<br>(24 Hours<br>Average)   | 100<br>(24 Hours<br>Average)          | 80<br>(24 Hours<br>Average)          | 80<br>(24 Hours<br>Average) | 400<br>(24 Hours<br>Average)        | 190<br>(1 Hour<br>Average) |

Verified By

Authorized Signatory Subhanga Praharaj

Managing Director

\*\*\*\*END OF TEST REPORT\*\*\*\*

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with Laboratory Facility.

## TEST REPORT FOR AMBIENT AIR QUALITY MONITORING

FORMATINO: CPLIFMEZ

REPORT NO: CPL/R/AAQ/APR-23/28N

REPORT ISSUE DATE: 10.04.2023

SAMPLE ORAMA BY CLEENVIRON PRIVATE LIMITIO

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer Sampling Method

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182

| Sample ID No       | 12  | CPL/AAQ/MAR-23/320      | CPLIAAQ/MAR-23/317      | CPL/AAQ/MAR-23/318      | CPLIAAQ/MAR-23/319      | CPL/AAQ/MAR-23/316      |
|--------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Station No.        | 320 | A1                      | A2                      | . AJ                    | A4                      | A5                      |
| Date of Sampling   | 3   | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 | 23.03.2023 - 24.03.2023 |
| Sampling Period    | 1   | 08:23 Hrs - 08:34 Hrs   | 08:30 Hrs - 08:41 Hrs   | 08:39 - 08:56 Hrs       | 08:13 Hrs - 08:25 Hrs   | 07:56 Hrs - 08:10 Hrs   |
| Time of Sampling   | 5   | 24:11 Hrs               | 24:11 Hrs               | 24:17 Hrs               | 24:12 Hrs               | 24,14 Hrs.              |
| Sample Received on | 157 | 24,03,2023              | 24.03.2023              | 24.03.2023              | 24.03.2023              | 24.03.2023              |
| Date of Test       | 16  | 25.03.2022              | 25.03.2022              | 25.03.2022              | 25.03.2022              | 25.03.2022              |

| VIO.    | N6        |   | co                             | Lead (Pb)                              | Arsenic (As)                                  | Nickel (Ni)                                     | Benzene<br>(CtHs)                        | Benzo(a)pyrene (BaP)<br>– Particulate Phase<br>only |
|---------|-----------|---|--------------------------------|--|---|---|--|---|
| - PUMIL |           | Units   | mg/m³                          | µg/m³                                  | ng/m³   | ng/m³   | µg/m³                                    | ng/m³   |
|         | Me        | ethod of Analysis   | Electro-<br>chemical<br>Sunsor | 195 5182<br>1964 - 221 2004<br>63 2214 | CPLISOFIBILIES<br>No. F2, drift<br>23:10,2017 | CPLISOPTIME<br>forms No. 02, disc<br>23,10,2017 | 15 5182<br>(Part - 11):<br>2006, RA 2017 | 18 5182 (Part - 12)                                 |
| 1.      | A1        | NEAR MINES OFFICE   | < 0.1                          | < 0.4                                  | < 0.2   | < 12  | < 0.5                                    | < 0.1   |
| 2.      | A2        | NEAR MINE MAIN GATE   | < 0.10                         | < 0.4                                  | < 0.2   | < 12  | < 0.5                                    | < 0.1   |
| 3.      | A3        | NEAR MINES PIT - 1  | < 0.1                          | < 0.4                                  | < 0.2   | < 12  | < 0.5                                    | < 0.1   |
| 4.      | A4        | NEAR MINES PIT - 2  | < 0.1                          | < 0.4                                  | < 0.2   | < 12  | < 0.5                                    | < 0.1   |
| 5.      | A5        | VILLAGE<br>KHATKURBAHAL   | < 0.1                          | < 0.4                                  | < 0.2   | < 12  | < 0.5                                    | < 0.1   |
| Notific | ation New | Air Quality Standards, CPCB<br>Delhi, 18th November, 2009 for<br>ential, Rural & Other Area | 4<br>(1 Hour<br>Average)       | 1.0<br>(24 Hours<br>Average)           | 06<br>(Annual<br>Average)                     | 20<br>(Anneal<br>Average)                       | (Annual<br>Average)                      | 01<br>(Annual Average)                              |



Verified By

Authorized Signatory Subhanga Praharaj Managing Director

\*\*\*\*END OF THEST HEPORIT\*\*\*

Page 1 of 1

This report refers to the values obtained at the time of testing and results related to the item tested. This report may not be reproduced in part or full without written permission of the Company.





Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

## TEST REPORT FOR FUGITIVE DUST EMISSION MONITORING

ULR - TC681623000000927F REPORT NO: CPL/R/FG/APR -23/26

REPORT ISSUE DATE: 10.04.2023

SAMPLE DRAWN BY CLEENVIRON PRIVATE LIMITED.

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Oustomer

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

IS: 5182 (Part - 23) Sampling Method

| Sample ID No       | 3   | CPL/FG/MAR-23/160 | CPL/FG/MAR-23/159       | CPL/FG/MAR-23/161 |
|--------------------|-----|-------------------|-------------------------|-------------------|
| Station No         |     | F1                | F2 +                    | F3                |
| Date of Sampling   | (1) | 13.03.2023        | 13.03.2023              | 13.03.2023        |
| Sampling Period    | 2   | 08:50 - 12:50 Hrs | 0900 - 1332 Hrs         | 0820 - 1230 Hrs   |
| Time of Sampling   | 3   | 04.00 Hrs         | 04.32 Hrs               | 04.10 Hrs         |
| Sample Received on | 7   | 13.03.2023        | 13.03.2023              | 13.03.2023        |
| Date of Test       | 4   |                   | 13.03.2023 - 14.03.2023 |                   |
| Method of Analysis | 130 |                   | IS: 5182 (Part - 23)    |                   |
|                    |     |                   |                         |                   |

| 300 | Station No | Location of Sampling | Parameters Parameters                 |
|-----|------------|----------------------|---------------------------------------|
|     |            |                      | PM <sub>10</sub> in µg/m <sup>3</sup> |
| 1.  | F1         | HAULAGE ROAD         | 445                                   |
| 2.  | F2         | DRILLING AREA        | 1424                                  |
| 3.  | F3         | WEIGH BRIDGE         | 376                                   |

Verified By

Authorized Signatory Subhanga Praharaj Managing Director

"END OF TEST REPORT"

Page 1 of 1

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Consultant and Engineers in Environmental Pollution Control & Monitoring with NABL Accredited Laboratory.

### TEST REPORT FOR NOISE LEVEL MONITORING

FORMAT NO: CPLIFMEZ

ULR - TC681623000000926F REPORT NO: CPL/R/N/APR-23/19

REPORT ISSUE DATE: 10.04.2023

WOM TORING DONE BY CLUB MIROR PRIVATE LIMITED

Name of the Customer

M/s SHIVA CEMENT LIMITED

Address of the Customer Instrument Used

KHATKURBAHAL LIMESTONE & DOLOMITE MINES, SUNDARGARH, ODISHA

Sound Level Meter (LUTRON: SL 4001)

| Station No             | N1                       | N2                | N3              |
|------------------------|--------------------------|-------------------|-----------------|
| Samole ID              | : CPL/N/MAR-23/38        | CPL/N/MAR-23/39   | CPL/N/MAR-23/40 |
| Date of Monitoring     | 18.03.2023               | 18.03.2023        | 21.03.2023      |
| Location of Monitoring | : NEAR MINES OFFICE AREA | NEAR WEIGH BRIDGE | NEAR DRILL SITE |

| <b>注,</b> [46] | STAJIONINO | (Lin)<br>(1974) | Losti<br>HBAN P | L <sub>001</sub><br>(42(X)) |
|----------------|------------|-----------------|-----------------|-----------------------------|
| 1.             | N1         | 57.4            | 62.7            | 46.9                        |
| 2.             | N2         | 56.7            | 61.7            | 48.2                        |
| 3.             | N3         | 67.0            | 72.3            | 49.4                        |



Authorized Signator Subhanga Praharaj Managing Director

PERMISSIBLE EXPOSURE IN CASE OF CONTINUOUS NOISE as per OSHA

| THE TANK TO WATER TO SERVE ON THE PROPERTY OF  | SPIESULASI SISURIE UEVEL IN ISLAU |
|--|-----------------------------------|
| 70, <b>8</b> % (2) % p <sub>10</sub>   | 90                                |
| V 6  | 92                                |
| 4 4 4  | 95                                |
| 12 75 13 12  | 97                                |
| 5 52   | 100                               |
| 110  | 102                               |
| 49 16 1656 1   | 105                               |
| The second secon | 107                               |
| AP TEST IN M   | 110                               |
| W W  | 115                               |
| - 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 - 10 - 10 -   |                                   |

No Exposure in excess of 115 dB (A) is permitted

ING OF TOST REPORT

Page 1 of 1

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Registered Office:

DI918, KOELNAGAR, ROURKELA - 789914, Dist: SUNDARGARH, ODISHA

Branch Office & Laboratory: D/124, KOELNAGAR, ROURKELA - 769014, Dist; SUNDARGARH, ODISHA

Tele Fax: 6651 - 2475746, ameil: cleanviron@gmail.com



भारत सरकार जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग केन्द्रीय भूमि जल प्राधिकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

## (भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| Pr  | Project Name: Proposed Expansion Of Khatkurbahal Limestone And Dolomite Mine_ml Area-72.439 Ha |             |          |          |         |                  |        | Area-    |         |     |   |                     |          |                |         |          |          |
|---|--|-------------|----------|----------|---------|------------------|--------|----------|---------|-----|---|---------------------|----------|----------------|---------|----------|----------|
| Pr  | oject Addre  | ess:        |          |          | Khatk   | urbaha           | al, Ku | tra, Sun | darga   | arh |   |                     |          |                | (A)     | 3        |          |
| Vi  | llage:   |             |          |          | Khatk   | hur Ba           | hal    |          |         |     | Bloc  | k: Ku               | ıtra     | d              | 2       |          |          |
| Di  | strict:  |             |          |          | Sunda   | argarh           |        |          |         |     | State: Odisha   |                     |          |                |         |          |          |
| Pi  | n Code:  |             |          |          |         |                  |        |          |         |     |   |                     |          |                |         |          |          |
| Co  | Communication Address: Ravi Chandra C<br>Kurla Complex,  |             |          |          |         |                  |        |          |         |     |   |                     | , Jsw C  | Centre, I      | Bandra  |          |          |
| Ad  | ddress of Co   | GWB Re      | gional ( | Office : |         |                  |        |          |         |     | outh Eastern Region, Bhujal Bhawan, Khandagii<br>Khordha, Odisha - 750001 |                     |          |                | ndagiri |          |          |
| 1.  | NOC No.:   |             | CGW      | A/NOC    | /MIN/O  | RIG/20           | )21/1: | 2245     |         |     | 4   | /                   |          |                |         |          |          |
| 2.  | Application  | n No.:      | 21-4/2   | 2696/C   | R/MIN/  | 2021             |        |          | 1       | 3.  |   | egory:<br>VRE 2017) |          |                | Safe    |          |          |
| 4.  | Project Sta  | atus:       | New I    | Project  |         |                  |        | 27%      | 1       | 5.  | NOC   | С Туре:             |          | Nev            | v       |          |          |
| 6.  | Valid from   | า:          | 07/07    | /2021    |         |                  |        | 1        |         | 7.  | Valid   | d up to:            |          | 06/0           | 7/202   | 3        |          |
| 8.  | Ground W   | ater Abs    | traction | Permi    | tted:   |                  | 13     | Ling.    |         |     |   |                     |          |                |         |          |          |
|   | Fresh  | Water       |          |          | Saline  | Wate             |        | ) "      |         | De  | ewate   | atering Total       |          |                |         |          |          |
|   | m³/day   | m³/y        | ear      | m³.      | /day    | m³/year m³/da    |        |          | ay      |     | m³/year   |                     |          | m³/day m³/year |         |          |          |
|   | 12.00  | 3600        | .00      |          | - 56    | 1600             |        |          | 1148.   | .00 |   | 344400.0            | 00       |                |         |          |          |
| 9.  | Details of   | ground w    | vater ab | stracti  | on /Dew | /atering         | g stru | ctures   |         |     |   |                     |          |                |         |          |          |
|   |  |             | Tota     |          | ting No |                  |        |          |         |     |   |                     | Γotal Pι |                |         |          |          |
|   |  |             |          | DW       | DCB     | BW               | TW     |          |         | Pu  | D۷  |                     |          |                | TW      | MP       | MPu      |
|   | Abstraction  |             |          | 0        | 0       | 0                | 0      | 0        | -       | 0   | 0   | _                   | 1        | -              | 0       | 0        | 0        |
|   | Dewatering   |             |          | 0        | 0       | 0                | 0      | 0        |         | 0   | 0   |                     | 0        |                | 0       | 2        | 0        |
|   | /- Dug Well; D   |             |          |          |         |                  |        |          | ne Pit; | ;MP | u-Mine  | Pumps               | 17       | 400            | 00.00   |          |          |
|   | Ground W   |             | 1000     |          |         |                  | -      | . ,      | ,       |     |   |                     |          |                |         |          |          |
| 11. Number of Piezometers(Observation constructed/ monitored & Monitoring |  |             |          |          |         | No. of Piezomete |        |          | eters   |     |   |                     | _        |                |         |          |          |
|   |  |             |          |          |         |                  |        |          |         |     |   | Manual              | DWLF     | ₹**            | DWLF    | R With T | elemetry |
|   | **DWLR - Dig   | gital Water | Level Re | corder   |         |                  |        |          | 2       |     |   | 0                   | 1        |                |         | 1        |          |

### (Compliance Conditions given overleaf)

This is an auto generated document & need not to be signed.

18/11, जामनगर हाउस, मानसिंह रोड, नई दिल्ली - 110011 / 18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: cgwa-noc.gov.in

#### Validity of this NOC shall be subject to compliance of the following conditions:

#### Mandatory conditions:

- 1) Installation of tamper proof digital water flow meter with telemetry on all the abstraction structure(s) shall be mandatory for all users seeking No Objection Certificate and intimation regarding their ation shall be communicated to the CGWA within 30 days of grant of No Objection Certifica
- 2) Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.
- 3) Construction of purpose-built observation wells (piezometers) for ground water level monitoring shall be mandatory as per Section 14 of Guidelines. Water level data shall be made available to
- 4) Proponents shall monitor quality of ground water from the abstraction structure(s) once in a year. Water samples from bore wells/ tube wells / dug wells shall be collected during April/May every year and analysed in NABL accredited laboratories for basic parameters (cations and anions), heavy metals, pesticides/ organic compounds etc. Water quality data shall be made available to CGWA through the web portal.
- 5) In case of mining projects, additional key wells shall be established in consultation with the Regional Director, CGWB for ground water level monitoring four (4) times a year (January, May, August and November) in core as well as buffer zones of the mine
- 6) In case of mining project the firm shall submit water quality report of mine discharge/ seepage from Govt. approved/ NABL accredited lab.
- 7) The firm shall report compliance of the NOC conditions online in the website (www.cgwa-noc.gov.in) within one year from the date of issue of this NOC.
- 8) Industries abstracting ground water in excess of 100 m 3 /d shall undertake annual water audit through certified auditors and submit audit reports within three months of completion of the same to CGWA. All such industries shall be required to reduce their ground water use by at least 20% over the next three years through appropriate means.
- 9) Application for renewal can be submitted online from 90 days before the expiry of NOC. Ground water withdrawal, if any, after expiry of NOC shall be illegal & liable for legal action as per provisions of Environment (Protection) Act, 1986.
- 10) This NOC is subject to prevailing Central/State Government rules/laws/norms or Court orders related to construction of tube well/ground water abstraction structure / recharge or conservation structure/discharge of effluents or any such matter as applicable

#### General conditions:

- 11) No additional ground water abstraction and/or de-watering structures shall be constructed for this purpose without prior approval of the Central Ground Water Authority (CGWA).
- 12) The proponent shall seek prior permission from CGWA for any increase in quantum of groundwater abstraction (more than that permitted in NOC for specific period).
- 13) Proponents shall install roof top rain water harvesting in the premise as per the existing building bye laws in the premise.
- 14) The project proponent shall take all necessary measures to prevent contamination of ground water in the premises failing which the firm shall be responsible for any consequences arising
- 15) In case of industries that are likely to contaminate the ground water, no recharge measures shall be taken up by the firm inside the plant premises. The runoff generated from the rooftop shall be stored and put to beneficial use by the firm.
- 16) Wherever feasible, requirement of water for greenbelt (horticulture) shall be met from recycled / treated waste water.
- 17) Wherever the NOC is for abstraction of saline water and the existing wells (s) is /are yielding fresh water, the same shall be sealed and new tubewell(s) tapping saline water zone shall be constructed within 3 months of the issuance of NOC. The firm shall also ensure safe disposal of saline residue, if any.
- 18) Unexpected variations in inflow of ground water into the mine pit, if any, shall be reported to the concerned Regional Director, Central Ground Water Board.
- 19) In case of violation of any NOC conditions, the applicant shall be liable to pay the penalties as per Section 16 of Guidelines.
- 20) This NOC does not absolve the proponents of their obligation / requirement to obtain other statutory and administrative clearances from appropriate authorities.
- 21) The issue of this NOC does not imply that other statutory / administrative clearances shall be granted to the project by the concerned authorities. Such authorities would consider the project on merits and take decisions independently of the NOC.
- 22) In case of change of ownership, new owner of the industry will have to apply for incorporation of necessary changes in the No Objection Certificate with documentary proof within 60 days of taking over possession of the premises.
- 23) This NOC is being issued without any prejudice to the directions of the Hon'ble NGT/court orders in cases related to ground water or any other related matters.
- 24) Proponents, who have installed/constructed artificial recharge structures in compliance of the NOC granted to them previously and have availed rebate of upto 50% (fifty percent) in the ground water abstraction charges/ground water restoration charges, shall continue to regularly maintain artificial recharge structures
- 25) Industries which are likely to cause ground water pollution e.g. Tanning, Slaughter Houses, Dye, Chemical/ Petrochemical, Coal washeries, pharmaceutical, other hazardous units etc. (as per CPCE list) need to undertake necessary well head protection measures to ensure prevention of ground water pollution as per Annexure III of the guidelines.
- 26) In case of new infrastructure projects having ground water abstraction of more than 20 m3/day, the firm/entity shall ensure implementation of dual water supply system in the projects.
- 27) In case of infrastructure projects, paved/parking area must be covered with interlocking/perforated tiles or other suitable measures to ensure groundwater infiltration/harvesting.
- 28) In case of coal and other base metal mining projects, the project proponent shall use the advance dewatering technology (by construction of series of dewatering abstraction structures) to avoid contamination of surface water.
- 29) The NOC issued is conditional subject to the conditions mentioned in the Public notice dated 27.01.2021 failing which penalty/EC/cancellation of NOC shall be imposed as the case may be.

  30) This NOC is issued subject to the clearance of Expert Appraisal Committee (EAC) (if applicable).

(Non-compliance of the conditions mentioned above is likely to result in the cancellation of NOC and legal action against the proponent.)



ଓଡ଼ିଶା औड़िशा ODISHA

BEFORE SRIM IT. SAHOO NOTARY: RAJGANGPUR

L 546624

AFFIDAVIT

Project of "Proposed expansion in Limestone (Including sub-grade) Production Capacity from 0.3475 Millign TPA to 1.50 Million TPA, Topsoil 0.108 Million m3 per annum (0.1296 Million TPA) & OB/Waste/SB/IB/Low grade Dolomite 0.20 Million m3 per annum (0.26Million TPA) (Total excavation 1.88% says 1.89 Million TPA) with mobile crusher with screen of 500 TPH in Khatkurbahal Limestone & Dolomite Mine (ML Area – 72.439 ha) Near Villages- Khatkurbahal and Kulenbahal, Tehsil – Kurta, District- Sundergarh (Odisha) M/s Shiva Cement Limited"

I, Anil Kumar Mishra, Authorized Signatory of the above Project "Khatkurbahal Limestone & Dolomite Mine" of M/s Shiva Cement Limited do hereby solemnly state as follows:

SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply with all the statutory requirement & judgment SI. No. 321. The company undertake by affidavit, that it will comply undertake by affidavit, that it will be affida

- 3. gThe company hereby undertake by affidavitthat the Environmental Clearance will not be operational till such time that the company complies with all statutory requirement & judgment of Hon'ble Supreme gcourt dated the 2<sup>nd</sup> August 2017 in writ Petition (civil) No. 114 of 2014 in the matter of common cause versus Union of India & Ors as applicable.

Contd....P/2

- 4. Demand Notice was issued to Shiva Cement Limited dated 30.07.2020 whereby it has been directed to pay an amount of Rs. 18,57,73,619 purportedly towards compensation under Section 21(5) of the MMDR Act for production as per the judgment of Hon'ble Supreme court dated the 2nd August 2017 in writ Petition (civil) No. 114 of 2014 in the matter of common cause versus Union of India &Ors as applicable.
- 5. Company has challenged the Demand Notice dated 30.07.2020 before the Central Government (Ministry of Mines), New Delhi on. 05-10-2020 by Application No. RA/22/22/2020-RC-1 under Rule 35 of the Minerals (Other than Atomic and Hydro Carbons Energy Minerals) Concession Rules, 2016 ("Revision Application") and the interim protection was granted to company vide order dated 24.02.2021.
- 6. The matter was last heard on 26.10.2021 and the Mines Tribunal, New Delhi directed the State Govt. to provide clarifications in this matter.
- 7. The Revision Application is pending before the Central Government (Ministry of Mines), New Delhi. Final outcome of the issue under adjudication shall be followed by the company.

The company, further undertake that the contents of this declaration are true and correct to best of my knowledge and belief, that nothing has been concealed.

Date: 28-10-2021

angpur

egn No.

(Signature of PP with Postal address)

Anil Kumar Mishra (Authorized Signatory)

Shiva Cement Limited

Village: Telighana, P.O : Biringatoli, Tehsil: Kutra

District: Sundargarh, Odisha-770018

Solemnly affirmed & declare me on identification by

NOTARY, RAJGANGPUR

Advocate

Velocity (mm/s)



Long at 16:36:14 November 19, 2022 Date/Time Trigger Source Geo: 0.500 mm/s, Mic: 2.000 pa.(L)

Geo: 254.0 mm/s Range

**Record Time** 4.0 sec (Auto=3Sec) at 4096 sps

Job Number:

Operator/Setup: Operator/factory.MMB

Notes

PIT -1 OLD OFFICE Location:

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone **PSPL** 14.52 pa.(L) at 0.823 sec

ZC Freq 9.6 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1217 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 2.152  | 1.332  | 3.287  | mm/s |
| ZC Freq             | 50     | 49     | 49     | Hz   |
| Time (Rel. to Trig) | 0.059  | 0.041  | 0.053  | sec  |
| Peak Acceleration   | 0.079  | 0.049  | 0.115  | g    |
| Peak Displacement   | 0.007  | 0.005  | 0.010  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.4    |      |

Peak Vector Sum 3.613 mm/s at 0.052 sec

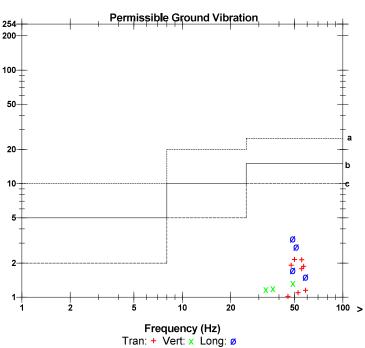
Serial Number

UM20047 V 10-90GC Micromate ISEE

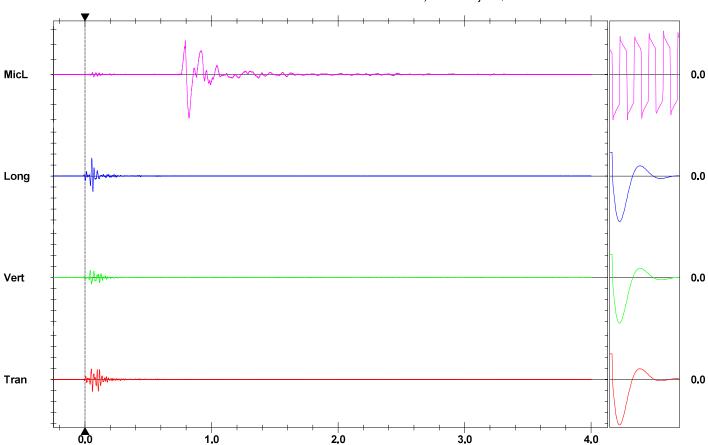
Battery Level Unit Calibration 3.8 Volts

October 1, 2022 by UES New Delhi File Name UM20047\_20221119163614.IDFW Scaled Distance 365.1 (200.0 m, 0.3 kg)

### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 5.000 pa.(L)/div Trigger = ▶



## **Event Report**

Velocity (mm/s)

Vert at 16:35:44 November 24, 2022 Date/Time Trigger Source Geo: 0.500 mm/s, Mic: 100.00 dB(L)

Geo: 254.0 mm/s Range

**Record Time** 4.384 sec (Auto=3Sec) at 4096 sps

Job Number:

Operator/Setup: Operator/factory.MMB

Notes

PIT -1 OLD OFFICE Location:

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone **PSPL** 123.2 dB(L) at 0.585 sec

ZC Freq 13.9 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1222 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 3.208  | 2.349  | 4.327  | mm/s |
| ZC Freq             | 42     | 54     | 41     | Hz   |
| Time (Rel. to Trig) | 0.229  | 0.255  | 0.232  | sec  |
| Peak Acceleration   | 0.145  | 0.135  | 0.197  | g    |
| Peak Displacement   | 0.012  | 0.006  | 0.016  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.3    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.5    |      |

Peak Vector Sum 4.764 mm/s at 0.232 sec

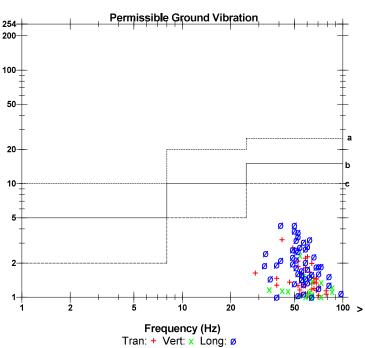
UM20047 V 10-90GC Micromate ISEE Serial Number

Battery Level Unit Calibration 3.8 Volts

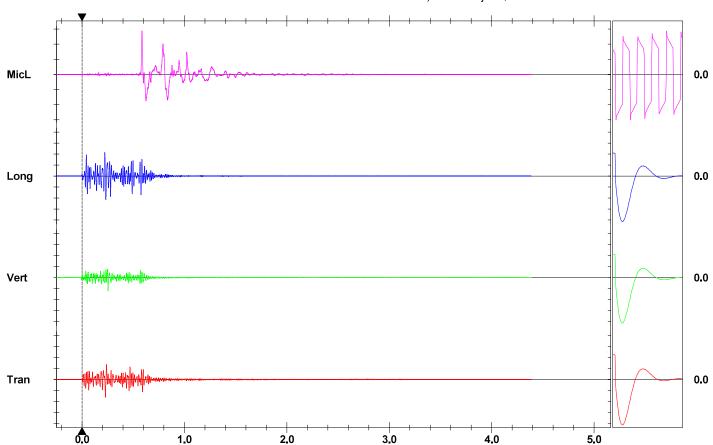
October 1, 2022 by UES New Delhi File Name UM20047\_20221124163544.IDFW

**Scaled Distance** 45.3 (200.0 m, 19.5 kg)

### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Trigger = ▶

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 10.000 pa.(L)/div



## **Event Report**

Vert at 13:14:03 January 28, 2023 Date/Time Trigger Source Geo: 0.500 mm/s, Mic: 100.00 dB(L)

Geo: 254.0 mm/s Range **Record Time** 3.0 sec at 2048 sps Operator/Setup: Operator/factory.MMB

**Notes** 

Location: PIT-2

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone 106.0 dB(L) at 0.489 sec PSPL

ZC Freq 14.2 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1167 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 2.428  | 2.175  | 1.624  | mm/s |
| ZC Freq             | 45     | 45     | 49     | Hz   |
| Time (Rel. to Trig) | 0.097  | 0.053  | 0.109  | sec  |
| Peak Acceleration   | 0.086  | 0.179  | 0.061  | g    |
| Peak Displacement   | 0.012  | 0.006  | 0.006  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.4    |      |

Peak Vector Sum 2.510 mm/s at 0.107 sec

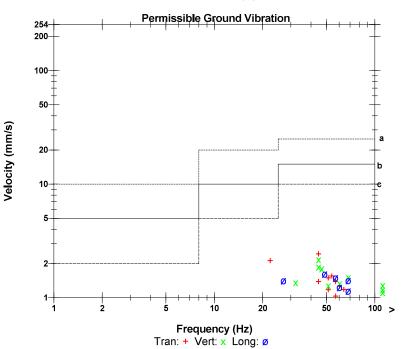
Serial Number

UM20047 V 10-90GC Micromate ISEE

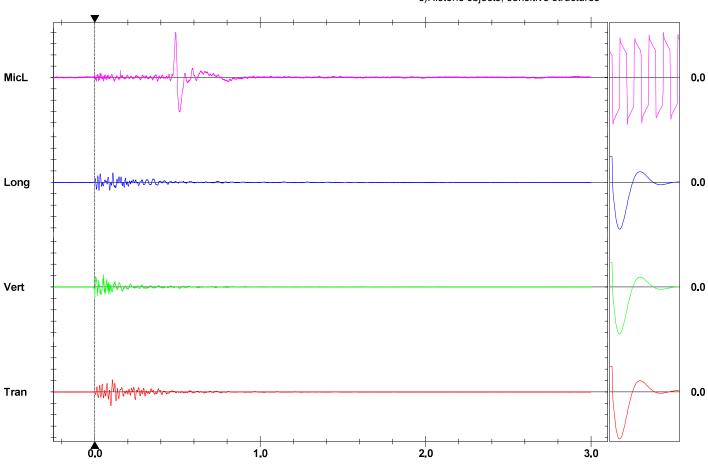
Battery Level Unit Calibration 3.8 Volts

October 1, 2022 by UES New Delhi File Name UM20047\_20230128131403.IDFW Scaled Distance 46.7 (220.0 m, 22.2 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div Trigger = ▶



## **Event Report**

Velocity (mm/s)

Vert at 13:14:24 March 28, 2023 Date/Time

Trigger Source Geo: 0.500 mm/s Geo: 254.0 mm/s Range **Record Time** 3.0 sec at 4096 sps Operator/Setup: Operator/factory.MMB

**Notes** 

Location: PIT-2

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone PSPL 98.78 dB(L) at 0.604 sec

ZC Freq 15.4 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1158 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 5.746  | 3.421  | 2.562  | mm/s |
| ZC Freq             | 53     | 40     | 33.6   | Hz   |
| Time (Rel. to Trig) | 0.054  | 0.052  | 0.076  | sec  |
| Peak Acceleration   | 0.184  | 0.132  | 0.086  | g    |
| Peak Displacement   | 0.017  | 0.013  | 0.012  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.1    | 4.8    | 4.5    |      |

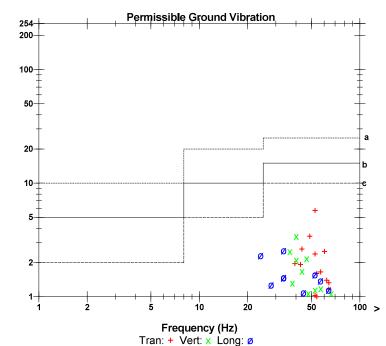
Peak Vector Sum 6.442 mm/s at 0.054 sec

Serial Number UM20047 V 10-90GC Micromate ISEE

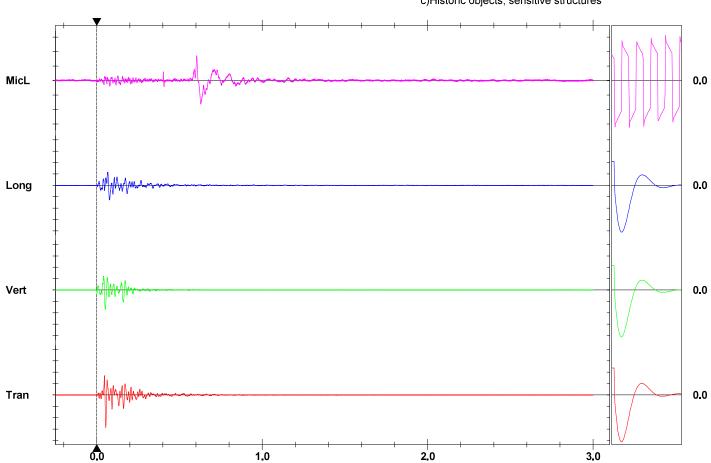
Battery Level Unit Calibration 3.6 Volts

October 1, 2022 by UES New Delhi File Name UM20047\_20230328131424.IDFW Scaled Distance 51.6 (200.0 m, 15.0 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Trigger = ▶

Printed: May 16, 2023 (V 10.72 - 10.72.1)

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div



## ବନଖଣ୍ଡ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟଳୟ ସୁନ୍ଦରଗଡ : ସୁନ୍ଦରଗଡ ବନଖଣ୍ଡ

OFFICE OF THE DIVISIONAL FOREST OFFICER, SUNDARGARH FOREST DIVISION.
(Phone-06622-272243, FAX-06622-274987, email- dfosngdyn@yahoo.co.in.)

Memo No. 4824 /4F (Misc)/2021 Dated: 3 /09/2021

To

The Regional Chief Conservator of Forests, Rourkela Circle, Rourkela.

Subs -

Received in 3 80ts.

Bels.

Colford

Authenticated list of flora and fauna in 10 km radius of the study area as well as non-existence of national park, biosphere reserves, sanctuary, elephant reserve/ tiger reserves, migratory bird/ wildlife corridor in the 10 km radius of Khatkurbahal Limestone mine (ML area: 72.439 Ha) and Khatkurbahal North Block Limestone mine (Ml Area: 156.43 Ha) and Cement Piant and non-involvement of forest land in the applied area located in Kutra Tahasil, Dist. Sundargarh, Odisha

- ToRNo.37895/23-MINB1/03-2020, dt. 14-08-2020 issued by SEIAA, Odisha
- 2) ToRF.No. J-11015/47/2020-IA.II (M), dt. 19-11-2020 issued by MoEF&CC
- 3) ToRNo.I-11011/84/2008-IA.II(T), dt. 21-11-2020 issued by McEF&CC
- Letter No. SCL/Mines Expn/Forest/2020-21-03, dt. 05-11-2020 of M/s Shiva Cement Ltd.

With reference to the memo no. cited above, the list of flora fauna with their Botanical / Zoological names generally found within buffer zone and core zone (within 10 km radius of the mining Isase & cement plant area) and non-involvement of forest land in the applied area located in KutraTahasil, Dist. Sundargarh under this division are enclosed herewith after due authentication by the undersigned.

After examining the location map of the above cited mining lease areas and cement plant area submitted by M/s Shiva Cement Ltd., it is found that there is no National Park/ Sanctuary/Biosphere Reserve/ Elephant Reserve/ Tiger Reserve & Wildlife corridors. As per report of the Range Officer, Bargaon no forest land is involved in the applied area of above mining lease and cement plant.

This is for favour of information & necessary action.

Encl:-As above.

Divisional Forest Officer Sundargarh Forest Division

Memo No. 4 8 5 4F/Misc./ /2021 Dt 21 09 13

Copy forwarded to the Principal Chief Conservator of Forests (Wildlife) & Chief Wild Life Warden, Orissa, Bhubaneswar for favour of information and necessary action.

Divisional Forest Officer Sundargarh Forest Division

Tel: 2564033/2563924 EPABX: 2561909/2562547 E-mail: paribesh1@ospoboard.org Web site: www.ospoboard.org

## OFFICE OF THE

### STATE POLLUTION CONTROL BOARD, ODISHA FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT, GOVERNMENT OF ODISH

Paribesh Bhawan, A/118, Niakantha Nagar, Unit – VIII Bhubaneswar – 751 012, INDIA

> By Speed Post / Through online

No. 5838

ODISHA

IND-II-NOC- 6602

Date 07-04-2022

#### CONSENT TO ESTABLISH ORDER

In consideration of the online application no. 3752298 for obtaining Consent to Establish for Khatkurbahal Limestone and Dolomite. Mine of M/s Shiva Cement Ltd., the State Pollution Control Board is pleased to convey its Consent to Establish under Section 25 of Water (Prevention & Control of Pollution) Act, 1974 and under Section 21 of Air (Prevention & Control of Pollution) Act, 1981 for expansion of Production of Limestone Capacity from 0.3475 Million TPA to 1.50 Million TPA (including Sub grade) with mobile crusher with screen of 500 TPH over lease hold area of 72.439 ha, At villages Khatkurbahal & Kulenbahal, Tahasil-Kutra in the district of Sundargarh with the following conditions.

#### GENERAL CONDITIONS.

- 1. This Consent to Establish is valid for the product, method of mining and capacity mentioned in the application form. This order is valid for five years. The proponent shall do substantial mining activities for the proposal within a period of five years from the date of issue of this Consent to Establish order. If the proponent fails to do substantial mining activities for the proposal within five years then a renewal of this Consent to Establish shall be sought by the proponent.
- The mine shall apply for grant of Consent to Operate under Section 25/26 of Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of Air (Prevention & Control of Pollution) Act, 1981 at least 3 (three) months before the commencement of production and obtain Consent to Operate from this Board.
- No change in mining technology and scope of working shall be made without prior approval of the Board.
- This Consent to Establish is subject to statutory and other clearances from Govt. of Odisha and/or Govt. of India, as and when applicable.

#### SPECIAL CONDITIONS:

### GENERAL:

 The proponent shall obtain Environmental Clearance for the proposal as per EIA Notification, 2006 and amendment thereafter. Mining activity for the proposal shall commence after obtaining Environmental Clearance.

- The mine shall implement the Pollution Control Measures and safeguards as proposed in the Environment Management Plan (EMP) of Environment Impact Assessment (EIA) report.
- No change in mining technology and scope of working shall be made without prior approval of the Board.
- The proponent shall obtain requisite permission from the Water Resources.
   Department, Govt. of Odisha for drawl of ground/ surface water.
- The unit shall obtain NOC from GGWA for using of ground water for getting Consent to Operate of State Pollution Control Board, Odisha.
- The proponent shall explore the possibility of providing conveyor system for transportation of limestone from mines to Cement Plant.
- 7. A green belt of adequate width and density preferably with local species along the periphery of the mine, inactive dumps, backfilled area, vacant area, colony and any other vacant area shall be raised so as to provide protection against particulates and noise to ameliorate the environment. The density of the trees should be around 2500 sapings per hectare. A detailed plantation programme in this regard shall be prepared and submitted at the time of making application for Consent to Operate for assessment.
- A separate environmental management cell with suitable qualified personnel should be set up under the control of a Senior Executive, who will report directly to the Head of the organization.
- The proponent shall comply to the provisions of E-Waste (Management) Rules, 2016 and amendment thereafter and shall handover e-waste to authorized collection centers/ register dismantlers/ recyclers for proper disposal of e-waste.
- 10. The Board may impose further conditions or modify the conditions stipulated in this order during installation and/or at the time of obtaining consent to operate and may revoke this clearance in case the stipulated conditions are not implemented.
- The above conditions will be enforced, inter-allia, under the provisions of the water (Prevention & Control of pollution) Act. 1974 and Air (Prevention & Control of Prevention) Act, 1981 and Environment (Protection) Act, 1985 and the Public Liability Insurance Act, 1991 along with their amendments and Rule

### WATER POLLUTION:

12. The domestic wastewater generated from the mine shall be treated in Sewage Treatment Plant to meet the following standards as notified by the MoEF&CC, Govt. of India vide G.S.R. 1265 (E), dated 13.10.2017. The treated water shall be reused for gardening and plantation. Under no circumstances there shall be any discharge of treated waste water to outside the premises.

| SI. No. | Parameters                 | Standards |
|---------|----------------------------|-----------|
| 1.      | pH                         | 6.5-9.0   |
| 2.      | BOD (mg/l)                 | 30        |
| 3.      | TSS (mg/l)                 | <100      |
| 4.      | Fecal Coliform (MPN/100ml) | < 1000    |

- 13. The project proponent shall construct adequate nos, of garland drains around the OB Dump and Solid waste disposal areas and settling ponds shall be constructed in series at proper locations for management and treatment of surface runoff / mine drainage water.
- 14. Garland drains along with settling pit shall be provided around the ore fines stock yard to control washout of fines from the stockyard along with surface runoff.
- 15. Surface run-off from O8 dump area, mineral stock yard, top soil storage area and rain water to be pumped from quarry, shall be routed through adequate settling pond (designed maximum hourly rain fall basis) to meet prescribed standard of SS 100 mg/l and Oil & Grease-10 mg/l before discharge into natural stream/water courses during monsoon.
- 16. At stockpile and loading plant area, a network of drains shall be constructed at a depth of 1.5 meter below the lowest level on the sites parallel to the stockpile area with interconnected box culverts. The sloping of surface shall be given inward to the stockpiles so that surface water will only infiltrate in to the drain.

### AIR POLLUTION:

- Drill shall be wet operated or with dust extractors and controlled blasting shall be practices. Pre-wetting of blasting site shall be practiced.
- 18. Four Ambient Air Quality Monitoring Stations for 24 hours operation shall be established in the core zone as well as in the buffer zone for PM<sub>10</sub>, PM<sub>2.6</sub>, SO<sub>2</sub>, NOx and CO monitoring. Location of the stations should be decided in consultation with the State Pollution Control Board. Data on ambient air quality (PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NOx and CO) should be submitted to the State Pollution Control Board once in six months.
- 19. The proponent shall install Colline Continuous Ambient Air Quality Monitoring Stations (CAAQMS) in transportation routes and inside the mining lease area to monitor PM<sub>10</sub>, PM<sub>2.5</sub>, SO<sub>2</sub>, NOx, CO and other important parameters for online real time data transmission through GPRS system to SPCB RTDAS server and also upload data to CPCB.
- 20 The primary crusher, screen and secondary crusher shall be placed in covered shed.
  All the conveyor shall be covered with corrugated GI Sheets.
- 21 Both dust suppression (dry fog) and extraction (bag filter) system shall be provided at all dust generating sources such as Crushing, Screening & material transfer points etc. to control fugitive dust emission.
- 22. The suction points of dust extraction system shall be provided at all dust generating sources. This system shall be connected to bag filters so that particulate matter emission from the stack shall not exceed 100 mg/Nm<sup>3</sup>.
- 23. Adequate measures shall be taken for control of noise levels in the work environment of mine area so that noise levels at the boundary line of mining lease area shall not exceed 75 dB (A) during day time (06:00 AM to 9:00 PM) and 70 dB(A) during night time (9:00 PM to 06:00 AM).

- 24. Adequate noise barriers shall be provided surrounding the crushing and screening plants to control noise pollution and avoid impact on wildlife due to operation of crushing and screening plants during night hours.
- Online noise monitoring system shall be installed to monitor noise level during night hours.
- 26. The mine shall make provision to collect the fine products in hopper instead of heaping by free falling to avoid the dust nuisance. The ore fines shall be stacked properly and systematically with retaining wall at the toe to avoid washings during rain. Ore fine transportation shall be done in covered truck.
- Fixed auto sprinklers shall be provided in the stock yard of product, at the crushing and screening plant area and along the haul road of the mine.
- 28. Dust suppression on mine haul roads, active OB dumps and mine working benches shall be done by spraying water through water sprinklers along with chemical binders/wetting agents at frequent interval in order to reduce water consumption and to improve retention and re-absorption capacity of water. Water sprinklers of fixed type shall also be provided at the mine HEMM maintenance shop, other service centers and approach roads from mines to raw material handling & product handling area to prevent the generation of dust to be air borne.
- The vehicular emission level shall be monitored regularly and that should be under norm.

#### SOLID AND HAZARDOUS WASTE:

- Top soil shall be stacked separately with proper slope at earmarked site (s) with adequate measures and shall be used for reclamation and rehabilitation of mined out areas.
- 31. At stockpile and loading plant area, a network of drains shall be constructed at a depth of 1.5 meter below the lowest level on the sites parallel to the stockpile area with interconnected box culverts. The sloping of surface shall be given inward to the stockpiles so that surface water will only infiltrate in to the drain.
- 32. The OB/waste dumps shall be properly dressed benched stopped at low angle (30°) with terracing and bamboo barricades in the slopes making retaining walls stone barriers at the toe of the dumps gully plugging etc. to prevent the solid erosion during monsoon, besides establishing vegetation on dump top as well as its slope surface. In difficult cases, hydro-seedling technique or use of geo-tiles mat embedded with seeds shall be adopted.
- 33. The proponent shall segregate organic waste and segregated organic waste shall be converted to manure through organic waste converter. The proponent shall store the organic waste in closed shed inside the township before use the same in organic waste converter.
- Regular collection of spilled over raw material from haul roads shall be practiced to prevent the generation of dust due to movement of dumpers /truck.

.

 The proponent shall comply to the provisions of Hazardous and Other Wastes (Management and Trans boundary Movement) Rules, 2016 and amended thereafter

MEMBER SECRETARY

To,

The Whole Time Director
Khatkurbahal Limestone & Dolomite Mines of
M/s Shiva Cement Ltd.
At: Khatkurbahal, Ps: Kutra,
Dist. - Sundargarh.

| Memo No.  | 5839 | /Date | 07.04.2022, |
|-----------|------|-------|-------------|
| meine mei |      |       |             |

Copy forwarded to:

- 1. The Collector & District Magistrate, Sundargarh.
- 2. The Director, Directorate of Mines, Govt. of Odisha, Bhubaneswar
- 3. The Regional Officer, SPC Board, Rourkela.
- 4. The DFO, Sundargarh.
- 5. Copy to HSM Cell, SPC Board, Bhubaneswar
- 6. Consent to Operate Section, SPC Board, Bhubaneswar.
- 7. Copy to Guard file

ADDL. CHIEF ENVENGINEER





BY REGD. POST WITH AD

## STATE POLLUTION CONTROL BOARD, ODISHA

[BEPARTMENT OF FOREST, ENVIRONMENT & CLIMATE CHANGE, GOVERNMENT OF ODISITA]

A/118, Nilakantha Nagar, Unit-VIII, Bhubaneswar-751012

Phone-2561909, Fax: 2562822, 2560955 E-mail: paribesh1@ospcboard.org, Website: www.ospcboard.org

### CONSENT ORDER

No. 4938 /

IND-I-CON- 1904

Dt. 28.03.2023 /

CONSENT ORDER NO. 943

Sub: Consent for discharge of sewage and trade effluent under section 25/26 of Water (PCP) Act, 1974 and for existing / new operation of the plant under section 21 of Air (PCP) Act, 1981.

Ref: Your online application No. 4610297, Dated 11-01-2023.

Consent to operate is hereby granted under section 25/28 of Water (Prevention & Control of Pollution) Act, 1974 and under section 21 of Air (Prevention & Control of Pollution) Act, 1981 and rules framed thereunder to

Name of the Industry: KHATKURBAHAL LIMESTONE AND DOLOMITE MINES OF M/S. SHIVA CEMENT LTD.

Name of the Occupier & Designation: SRI MANOJ KUMAR RUSTAGI, WHOLE TIME DIRECTOR

Address:

AT: KHATKURBAHAL, PO: BIRINGATOLI, PS: KUTRA, DIST: SUNDARGARH, PIN-770018

This consent order is valid for the period up to 31.03.2024.

This consent order supersedes the earlier consent order issued vide letter No.21166, deted 16.11.2022.

### Details of Products Manufactured:

| SI. No Product |                               | Quantity |
|----------------|-------------------------------|----------|
| 1.             | Limestone including sub-grade | 1.5 MTPA |

## Details of Mineral Handling Plants /Units:

01 Operation of Mobile Crusher with Screen of capacity 500 TPH

This consent order is valid for the specified outlets, discharge quantity and quality, specified chimney/stack, emission quantity and quality of emissions as specified below. This consent is granted subject to the general and special conditions stipulated therein.



## A. Discharge permitted through the following outlet subject to the standard

| Out I<br>let<br>No. | Description of   | discharge disc<br>KL                         | Quantity of                  | Quantity of Pro |               | escribed Standard |              |  |
|---------------------|--|--|------------------------------|-----------------|---------------|-------------------|--------------|--|
|                     | outlet   |  | discharge<br>KLD or<br>KL/hr | рН              | TSS<br>(mg/l) | O & G<br>(mg/l)   | BOD<br>(mg/l |  |
| 01                  | Septic tank<br>outlet<br>(Domestic<br>effluent)                  | Soak pit                                     | 77                           | 5.5 to 9.0      | 200           | -                 | 100          |  |
| 02                  | Mine drainage<br>water / surface<br>runoff / other<br>wastewater | On land /<br>inland<br>surface<br>water body | 40(Max.)                     | 5.5 to 9.0      | 100           | 10                | -            |  |

# Emission permitted through the following stack subject to the prescribed standard

| PM (mg/Nm³) |                                | Star            | Prescribed | Quantity of<br>emission | Stack<br>height (m) | Description of<br>Stack | Chimney<br>Stack No. |
|-------------|--------------------------------|-----------------|------------|-------------------------|---------------------|-------------------------|----------------------|
|             | O <sub>2</sub> NO <sub>x</sub> | SO <sub>2</sub> |            |                         |                     |                         |                      |
|             |                                |                 |            |                         |                     |                         |                      |

## Disposal of solid waste permitted in the following manner

| SI.<br>No. | Type of Solid<br>waste   | Quantity<br>generated<br>(TPD)       | Quantity<br>to be<br>reused on<br>site(TPD) | Quantity<br>to be<br>reused off<br>site(TPD) | Quantity<br>disposed<br>off<br>(TPD) | Description of disposal site.     |
|------------|--------------------------|--------------------------------------|---|--|--------------------------------------|-----------------------------------|
| 01         | Top soil /<br>overburden | As per<br>approved<br>mining<br>plan | -   | -  | #                                    | As per<br>approved<br>mining plan |



## CONSENT ORDER KNATKURBAHAL LIMESTONE AND BOLOMITE MINES OF HIS SHINA CEMENT LTD.

### D. GENERAL CONDITIONS FOR ALL UNITS

- The consent is given by the Board in consideration of the particulars given in the application. Any change or abenration or deviation made in social practice from the particulars furnished in the application will also be the ground lable for reviewwarration/revocation of the consent order under section 27 of the Act of Water (Provention & Control of Pollution) Act, 1981 and to make such variations is desired fit for the purpose of the Acts.
- The industry would immediately submit revised application for consent to operate to this Board in the event of any change in the quantity and quarty of raw material / and products / manufacturing process or quantity /quality of the effluent rate of emission / air pollution control equipment / system etc.
- The applicant shall not change or alter either the quality or quantity or the rate of discharge or temporature or the route of discharge without the provious written permission of the Board.
- 4. The application shall comply with and cony out the directives/orders issued by the Board in this consent order and at all subsequent times without any negligence on his part, in case of non-compliance or any preprinted seased at any time and/or violation of the terms and conditions of this consent order, the applicant shall be liable for legal action as per the provisions of the Lawringt.
- 5. The applicant shall make an application for grant of fresh consent at least 90 days before the state of exprey of this necessive order.
- 5. The issuance of this consent does not convey any properly right in either real or personal property or any exclusive privileges not does it authorize any injury to private property or any investor of personal rights, nor any infringement of Central, State laws or regulation.
- This consent does not authorize or approve the construction of any physical structure or technics or the uncertaking of any work in sny natural water course.
- ine apparant shall display this consent granted to him in a prominent place for perusal of the public and inspecting officers of this Board.
- An inspection book shall be opened and made available to Board's Officers during the visit to the factor;
- The applicant shall furnish to the visiting officer of the Board any information regarding the construction, installation or operation of the plant or of effluent treatment system / air poliution control system / stack monitoring system any other particulars as may be pertinent to preventing and controlling poliution of Water / Air.
- 11. Meters must be affixed at the entrance of the water supply connection so that such meters are easily accessible for inspection and maintanance and for other purposes of the Act provided that the place where it is affixed shall in no case be at a point before which water has been taped by the posseumer for utilization for any purposes whatsopper.
- Separate meters with necessary pipe-line for assessing the quantity of water used for each of the purposes municured below;
  - a) Industrial cooling, spraying in mine pits or boiler lead,
  - b) Donestic parpage
  - d) Process
- 13. The applicant shall display suitable caution board at the lace where the efficient is entering into any water-body or any other place to be indicated by the Board, indicating therein that the area into which the efficients are twenty discharged is not fit for the domestic upscharing.
- Storm water shall not be allowed to mix with the toide and/or domestic afficient on the upstream of the terminal munholes where the flow
  measuring devices will be installed.
- 15. The applicant shall maintain good house-keeping both within the factory and the premises. All pipes, valves, sewers and drains shall be less, proof. Floor weaking shall be admitted into the efficient collection system only and shall not be allowed to find their way in storm drains or open areas.
- 16. The applicant shall at all times maintain in good working order and operate as efficiently as possible all treatment or control facilities or againsts inetall or used by him to achieve with the term(s) and conditions of the consent.
- 17. Care should be fallen to keep the ansarobic lagoons, if any, biologically active and not utilized as more stagnation ponds. The ansarobic lagoons should be fed with the required nutrients for effective digestion. Lagoons should be constructed with sides and bottom made impervious.
- 18. The utilization of treated officient on factory's own land, if any, should be completed and there should be no possibility of the efficient gaining passess into any drainage channel or other water courses either directly or by overflow.
- 19. The ettuert disposal on land, if any, should be done without creating any nussance to the surroundings or inundation of the lands at any time.
- 20 If at any time the disposal of treated efficient on land becomes incomplete or unsatisfactory or create any problem or becames a matter of dispute, the industry must adopt alternate satisfactory treatment and disposal managers.
- 21. The studge from treatment units shall be dried in studge drying back and the drained liquid shall be taken to equalication lank.

### CONSENT ORDER CHATKURBAHAL UNESTONE AND U.O. CHITE MINES OF MIR SHAW CEMPAT LTD.

- The efficient treatment units are proposed measures shall become operative at the firm of commencement of production.
- The applicant shall provide port holes for surriging the emissions and access planform for conving out stack sampling and provide electrical outset priests and other arrangements for chimneys/stacks and other sources of emissions so as to collect samples of emission by the Hoard 23. or the applicant at any time in accordance with the provision of the Actor Rules made therein.
- The applicant shall provide all facilities and render required assistance to the Board staff for collection of samples / stack monitoring / 24.
- The appacant shall not change or after either this quality or quantity or rate of emission or install, replace or after the air pollution control equipment or change the raw material or manufacturing process resulting in any change in quality and/or quantity of emissions, without the 25 provious written permission of the Board
- No control equipments or channey shall be altered or replaced or as the case may be greated or re-erected except with the previous approval. 26
- The squadestivent printing out of the operation of the air potution control equipment shall a treated in the manner and to lon of standards of the Board. prescribed by the Board in accordance with the provisions of Water (Prevention and Control of Portunes) Act, 1974 (as amended). 27
- The stack monitoring system employed by the applicant shall be opened for Inspection to this Board of any time. 28.
- There shall not be any fugitive or episodal discharge from the premises. 29.
- to cease of math episonial discharge/emissions the industry shall take immediate action to bring down the emission within the limits prescribed by the Board in conditions/dop the operation of the plant. Report of such accromise deviation for resource chall no immight to the notice of the 30. Board within 24 hours of occurrence.
- The applicant shall keep the psymises of the industrial plant and air pollution correct equipments depn and make all hoods, pipes, velves. stacks/chimneys leak proof. The air pollution control equipments, location, inspection chambers, sampling port notes small be made coally 31.
- Any upset consistent as any of the plantiplants of the factors which is likely to result in increased efficient discharge/amission of air policiants and / or result in violation of the standards mentioned above shall be reported to the Headquarters and Required Office of the Spane by fax if 32 speed post within 24 hours of its occurence.
- The industry has to ensure seat minimum final varieties of trees are planted at the density of not less than 1000 years per acre. The trees may be planted along boundaries of the industries or industrial premises. This plantation is stipulated over and except the bulk plantation of 33. trees in that adda.
- The solid waste such as sweeping, westage peelinger, imply containers residues, sludge inducing that from air pollution control equipments collected within the promises of the industrial plants shall be disposed off scientifically to the satisfaction of the diuriu, so as no to escuse 34 fugitive emission, dust problems through leading etc., of any kind.
- All actid wasters arising in the premises shall be properly dispatch and disposed cit to the exterior time Board by : 35
  - Land fill in case of inert material, care being taken to ensure that the material does not give use to leachate which may perceiate into 15 ground water or carried sway with sterm run-off.
  - Controlled indicension, wherever possible in case of compusable organic material 78
  - Corriposting, in case of bio-degradable material.
- Any taxic majorial shall be detexicated if possible, otherwise be served in steat drums and buried in protected areas after obtaining approval 183 of this Goard in writing. The detoxication or seeing and turying shall be carried out in the presence of Board's authorized persons only. 38. Letter of authorization shall be obtained for handling and discosal of hazaroous wastes.
- If due to any technological improvement or otherwise this Board is of epinion that all or any of the conditions referred to above sequires variation (including the change of any survival equipment enter in whole or in part) this Board shall after giving the applicant an exportancy of 37 being heard, wary all or any of such condition and thereupon the repolicant shall be bound to comply with the concisions so varied
- The applicant, instrumentagel representatives or assignees shall have no dain whatserver to the condition or renewal of this consent after the 35.
- expry purce of this consent. The Board reterves the right to review, impose editional conditions of condition, revoke change or eiter the terms and conditions of this 20.
- Netwithstanding anything contained in this conditional latter of consent, the Board ...... receives to it the right and power under section 27(2) of the Water (Provention & Control of Poliution) Act, 1974 to review any shaker all the conditions imposed herein above and to make such 40 variations as deemed fit for the surpose of the Act by the Board.
- The conditions imposed as above shall continue to be in force until revoked under section 27(2) of the Visitor Provention & Control of Pollution) Act, 1974 and section 21 A of Air (Presention & Corans of Pollution) Act, 1981 41.
- In case the consent fee to review upward during this period, the industry stall pay the differential ties to the found (for the remaining years). to keep the consent order in force. If they sell to pay the amount within the period stipulated by the Board the consent arder will be covoked 42.
- The Board reserves the right to revolve/refuse consent to operate at any time during period for which consent is granted in case any violation is observed and to modify' expulate additional conditions as deemed appropriate. 43

# ODISEA.

## CONSENT ORDER KHATKURBAHAL LIMESTONE AND DOLOMITE MINES OF WE. SHINA CHMENT LTD.

## GENERAL CONDITIONS FOR UNITS WITH INVESTMENT OF MORE THAN RS 50 CRORES, AND 17 CATEGORIES OF HIGHLY POLLUTING INDUSTRIES (RED A).

- The applicant shall analyse the emissions every month for the parameters indicated in TABLE. B & C as mensored in this order and shall furnish the report thereof to the Board by the 10<sup>th</sup> of the succeeding month.
- The applicant shall provide and maintain at his own cost three ambient air quality mentioning stations for monitoring Suspended Particulate
  Matter. Sulphor Dioxide. Oxides of Nitrogen. Hydro-Carbon. Carbon-Moniside and monitor the same once in a day-week/fortright/month. The
  data collected shall be meintained in a register and a monthly extract be furnished to the Board.
- The applicant shall provide and maintain at his own cost a meteorological station to collect the data on wind velocity, direction, temperature, humidity, rainfall, etc. and the daily reading shall be recorded and the extract serv to the Shard door in a month.
- 4. The applicant shall forward the following information to the Member Secretary, State Poliution Control Board, Odishe, Bhubaneswar regulary.
  - a. Report of analysis of stack monitoring, ambient air quality monitoring meteorological data as required every regrifts.
  - b. Progress on planting of trees quarterly
- The applicant shall install mechanical composite sampling equipment and continuous flow measuring / recording devices on the efficient drains of trade as well as domestic efficient. A record of daily discharge shall be maintained.
- The following information shall be forwarded to the Montour Securiary on or before 10" of every month.
  - Fedomence / progress of the treatment years.
  - b. Monthly statement of daily discharge of damestic and/or trade efficient.
- Non-compliance with effluent limitations
  - a) If for any reason the applicant does not comply with or is unable to comply with any efficient limitations specified in this consent, the applicant shall immediately notify the consent issuing authority by telephone and provide the consent assuing authority with the following information in writing within 5 days of such notification.
    - ii Causes of non-compliance
    - A description of the non-compliance discharge including its impact on the receiving waters.
    - Articipated time of continuance of non-compliance if expected to continue or if such condition has been corrected the duration or period of non-compliance.
    - iii) Ships taken by the applicant to reduce and aliminate the non-complying discharge and
    - 8) Steps to be taken by the applicant incorrect the condition of non-compliance.
  - b) The applicant shall take all reasonable steps to minimize any adverse impact to natural waters resulting from non-compliance with any effluent limitation specified in this consent including such accelerated or additional manifolding as necessary to determine the nature and impact of the non-complying discharge.
  - c) Nothing in this consent shall be contained to relieve the applicant from risk or remains possibles for non-correlance whether or not such non-compliance is due to factors beyond his control, such as break down, electric latters, accident or natural diseaser.
- 8. The applicant shall at his own cost get the effuent samples collected both before and after treatment and get them analysed of an approximationary every more for the parameters indicated in Pair-D and shall submit in supricate the report thereof to the Board.
- The addition of various treatment chemicals should be done only with mechanical dosers and proper equipment for regulation of correct dosages determined daily and for proper uniform feeding. Crude practices such as clumping of chemicals in drains or sumps or trickling of exists an above a window and utilizing poles for strong etc. should not be resorted to:
- In the disposal of sealed effluent on land for imigation, the industry shall keep in view of the need for.
  - a. Retation of crops
  - b. Change of point of application of effuent on land
  - c. A porson of land kept fallow.
- 12 It is the sole responsibility of the industry to ensure that there are no correlated at any time from the royals in the parrounding areas as a result of discharge of sewage or trade officient if any.
- Proper housekeeping shall be maintained by a dedicated team.
- 14. The industry must constitute a team of sesponsible and technically qualified personnel who will ensure continuous operation of all pollution control devices round the clock (including night hours) and should be in a position to explain the status of operation of the pollution control measures to the inspecting officers of the Board at any point of time. The name of these persons with their contact telephone numbers shall be intimated to the concerned. Regional Officer and Head Office of the Board and in case of any change in the team it shall be intimated to the Board invascibilety.



## E. SPECIAL CONDITIONS :

- Mining operation is subject to availability of all other statutory clearances.
- This consent to operate order is subject to without prejudice to the legal cases if pending in the different court.
- The Pollution Control Measures shall be augmented to address the pollution problem of the expansion project.
- Drills shall either be operated with dust extractors or equipped with water injection system to minimize dust generation in the work environment.
- Controlled blasting shall be practiced to minimize generation of dust and fly rocks.
- 6) Regular water sprinkling shall be carried out in critical areas prone to air pollution such as around crushing and screening plant. Water sprinkling shall also be carried out on haul roads at frequent interval so that it should always remain in wet condition. Haulage roads shall be devoid of ruts and pullioles and shall be maintained properly to avoid generation of dust during movement of vehicles. Additional dust suppression measures through fog cannons shall be provided on internal road and approach road to bring down the PM<sub>10</sub> concentration within permissible limit.
- Fixed sprinklers in stockyard and crushing plant area shall be installed.
- 8) Dust suppression measures (preferably dry fog system) shall be provided at all appropriate places of mineral handling plants (crusher & screening plant). Loading and unloading areas including all the transfer points shall also have efficient dust suppression arrangements (dry fog system). These shall be properly maintained and operated.
- The vehicles carrying ore for transportation from the mine shall be covered with tarpaulin (both bottom & top).
- 10) Mechanized wheel washing facility for the ore transport vehicles shall be provided at the exit point of the mine. The wheel washing facility shall be integrated with complete recirculation system.
- 11) Speed of the ore carrying vehicles shall be limited to 10 Km/hr while passing through the nearby village and road shall be properly maintained and kept under dust suppression programme.



- 12) Regular water sprinkling on mineral transportation roads passing through the habitation area as well as other strategic point on the National Highway shall be done jointly by the mining lessees in consultation with the Regional Officer.
- Ambient air quality of the mine shall meet the prescribed standards of the Board for industrial area.
- 14) Four Ambient Air Quality Monitoring Stations shall be established in core zone and buffer zone for monitoring of ambient air quality and location of the stations shall be decided in consultation with the Regional Officer, State Pollution Control Board based on the metrological data, topographical features and environmentally and ecologically sensitive targets.
- 15) The monitoring of ambient air quality shall be carried out twice in a week (24 hourly) at a particular site and the consolidated data shall be submitted to the State Pollution Control Board, once in a year.
- 16) Action shall be taken for installation of one continuous real time ambient air quality monitoring stations (CAAQMS), with data transfer facility to SPCB server in core zone as per stipulation in Consent to Establish dated 07.04.2022. The location of the station shall be decided in consultation with the Regional Officer, State Pollution Control Board, based on metrological data, topographical features and environmentally and ecologically sensitive targets.
- 17) Retention wall shall be constructed at the toe of topsoil dump and OB dump. Garland drain shall be constructed around topsoil dumps, over burden dumps and mineral stack yards terminating at settling pit to prevent direct disposal of runoff to nearby water bodies.
- 18) Garland drain and sedimentation pit shall be de-silted after monsoon or as and when required. The runoff discharge quality from runoff management system shall meet the prescribed standards as stated in Part A (SI. No. 2) of the consent order.
- 19) The mine drainage water shall be adequately treated before disposal to outside environment and the treated water quality shall meet the standards as stated in Part A (St. No. 2) of the consent order. Effort shall be made to use the mine drainage water for various mining activities.

## CONSENT ORDER SHATKURBAHAL CIMESTORS AND EDUCATE MAKES OF MIS SHIVA CEMENT LTD.



- 20) The top soil shall be removed separately and stored in separate heaps for futureuse duly covered with grass and vegetal cover or utilized for reclamation of mined out land.
- 21) Overburden / waste rock shall be stacked in the earmarked areas approved by IBM and shall be suitably terraced and stabilized through vegetative cover or shall be utilized for backfilling of mined out areas.
- 22) Restoration and rehabilitation of the mine shall be done in accordance with approved mine closure plan.
- 23) Domestic effluents shall be treated in a sewage treatment plant (STP) and or shall be discharged to soak pit via septic tank constructed as BIS specification. The treated wastewater quality of STP shall remain within the following standards and shall be used for plantation:

6.5 -9.0 DΗ <100 mg/l TSS 30 mg/l BOD

<1000 MPN/100 ml.

24) Service centers i.e. auto shops, HEMM shops, and other areas, wherein, water pollution due to wash outs of oil and grease and suspended solids are expected, effluent treatment plant shall be installed, if any. The quality of the treated wastewater shall remain within the following standards and shall be re-used for washing of vehicles;

6.5 -8.5 pH 50 mg/l TSS 150 mg/l COD 10 mg/l

- 25) Adequate measures shall be taken for control of noise levels in the work environment of mine area so that noise levels at the boundary line of mining lease area shall not exceed 75 dB(A) during day time (6.00 AM to 9.00 PM) and 70 dB(A) during night time (9.00 PM to 6 AM).
- 26) Online noise monitoring system shall be installed to monitor noise level during night hours.
- 27) Monitoring data (ambient air quality, noise quality and wastewater quality) of the mine shall be displayed electronically at the entry point of the mine or at suitable place of the mine lease hold area for public view.

## CONSENT ORDER



- Plantation of trees shall be undertaken in the colony/ township, over top soil dumps, OB dumps, back filled areas, along the side of haul road and in other areas of the mines not being utilized for mining activities. The mine shall take up avenue plantation and plantation in nearby village areas in consultation with DFO/Horticulture Department. The plantation details shall be submitted to the Board before end of April every year.
- 29) A copy of the annual return (annual return submitted to IBM, Govt. of India/ Directorate of Mines, Govt. of Odisha) shall be submitted to this Board every year.
- 30) The environmental statement report for the financial year ending 31st March shall be submitted to the Board in Form-V on or before 30th September every year.



MEMBER SECRETARY STATE POLLUTION CONTROL BOARD, ODISHA

To.

SRI MANOJ KUMAR RUSTAGI, WHOLE TIME DIRECTOR KHATKURBAHAL LIMESTONE AND DOLOMITE MINES OF M/S. SHIVA CEMENT LTD., AT: KHATKURBAHAL, PO: BIRINGATOLI, P.S. KUTRA, DIST: SUNDARGARH, PIN-770018.

Memo No. /Dt. 28.02.2023

Copy forwarded to:

Regional Officer, State Pollution Control Board, Rourkela.

ii) District Collector, Sundargarh

- Director of Mines, Govt. of Odisha, Bhubaneswar iii)
- Director, Environment-cum-Special Secretary, F & E. Deptt. Govt. of Odisha, (V) Bhubaneswar.

V) D.F.O. Sundargarh

Deputy Director of Mines, Rourkela vi)

Chief Env. Scientist, Central Lab. SPCB, Bhubaneswar VII)

Addl. Chief Env. Engineer (Hazardous Waste Management Cell) VIII)

ix) Consent Register

CHIEF ENV. ENGINEER (M)

STATE POLLUTION CONTROL BOARD, ODISHA





## GENERAL STANDARDS FOR DISCHARGE OF ENVIRONMENTAL POLLUTANTS



## CONSENT ORDER KHATKURRANAL LIMESTONE AND IDCLONITE WINES OF SUS. SHIVE CEMENT LTD.

### GENERAL STANDARDS FOR DISCHARGE OF ENVIRONMENTAL POLLUTANTS PART -A: EFFLUENTS

| SI. No. | Parameters   | Standards   |                  |                        |   |  |  |  |
|---------|--|---|------------------|------------------------|---|--|--|--|
|         | 70000000000000   | Inland surface  | Public<br>sewers | Land for<br>irrigation | Marine Costal Areas   |  |  |  |
|         |  | (a)   | (b)              | (c)                    | (d)   |  |  |  |
| 1.      | Colour & odour   | Colourless/Odou<br>riess as far as<br>practible                     | *****            | See 6 of<br>Annex-1    | See 6 of Annex-1  |  |  |  |
| 2.      | Suspended Solids (mg/l)  | 100   | 600              | 200                    | For process     wastewater – 100     For cooling water     effluent 10%     above total     suspended matter     of influent. |  |  |  |
| 3.      | Particular size of SS  | Shall pass 850  | 7773             | ******                 |   |  |  |  |
| 5.      | pH value   | 5.5 to 9.0  | 5.5 to 9.0       | 5.5 to 9.0             | 5.5 to 9.0  |  |  |  |
| 6.      | Temperature  | Shall not exceed<br>5°C above the<br>receiving water<br>temperature | *****            |                        | Shall not exceed 5°C above the receiving water temperature  |  |  |  |
| 7.      | Oil & Grease mg/l max.   | 10  | 20               | 10                     | 20  |  |  |  |
| 5       | Total residual chlorine  | 1.0   |                  | ******                 | 1.0   |  |  |  |
| 9.      | Ammonical nitrogen (as N) mg/l max.                                      | 50  | 50               |                        | 50  |  |  |  |
| 10.     | Total Kajeldahl nitrogen<br>(as NH₁) mg/1 max                            | 100   |                  |                        | 100   |  |  |  |
| 11,     | Free ammonia (as NH <sub>3</sub> )<br>mg/1 max                           | 5.0   |                  |                        | 5.0   |  |  |  |
| 12.     | Blochemical Oxygen<br>Demand (5 days at<br>(20 <sup>8</sup> C) mg/1 max. | 30  | 350              | 100                    | 100   |  |  |  |
| 13.     | Chemical Oxygen<br>Demand, mg/1 max.                                     | 250   | -                |                        | 250   |  |  |  |
| 14.     | Arsenic (as As) mg/1<br>max.   | 0.2   | 0.2              | 0.2                    | 0.2   |  |  |  |
| 15.     | Mercury (as Hg) mg/1<br>max.   | 0.01  | 0.01             |                        | 0.001   |  |  |  |
| 16.     | Lead (as pb) mg/1 max.   | 01.   | 1.0              | *****                  | 2,0   |  |  |  |
| 17.     | Cardmium (as Cd) mg/1<br>max.  | 2.0   | 1.0              | 10000E                 | 2.0   |  |  |  |



## CONSENT ORDER KHATKUSBAHAL LIMESTONE AND DOLOWITS WHITE OF MIS. DOWN CEMENT LTD.

| I. No. | Parameters  | Standards   |  |  |  |  |  |
|--------|---|---|--|--|--|--|--|
|        | Viena viena de la composition della composition | Inland surface  | Public<br>sewers   | Land for<br>Irrigation   | Marine Costal Areas  |  |  |
|        |   | (a)   | (b)  | (a)  | (d)  |  |  |
| 8.     | Hexavalent Chromium<br>(as Cr + 6) mg/l msx.  | 0.1   | 20   | ( <del>************</del> ************************               | 1,0  |  |  |
| 9.     | Total Chromium (as Cr) mg/l max.  | 2.0   | 2.0  |  | 2.0  |  |  |
| 10.    | Copper (as Cu) mg/l<br>max.   | 3.0   | 3.0  | ) <del>14((21)(11)</del>   | 3.0  |  |  |
| 21.    | Zinc (as Zn) mg/l max.  | 5.0   | 15   |  | 15   |  |  |
| 22.    | Selenium (as Sc) mg/l<br>max.   | 0.05  | 0.05   | *******  | 0.05   |  |  |
| 23.    | Nickel (as Nil) mg/l max.   | 3.0   | 3.0  | *******  | 5.0  |  |  |
| 24.    | Cyanide (as CN) mg/l  | 0.2   | 2.0  | 0.2  | 0.02   |  |  |
| 25.    | Fluoride ( as F) mg/l<br>max.   | 20  | 15   | ********   | 15   |  |  |
| 26.    | Dissolved Phosphates<br>(as P) mg/l max.  | 5.0   |  | A THE STATE OF   | 42011111   |  |  |
| 27.    | Sulphide (as S) mg/l  | 20  | *******  |  | 5.0  |  |  |
| 28.    | Phennolic compounds as (C <sub>6</sub> H <sub>5</sub> OH) mg/l max.   | 1.0   | 5.0  |  | 5.0  |  |  |
| 29.    | Radioactive materials  a. Alpha emitter micro curle/ml.  b. Beta emitter micro curle/ml.  | 10 <sup>7</sup><br>10 <sup>6</sup>                            | 10 <sup>7</sup>  | 10 <sup>8</sup>  | 10 <sup>7</sup><br>10 <sup>6</sup>                         |  |  |
| 30.    | Bio-assay test  | 90% survival of<br>fish after 96<br>hours in 100%<br>effluent | 90% survival<br>of fish after<br>96 hours in<br>100%<br>effluent | 90% survival<br>of fish after<br>98 hours in<br>100%<br>effluent | 90% survival of fish<br>after 96 hours in 100%<br>effluent |  |  |
| 31     | Manganeso (so Mn)   | 2 mg/l  | 2 mg/l   | *********  | 2 mg/l   |  |  |
| 32.    | Iron (Fe)   | 3 mg/l  | 3 mg/l   | *********  | 3 mg/l   |  |  |
| 33.    | Vanadium (as V)   | 0.2 mg/l  | 0.2 mg/l   |  | 0.2 mg/l   |  |  |
| 34.    | Nitrate Nitrogen  | 10 mg/l   |  |  | 20 mg/l  |  |  |



## CONSENT ORDER KHATKURBAHAL LIMESTONE AND DOLOMITEMINES OF MIS. SHVA CEMENT LTD.

## NATIONAL AMBIENT AIR QUALITY STANDARDS

| SI. | Pollutants   | Time                 |   | Concentrate of   | Ambient Air   |
|-----|--|----------------------|---|--|---|
|     |  | Weighed<br>Average   | Industrial<br>Residential,<br>Rural and<br>other Area | Ecologically<br>Sensitive Area<br>(notified by<br>Central<br>Government) | Methods of<br>Measurement   |
| (1) | (2)  | (3)                  | (4)   | (5)  | (6)   |
| 1.  | Sulphur Dioxide (SO <sub>2</sub> ),<br>µg/m <sup>8</sup>                               | Annual * 24 Hours ** | 50<br>80  | 20<br>80   | -Improved west and<br>Gaeke<br>- Ultraviolet fluorescence   |
| 2   | Nitrogen Dioxide<br>(NO <sub>2</sub> ), μg/m <sup>3</sup>                              | Annual * 24 Hours ** | 40<br>80  | 30   | Modified Jacob &     Hochneiser (Na-Arsenite)     Chemiluminescence   |
| 3.  | Particulate Matter (size<br>less than 10µm) or<br>PM <sub>10</sub> µg/m <sup>2</sup>   | Annual *             | 60<br>100   | 50   | -Gravimetric<br>- TOEM<br>- Beta Attenuation  |
| 4.  | Particulate Matter (size<br>less than 2.5µm) or<br>PM <sub>2.5</sub> µg/m <sup>3</sup> | Annual * 24 Hours ** | 40<br>60  | 40<br>80   | -Gravimetric<br>- TOEM<br>- Beta Attenuation  |
| 5.  | Ozone (O <sub>3</sub> ) µg/m <sup>3</sup>  | 8 Hours **           | 100   | 100  | - UV Photometric<br>- Chemiluminescence<br>- Chemical Method  |
| 6.  | Lead (Pb) µg/m <sup>3</sup>  | Annual * 24 Hours ** | 1.0   | 1.0  | -AAS/ICP method after<br>sampling on EMP 2000 or<br>equivalent filter paper<br>- ED-XRF using Teflon<br>filter  |
| 7.  | Carbon Monoxide<br>(CO) mg/m <sup>2</sup>  | 6 Hours **           | 02  | 02   | - Non Dispersive Infra<br>Red (NDIR)  |
| 8.  | Ammonia (NH <sub>3</sub> ) μg/m <sup>3</sup>   | Annua*               | 100   | 100  | Spectroscopy<br>-Chemiuminescence   |
| 9.  | Benzene (C <sub>ε</sub> H <sub>ε</sub> ) μg/m <sup>3</sup>                             | Annul *              | 05  | 400  | <ul> <li>Indophenol Blue Method</li> <li>Gas Chromatography</li> <li>based continuous</li> <li>analyzer</li> <li>Adsorption and</li> <li>Desorption followed by</li> <li>GC analysis</li> </ul> |
| 10, | Berzo (a) Pyrene<br>(BaP)-Particulate<br>phase only, ng/m³                             | Annual*              | 01  | 01   | -Solveni extraction<br>followed by HPLC/GC<br>analysis  |
| 11, | Arsenic (As), ng/m²  | Annuar               | 05  | 06   | -AAS/ICP method after<br>sampling on EPM 2000 or<br>equivalent filter paper   |
| 12, | Nickei (Ni),ng/m²  | Annual*              | 20  | 20   | -AAS/ICP method after<br>sampling on EPM 2000 or<br>equivalent filter paper   |

Annual arithmetic mean of minimum 104 measurements in a year at a particular site taken twice a

week 24 bourly at uniform intervals.

24 hourly or 08 hourly or 01 hourly monitored values, as applicable, shall be complied with 98% of the time in a year, 2% of the time, they may exceed the limits but not on two consecutive days of monitoring.



## SHIVA CEMENT LIMITED

AT : TELIGHANA P.O. : BIRINGATOU

TEHSIL: KUTRA

DIST. : SUNDARGARH

ODISHA, INDIA, PIN-770018

Dt: 17.03.2022

Shiva/Existing Mines/EC/2022

To, The Sarpanch, Khatkurbahal Dist-Sundergarh, Odisha Pin-770018

Subject:

Environment Clearance of Chatkurbahal Limestone & Dolomite Mine (ML Area- 72.439 ha) with Expansion in Production Capacity from 0.3475 Million TPA to 1.50 Million TPA Limestone with mobile crusher with screen of 500 TPH capacity located at Villages Khatkurbahal & Kulenbahal, Tehsil Kutre Oistrict Sundargarh, Odisha of M/s Shiva Cement Limited - Submission of copy of Environmetal

Ref:

Environment clearance issued by SEIAA, Odisha vide letter No. File No. - 37895/62-MINB1/11-2021
Date of issue EC - 11/03/2022.

Dear Sir.

With reference to the aforesaid subject, we would like to inform you that the Environment Clearance for the above cited project has been issued by SEIAA, Odisha vide letter No. File No. - 37895/62-MINB1/11-2021 Date • I Issue EC - 11/03/2022.

We are hereby submitting herewith a copy of the same for your reference and record.

Please acknowledge the receipt of the document.

Copy of Environment Clearance letter Issued by SEIAA

Thanking you,

Yours faithfully,

For Shiva Cement Ltd.

Anil Mishra

(Authorized Signatory)

Encl.: As above

JAOU DION WAR 17 20 JHADI DHAN WAR 17 20 SARPANCH KHAT KUR BAHAL GP DIST-SUNDARGARH

E-mail. – id : corporate@shivacement.com, Phone : (Off) 0661 – 2664168 Website : www.shivacement.com

## BHUBANESWAR, THURSDAY, MARCH 17, 2022 THE PIONEER

## PUBLIC INFORMATION

This is to inform the public that M/s Shiva Cement Limited has been accorded Environment Clearance (EC) by the State Environment Impact Assessment Authority (SEIAA). Odisha vide letter No. 37895/62-MINB1/11-2021, dated 11-03-2022 in accordance with S.O.1533 (E) dated 14th Sept, 2006 of Gol for Khatkurbahal Limestone & Dolomite Mine (ML Area - 72.439 Ha) with expansion in production capacity from 0,3475 MTPA Limestone (including Subgrade). 0.20 Million M3 per annum OB/Waste/SB/IB/Low Grade Dolomite and 0.108 Million M3 per annum Top Soil with mobile crusher of 500 TPH capacity near villages-Khatkurbahal & Kulenbahal, Tehasil Kutra, District Sundergarh, Odisha by Shiva Cement Limited. Copy of the EC letter is available with the State Pollution Control Board, Odisha and Website of the Ministry of Environment, Forests & Climate Change (www.parivesh. nic.in) and also on the website of M/s Shiva Cement Limited (www.shivacement.com).

## TUESDAY, MARCH 15, 2022 PRAMEYA

# Water Tanker Photograph Water Tanker-1



## Water Tanker-2



## Water Tanker-3





#### 1) Proposed Rainwater harvesting measures

Shiva Cement will adopt artificial recharge of water in the village ponds within the same watershed present outside the lease area in the northern part at about 1.5 KM and southern part adjacent to the lease area. The pond will be rejuvenated by widening and deepening it. It is logical that any recharge activity implemented in an area will surely benefit abstraction structures i.e. dug wells and bore wells in the surrounding as well as downstream area.

There will be 3 season of fillings. Slope of storm water drains shall be maintained in such a way that it facilitates natural flow to RWH pond. The harvested water (Evaporation and other handling losses account to 20% reduction) may be utilized for greenbelt development, domestic, sanitation and also for increasing the ground water recharge.

The details of the village ponds proposed for recharge are given in the below table:

Details of Proposed Pond for Rainwater Harvesting in Mining area

| S. No. | Particulars                       | RWH Pond 1 | RWH Pond 2         | RWH Pond 3 |  |
|--------|-----------------------------------|------------|--------------------|------------|--|
| 1      | Village                           |            | KhatkhurBahal      |            |  |
| 2      | Area (ha)                         | 0.66       | 0.92               | 1.58       |  |
| 3      | Distance                          | Οι         | itside the lease a | rea        |  |
| 4      | Direction                         | North      | So                 | uth        |  |
| 5      | Latitude                          | 22.2828    | 22.2783            | 22.2782    |  |
| 6      | Longitude                         | 84.4683    | 84.4665            | 84.4682    |  |
| 7      | Area (Sq.m)                       | 6600       | 9200               | 15800      |  |
| 8      | Depth (m)                         | 3          | 3                  | 3          |  |
| 9      | Storage Capacity (cum)            | 19800      | 27600              | 47400      |  |
| 10     | No of fillings                    | 3          | 3                  | 3          |  |
| 11     | Total accumulation (cum)          | 59400      | 82800              | 142200     |  |
| 12     | Total Water Harvested (cum)       |            | 284400             | l          |  |
| 13     | Net recharge (30%)                | 17820      | 24840              | 42660      |  |
| 14     | Total Recharge (cum)              |            | 85320              |            |  |
| 15     | Evaporation loss (20%)            | 11880      | 11880 16560        |            |  |
| 16     | Total evaporation loss (cum)      |            | 56880              | <u> </u>   |  |
| 17     | Net water available for use (cum) |            | 193392             |            |  |



RWH plan showing water harvesting and recharge through ponds

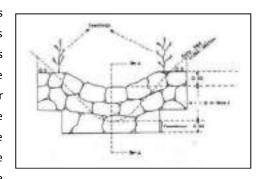
In addition to this, the mine is surrounded by surface water bodies within its 10 km study area. Therefore, few additional conservation structures have been proposed for the surface water bodies. The details of the conservation structures proposed within the study area are as follows:

#### **CHECK DAMS:**

The check dams or in-stream storage structures with or without gated arrangements are capable of safely releasing the anticipated design flood without affecting the safety of the structures with minimum afflux in the upstream. Water can be stored in such a pond / reservoir towards the end of monsoon.

#### Designs:

Check dams upto a height of 2.0m will be constructed across small tributaries / nallah / drainage channel/ deltaic rivers within the banks and in hill streams. These storage schemes will be low cost structures and will be primarily used for the purpose of irrigation through lift, re-charging of ground water and providing drinking water facility to nearby villages. The sites will be selected after detail survey & investigation. The height of these structures will be normally within 2.0 m. These structures are to be constructed in series to make them more effective by storing more water.



#### **LOOSE BOULDERS:**

The loose boulder structures are larger than gully plugs. These are proposed on the sub streams of our project area which will reduce the erosion. Dry stone/ loose boulder check dams are usually constructed up to about 1.25 m height and about 2.5 m length. The foundation of the check dams should be dug out from 0.3

m - 0.5 m and the keying into stable portion of banks is also kept from 0.3 m - 0.6 m. Top width of the check dam is kept from 0.5m with the sides sloping at a low angle.

#### **EARTHERN BUNDS**

A bund constructed out of local soil across the stream to check soil erosion, to store water and to drain out excess water by using spillway is called as Earthen Nallah Bund (ENB). Some guidelines are considered while construction of Earthen nallah bund.

The Earthen Nallah Bunds are used to store water, to cut the velocity of flow of water so as to reduce soil erosion.



The impact of conservation structures are as follows:

- Improve the quality of ground water through dilution when recharged and also to provide selfsufficiency in terms of water supply
- Protect the river banks by keeping the flow away along a desired course by attracting, deflecting or repelling the flow.
- Reduce soil erosion & flooding in and around the 10km radius of the study area.
- Increase future scope for development of infrastructure such as bathing, washing, fishing, recreational facilities and so on depending on location and feasibility.

#### 2) Water accumulation in mine pits through seepage and rainwater and subsequent dewatering:

#### Summary of Pit wise water accumulation up to Plan Period

| Year | Depth<br>of pit<br>(m) | Area<br>of pit<br>(Sq.m) | Rainwater<br>accumulation<br>( Cum) | Groundwater<br>seepage<br>(Cum) | Total<br>water in<br>mine pit<br>(Cum) | Recharge + Evaporation loss (50%) | Net water<br>available<br>in pit (per<br>annum) | Net<br>water<br>available<br>in pit<br>(KLD) |
|------|------------------------|--------------------------|-------------------------------------|---------------------------------|--|-----------------------------------|---|--|
|      | 18                     | 103500                   | 120789.7                            | 26079.4                         | 146869.1                               | 73434.5                           | 73434.5   | 307  |
| •    | 18                     | 22100                    | 25791.81                            | 11505.6                         | 37297.41                               | 18648.7                           | 18648.7   | )0/  |
| 11   | 24                     | 135200                   | 157785.2                            | 45751.7                         | 203536.9                               | 101768.4                          | 101768.4  | 481.2  |
| 11   | 24                     | 50400                    | 58819.32                            | 26395.2                         | 85214.52                               | 42607.3                           | 42607.3   | 401.2  |
| III  | 36                     | 140400                   | 163853.8                            | 79411.2                         | 243265                                 | 121632.5                          | 121632.5  | 622.9  |
| "    | 36                     | 67600                    | 78892.58                            | 51617.3                         | 130509.9                               | 65254.9                           | 65254.9   | 022.9  |
| IV   | 48                     | 156000                   | 182059.8                            | 120289.9                        | 302349.7                               | 151174.9                          | 151174.9  | 786.2  |
| '*   | 48                     | 78000                    | 91029.9                             | 78328.3                         | 169358.2                               | 84679.1                           | 84679.1   | 700.2  |
| V    | 60                     | 182000                   | 212403.1                            | 173260.8                        | 385663.9                               | 192832.0                          | 192832.0  | 1043.6                                       |
| v    | 60                     | 104000                   | 121373.2                            | 119116.8                        | 240490                                 | 120245.0                          | 120245.0  | 1045.0                                       |

Average Rainfall: 1373mm

After 1<sup>st</sup>year of mining operations, seepage & rainwater accumulated in mine pits shall be sufficient to meet the overall water requirement after reduction of annual losses.

The summary of mine seepage is given below:

- The total seepage calculated during the 5 year plan period is 313077 M3/annum 1043.6 KLD
- ❖ 1043.6 KLD of seepage to take place in pre and post monsoon season in the mine pit in the plan period has been calculated for 300 days.

#### MINE DEWATERING - GAINFUL UTILIZATION OF PUMPED WATER

The total ground water requirement for mining operations (except drinking & domestic) will be fulfilled from proposed mines pit from 1<sup>st</sup>year onwards. Total volume of groundwater seepage in excavated mine pits during next 5-year plan period which shall be pumped out works out to be about 313077 cum.

Out of 1044 KLD of pumped water through dewatering, about 553 KLD will be utilized in the cement plant of M/s. Shiva Cement Limited by laying a pipeline of about 8.7 kms. Therefore, with successive mining ground water consumption will be reduced and it will have a positive impact to restore the water level of the area. The pumped water will be utilized to meet daily mine water requirement including Greenbelt/Plantation, Mine workshop, Dust Suppression and the surplus water will be supplied to nearby villagers for agriculture and irrigation Details have been elaborated below:

Utilization of pumped out water from mine pits after the present plan period

| Year | Total water<br>accumulation<br>(M³/day) | Irrigation<br>(M³/day) | Greenbelt<br>(M³/day) | Dust<br>suppression<br>(M³/day) | Cement Plant<br>(M³/day) |
|------|---|------------------------|-----------------------|---------------------------------|--------------------------|
| I    | 307.0                                   | 245.0                  | 12                    | 50                              | 0                        |
| II   | 481.2                                   | 419.2                  | 12                    | 50                              | 0                        |
| III  | 622.9                                   | 360.9                  | 12                    | 50                              | 200                      |
| IV   | 786.2                                   | 324.2                  | 12                    | 50                              | 400                      |
| V    | 1043.6                                  | 581.6                  | 12                    | 50                              | 400                      |

M/s Shiva Cement has obtained NOC for from Central Ground Water Authority for mine dewatering vide NOC No. CGWA/NOC/MIN/ORIG/2021/12245 which is valid from 07-07-2021 to 06-07-2023.

#### a) Rainwater harvesting through pond constructed by SCL near Khatkurbahal mine

Dimensions of pond =  $115 \times 60 \times 6 M$ 

Storage capacity of pond =  $(115 \times 60 \times 6) = 43470 \text{ cum}$ 

No. of fillings = 3

Total water accumulation = 130410 cum

Total water recharge = 39123 cum

Total loss due to evaporation = 26082 cum

Net water available (less recharge & evaporation) = 65205 cum

Velocity (mm/s)



Date/Time Long at 16:36:14 November 19, 2022 Trigger Source Geo: 0.500 mm/s, Mic: 2.000 pa.(L)

Range Geo: 254.0 mm/s

Record Time 4.0 sec (Auto=3Sec) at 4096 sps

Job Number: 3

Operator/Setup: Operator/factory.MMB

Notes

Location: PIT -1 OLD OFFICE

Client:

User Name: SHIVA CEMENT LIMITED

General:

Microphone Linear Weighting
PSPL 14.52 pa.(L) at 0.823 sec

ZC Freq 9.6 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1217 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 2.152  | 1.332  | 3.287  | mm/s |
| ZC Freq             | 50     | 49     | 49     | Hz   |
| Time (Rel. to Trig) | 0.059  | 0.041  | 0.053  | sec  |
| Peak Acceleration   | 0.079  | 0.049  | 0.115  | g    |
| Peak Displacement   | 0.007  | 0.005  | 0.010  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.4    |      |
|                     |        |        |        |      |

Peak Vector Sum 3.613 mm/s at 0.052 sec

Serial Number

File Name

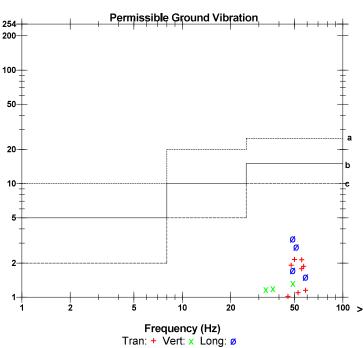
UM20047 V 10-90GC Micromate ISEE

Battery Level 3.8 Volts Unit Calibration October

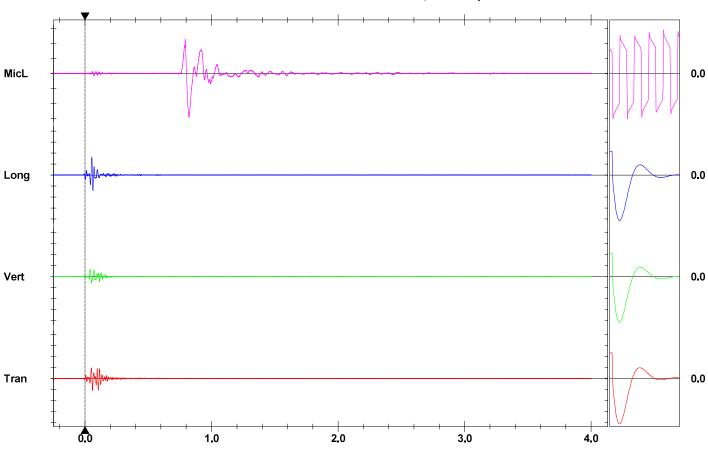
October 1, 2022 by UES New Delhi UM20047\_20221119163614.IDFW

Scaled Distance 365.1 (200.0 m, 0.3 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 5.000 pa.(L)/div Trigger = ▶-------



#### **Event Report**

Velocity (mm/s)

Vert at 16:35:44 November 24, 2022 Date/Time Trigger Source Geo: 0.500 mm/s, Mic: 100.00 dB(L)

Geo: 254.0 mm/s Range

**Record Time** 4.384 sec (Auto=3Sec) at 4096 sps

Job Number:

Operator/Setup: Operator/factory.MMB

Notes

PIT -1 OLD OFFICE Location:

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone **PSPL** 123.2 dB(L) at 0.585 sec

ZC Freq 13.9 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1222 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 3.208  | 2.349  | 4.327  | mm/s |
| ZC Freq             | 42     | 54     | 41     | Hz   |
| Time (Rel. to Trig) | 0.229  | 0.255  | 0.232  | sec  |
| Peak Acceleration   | 0.145  | 0.135  | 0.197  | g    |
| Peak Displacement   | 0.012  | 0.006  | 0.016  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.3    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.5    |      |

Peak Vector Sum 4.764 mm/s at 0.232 sec

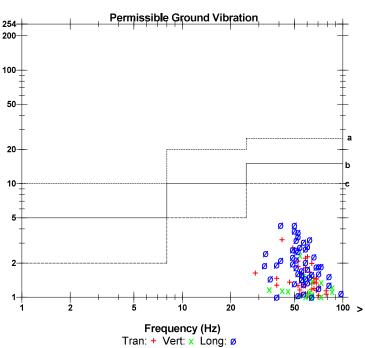
UM20047 V 10-90GC Micromate ISEE Serial Number

Battery Level Unit Calibration 3.8 Volts

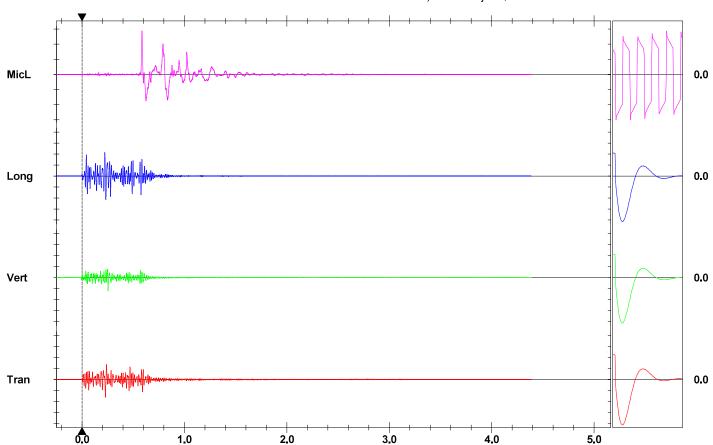
October 1, 2022 by UES New Delhi File Name UM20047\_20221124163544.IDFW

**Scaled Distance** 45.3 (200.0 m, 19.5 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Trigger = ▶

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 10.000 pa.(L)/div



#### **Event Report**

Vert at 13:14:03 January 28, 2023 Date/Time Trigger Source Geo: 0.500 mm/s, Mic: 100.00 dB(L)

Geo: 254.0 mm/s Range **Record Time** 3.0 sec at 2048 sps Operator/Setup: Operator/factory.MMB

**Notes** 

Location: PIT-2

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone 106.0 dB(L) at 0.489 sec PSPL

ZC Freq 14.2 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1167 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 2.428  | 2.175  | 1.624  | mm/s |
| ZC Freq             | 45     | 45     | 49     | Hz   |
| Time (Rel. to Trig) | 0.097  | 0.053  | 0.109  | sec  |
| Peak Acceleration   | 0.086  | 0.179  | 0.061  | g    |
| Peak Displacement   | 0.012  | 0.006  | 0.006  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.2    | 4.8    | 4.4    |      |

Peak Vector Sum 2.510 mm/s at 0.107 sec

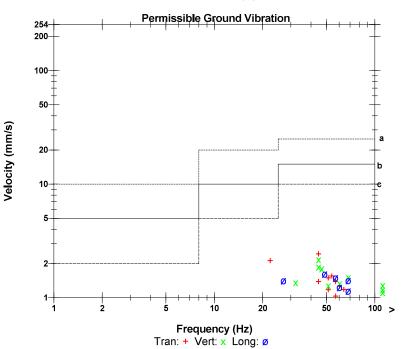
Serial Number

UM20047 V 10-90GC Micromate ISEE

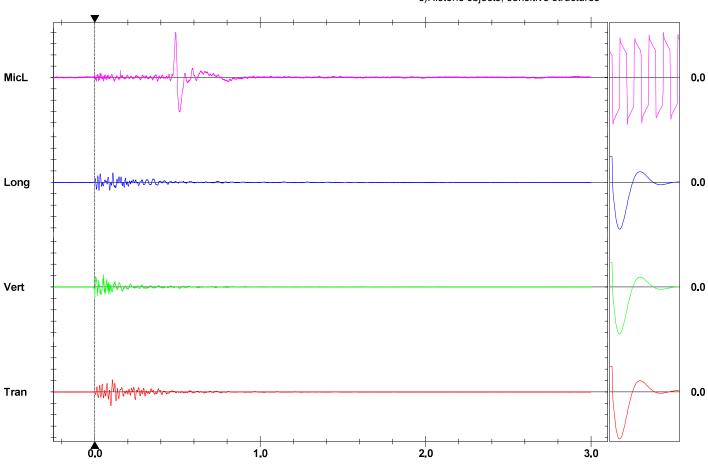
Battery Level Unit Calibration 3.8 Volts

October 1, 2022 by UES New Delhi File Name UM20047\_20230128131403.IDFW Scaled Distance 46.7 (220.0 m, 22.2 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div Trigger = ▶



#### **Event Report**

Velocity (mm/s)

Vert at 13:14:24 March 28, 2023 Date/Time

Trigger Source Geo: 0.500 mm/s Geo: 254.0 mm/s Range **Record Time** 3.0 sec at 4096 sps Operator/Setup: Operator/factory.MMB

**Notes** 

Location: PIT-2

Client:

User Name: SHIVA CEMENT LIMITED

General:

Linear Weighting Microphone PSPL 98.78 dB(L) at 0.604 sec

ZC Freq 15.4 Hz

Channel Test Passed (Freq = 20.5 Hz Amp = 1158 mv)

|                     | Tran   | Vert   | Long   |      |
|---------------------|--------|--------|--------|------|
| PPV                 | 5.746  | 3.421  | 2.562  | mm/s |
| ZC Freq             | 53     | 40     | 33.6   | Hz   |
| Time (Rel. to Trig) | 0.054  | 0.052  | 0.076  | sec  |
| Peak Acceleration   | 0.184  | 0.132  | 0.086  | g    |
| Peak Displacement   | 0.017  | 0.013  | 0.012  | mm   |
| Sensor Check        | Passed | Passed | Passed |      |
| Frequency           | 7.3    | 7.1    | 7.1    | Hz   |
| Overswing Ratio     | 4.1    | 4.8    | 4.5    |      |

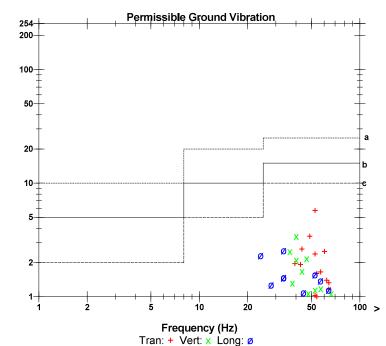
Peak Vector Sum 6.442 mm/s at 0.054 sec

Serial Number UM20047 V 10-90GC Micromate ISEE

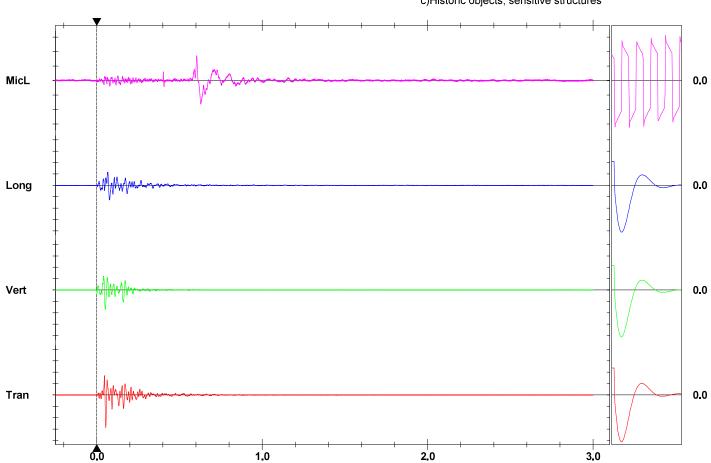
Battery Level Unit Calibration 3.6 Volts

October 1, 2022 by UES New Delhi File Name UM20047\_20230328131424.IDFW Scaled Distance 51.6 (200.0 m, 15.0 kg)

#### DGMS India (A)



a)Industrial Buildings b)Domestic houses/structures c)Historic objects, sensitive structures



Trigger = ▶

Printed: May 16, 2023 (V 10.72 - 10.72.1)

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div

#### TRAFFIC DENSITY STUDY REPORT

#### IMPACT ON LOCAL TRANSPORT INFRASTRUCTURE

About 5000 Tonnes per day of Limestone after mining will be transported to the cement plant (after crushing) of the lessee at a distance of ~19.2 km at Village Telighana. P.O Bringatoli, Kutra, District Sundargarh, Odisha through 25 tonne capacity tippers.

Traffic survey has been done for mine at the survey point marked on Transportation route map given below as figure 4.5. Details of the roads being used for transportation of limestone are given in the Table below:

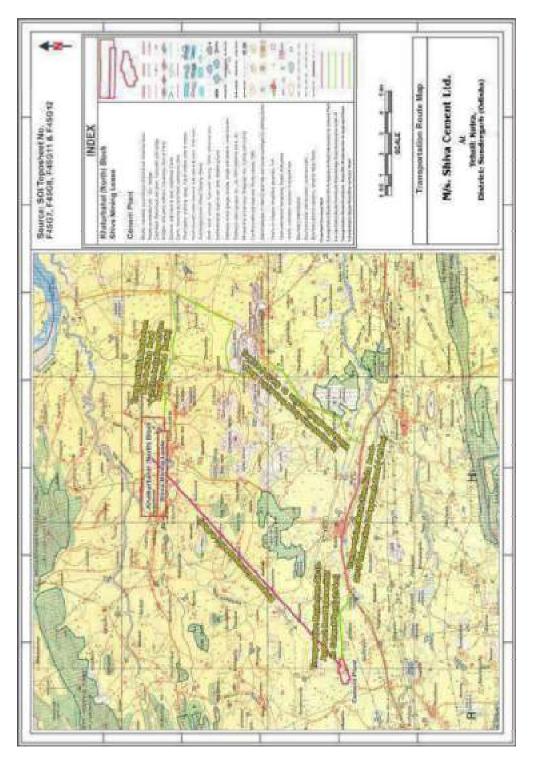
## Details of the roads proposed to be used for transportation of Limestone

| S. No. | Road Name  | Distance (in<br>km) | Type of Road                         |
|--------|--|---------------------|--------------------------------------|
| 1.     | Village Road (including 0.5 km proposed road by SCL) (From mine to Kutra Road) | ~3.5                | Village Road-Pucca & SCLPrivate Road |
| 2.     | Kutra Road   | ~9.2                | MDR                                  |
| 3.     | SH-10  | ~4.5                | State Highway                        |
|        | Village Road-From SH10 to Shiva<br>Cement Plant                                | ~2.0                | Village Road-Kaccha                  |

#### **Details of Traffic Survey points**

| Survey    | Stretches       | Survey point             | Coordinates                   |
|-----------|-----------------|--------------------------|-------------------------------|
| point no. |                 |                          |                               |
| 1         | Mine to Kutra   | Near Village Chhatian    | N 22 <sup>0</sup> 16'34.69" E |
|           | Road            |                          | 84°30'47.79"                  |
| 2         | Kutra Road      | Near Village Khatang-Bus | N 22°14'13.84" E              |
|           |                 | Stop                     | 84°29'29.00"                  |
| 3         | SH-10           | Near Police Station      | N 22 <sup>0</sup> 13'37.71" E |
|           |                 |                          | 84°26'19.74"                  |
| 4         | SH-10 to Cement | Near Plant colony Gate   | N 22013'42.63" E              |
|           | Plant           |                          | 84 <sup>0</sup> 25'21.42"     |

**Source:** Field Survey



Transportation Route

## No of Vehicles per hour for traffic survey point Near Village Chhatian

| S.No | Vehicle Type                       | No. of<br>Vehicle/da<br>y | Passenger<br>Car Unit<br>(PCU) factor | TOTAL<br>NUMBER OF<br>VEHICLE<br>(PCU)/Day |
|------|------------------------------------|---------------------------|---------------------------------------|--|
| 1.   | Cycle                              | 301                       | 0.5                                   | 150.5                                      |
| 2.   | Motor Cycle<br>/Scooter            | 833                       | 0.5                                   | 416.5                                      |
| 3.   | Passenger Car/Van/<br>AutoRickshaw | 481                       | 1.0                                   | 481  |
| 4.   | Tractors                           | 124                       | 1.5                                   | 186  |
| 5.   | Trucks                             | 173                       | 3.0                                   | 519  |
| 6.   | Buses                              | 10                        | 3.0                                   | 30   |
| 7.   | Trailer                            | -                         | 4.5                                   | -  |
|      | Tota<br>I                          | 1922                      | -                                     | 1783                                       |
|      |                                    |                           |                                       | 1783/24=74.29                              |

## No of Vehicles per hour for traffic survey point Near Khatang Village Bus Stop

| S.No | Vehicle Type                       | No. of<br>Vehicle/da<br>y | Passenger<br>Car Unit<br>(PCU) factor | TOTAL NUMBER OF VEHICLE (PCU)/Day |
|------|------------------------------------|---------------------------|---------------------------------------|-----------------------------------|
| 1.   | Cycle                              | 379                       | 0.5                                   | 189.5                             |
| 2.   | Motor Cycle<br>/Scooter            | 1082                      | 0.5                                   | 541                               |
| 3.   | Passenger Car/Van/<br>AutoRickshaw | 725                       | 1.0                                   | 725                               |
| 4.   | Tractors                           | 313                       | 1.5                                   | 469.5                             |
| 5.   | Trucks                             | 1047                      | 3.0                                   | 3141                              |
| 6.   | Buses                              | 20                        | 3.0                                   | 60                                |
| 7.   | Trailer                            | 150                       | 4.5                                   | 675                               |
|      | Tota<br>1                          | 3716                      | -                                     | 5801                              |
|      |                                    |                           |                                       | 5801/24=241.7<br>1                |

## No of Vehicles per hour for traffic survey point

Near Police Station (SH-10)

| S.No | Vehicle Type                           | No of<br>vehicle<br>/day | Passenger<br>Car Unit<br>(PCU) factor | TOTAL No of<br>vehicle<br>(PCU)/Day |
|------|--|--------------------------|---------------------------------------|-------------------------------------|
| 1.   | Cycle                                  | 506                      | 0.5                                   | 253                                 |
| 2.   | Motor Cycle<br>/Scooter                | 1746                     | 0.5                                   | 873                                 |
| 3.   | Passenger<br>Car/Van/ Auto<br>Rickshaw | 1367                     | 1.0                                   | 1367                                |
| 4.   | Tractors                               | 203                      | 1.5                                   | 304.5                               |
| 5.   | Trucks                                 | 1329                     | 3.0                                   | 3987                                |
| 6.   | Buses                                  | 158                      | 3.0                                   | 474                                 |
| 7.   | Trailer                                | 694                      | 4.5                                   | 3123                                |
|      | Total                                  | 6003                     | -                                     | 10381.5                             |
|      |  |                          |                                       | 10381.5/24=43<br>2.56               |

## No of Vehicles per hour for traffic survey point Near Plant Colony Gate

| S.No | Vehicle Type                       | No. of<br>Vehicle/da<br>y | Passenger<br>Car Unit<br>(PCU) factor | TOTAL<br>NUMBER OF<br>VEHICLE<br>(PCU)/Day |
|------|------------------------------------|---------------------------|---------------------------------------|--|
| 1.   | Cycle                              | 57                        | 0.5                                   | 28.5                                       |
| 2.   | Motor Cycle<br>/Scooter            | 14<br>2                   | 0.5                                   | 71   |
| 3.   | Passenger Car/Van/<br>AutoRickshaw | 40                        | 1.0                                   | 40   |
| 4.   | Tractors                           | 06                        | 1.5                                   | 09   |
| 5.   | Trucks                             | 66                        | 3.0                                   | 198  |
| 6.   | Buses                              | 02                        | 3.0                                   | 6.0  |
| 7.   | Trailer                            | -                         | 4.5                                   | -  |
|      | Tota<br>1                          | 31<br>3                   | -                                     | 352.5                                      |
|      |                                    |                           |                                       | 352.5/24=14.68                             |

#### **Total traffic Count on all 4 Count Stations on Route**

| S.No | Vehicle Type                       | No. of<br>Vehicle/da<br>y | Passenger<br>Car Unit<br>(PCU) factor | TOTAL NUMBER OF VEHICLE (PCU)/Day |
|------|------------------------------------|---------------------------|---------------------------------------|-----------------------------------|
| 1.   | Cycle                              | 1243                      | 0.5                                   | 621.5                             |
| 2.   | Motor Cycle<br>/Scooter            | 2108                      | 0.5                                   | 1054                              |
| 3.   | Passenger Car/Van/<br>AutoRickshaw | 2613                      | 1.0                                   | 2613                              |
| 4.   | Tractors                           | 646                       | 1.5                                   | 969                               |
| 5.   | Trucks                             | 2615                      | 3.0                                   | 7845                              |
| 6.   | Buses                              | 190                       | 3.0                                   | 570                               |
| 7.   | Trailer                            | 844                       | 4.5                                   | 3798                              |
|      | Tota<br>l                          | 4662                      | -                                     | 17470.5                           |
|      |                                    |                           |                                       | 17470.5/24=72<br>8                |

#### **Existing Traffic Scenario and LOS**

| ROAD             | V<br>(VOLUME<br>IN | C<br>(Capacity<br>in | EXISTING<br>V/C<br>RATIO | LO<br>S |
|------------------|--------------------|----------------------|--------------------------|---------|
|                  | PCU/HR)            | PCU/Hr.)             |                          |         |
| Mine to<br>Kutra | 75                 | 625                  | 0.12                     | A       |
| Road             |                    |                      |                          |         |

| Kutra Road | 242 | 625  | 0.3  | В |
|------------|-----|------|------|---|
| SH-10      | 433 | 1458 | 0.2  | A |
| SH-10 to   | 15  | 625  | 0.02 | A |
| Cement     |     |      |      |   |
| Plant      |     |      |      |   |

DSV for 2 lanes: 15000 = 15000/24= 625 DSV for 4 lanes: 35000 = 35000/24 = 1458

#### Capacity

| V/C     | Level of Service | PERFORMANCE       |
|---------|------------------|-------------------|
|         | (LOS)            |                   |
| 0.0-0.2 | A                | Excellent         |
| 0.2-0.4 | В                | Very Good         |
| 0.4-0.6 | С                | Good/Average/Fair |
| 0.6-0.8 | D                | Poor              |
| 0.8-1.0 | Е                | Very Poor         |

V= Volume in PCU's/hr C = Capacity in PCU's/hrLOS = Level of Service

#### PROPOSED TRAFFIC DENSITY ON ROUTE FROM MINE TO CEMENT PLANT

- > Transportation via 25 tonner capacity of dumper
- > Transportation of Limestone from Proposed Mine: 5000 Tonnes/day
- $\triangleright$  No. of trips (filled) 200
- No. of trips of tipper deployed/ day (to & from) -200x = 200x =
- ➤ Working hours per day: 24 hours (for transportation)
- Frequency of tipper deployed/hour -400/24 = 17
- $\triangleright$  Increase in PCU's per hour- 17 x 3= 51
- ➤ The transportation will be done on the above mention route.

| ROAD                        | Increas<br>es<br>PCU's | V (FINAL<br>VOLUME<br>IN<br>PCU/HR) | RECOMMENDED<br>SERVICE<br>VOLUME<br>(PCU/HR) | EXISTIN<br>G V/C<br>RATIO | LOS |
|-----------------------------|------------------------|-------------------------------------|--|---------------------------|-----|
| Mine to                     | 51                     | 75+51=<br>126                       | 625  | 0.2                       | A   |
| Kutra<br>Road               |                        | 1-0                                 |  |                           |     |
| Kutra<br>Road               | 51                     | 242+51=<br>293                      | 625  | 0.4                       | В   |
| SH-10                       | 51                     | 433+51=<br>484                      | 1458   | 0.3                       | В   |
| SH-10 to<br>Cement<br>Plant | 51                     | 15+51=<br>66                        | 625  | 0.1                       | A   |

#### **CONCLUSION**

Detailed traffic studies have been carried out for assessment of traffic density in the proposed transportation route. The existing and expected traffic has been estimated by conducting traffic surveys. From the findings, it is observed that the existing road network will be adequate to accommodate the additional traffic load and complied with IRC guidelines.

#### MEASURES FOR TRANSPORTATION

However, following mitigation measures will be adopted while transportation of material to the Cement Plant:

- > Prevention of spillage of material by engaging covered tippers.
- > Vehicle with valid PUC will be used for transportation.
- > Speed limit of 25km/hr will be maintained on road.
- > Speed Governor will be deployed in Vehicle.
- Regular maintenance of HEMMs & transportation vehicles will be carried out.
- > Personal protective equipment provided to all the workers.
- > Training will be given to all drivers about safe and environment friendly driving.

#### Annexure-XIV

## Plantation details for the Period Apr'22 to Mar'23

| Sl. No | Common Name  | Botanical Name          | Total no. |
|--------|--------------|-------------------------|-----------|
| 1      | Chhatian     | Alstonia scholaris      | 450       |
| 2      | Krushnachuda | Delonix regia           | 384       |
| 3      | Radhachuda   | Peltophorum petrocarpum | 417       |
| 4      | Sirsa        | Albizia lebbeck         | 103       |
| 5      | Neem         | Azadirachta indica      | 230       |
| 6      | Chakunda     | Senna tora              | 440       |
| 7      | Karanj       | Millettia pinnata       | 82        |
| 8      | Jamun        | Syzygium cumini         | 20        |
| 9      | Kadamba      | Neolamarckia cadamba    | 254       |
| 10     | Arjun        | Terminalia arjuna       | 47        |
| 11     | Simuli       | Bombax ceiba            | 49        |
| 12     | Mahaneem     | Melia azedacha          | 60        |
| 13     | Ashoka       | Saraca asoca            | 21        |
| 14     | Patuli       | Largestomia indica      | 51        |
| 15     | Piasala      | Pertocarpous sp         | 57        |
| 16     | Baula        | Mimusops elengi         | 3         |
| 17     | Anla         | Phyllanthus emblica     | 32        |
|        |              | Total                   | 2700      |

## **Photograph**







## (FORM - O)

(See rule 29F (2) and 29L) Report of Medical Examination under rule 29B (To be issued in Triplicate)

| crtificate No 99 crtified that Shri/Shrimati* A bneger Key   |   |
|--|---|
| mployed as has been examined   | mines.  |
| noloved as Helpen in   | for an Initial / Periodical medical                       |
| orm A No   | os of the examining authority are                         |
| orm A No has been examined has been examined seamination. He she* appears to be years of age. The finding seamination.   | ngsorm XeM  |
| riven in the attached sheet. It is considered that Shri/Shrimati*A bine.   |   |
|  |   |
| (a)* is medically fit for any employment/graduate/technician apprentice  | training in mines,  |
| (a)* is medically fit for any employment generally used is medically used to be suffering from and is medically used to be suffering from and is medically used to be suffering from any employment generally used to be suffering from any employment generally used to be suffering from any employment generally used to be suffered to be sufficient to be suffered to be sufficient to | nnfit for   |
| (b)* is suffering from   |   |
| (1) any employment in mine ; or  |   |
| (2) any employment below ground : or   |   |
| (3) any employment or work   |   |
|  | controlled  |
| (c)* is suffering fromand should   | d get this disability* cured-controlled                   |
|  | months. He/She win appear                                 |
| and should be again examined within a period of  | and the opinion   |
| for re - examination with the result of test of  | He/She* may be  |
| of   |   |
| permitted/not* permitted to carry on his duties during this period.  | "     "   |
|  | 14 -060.  |
| District Control of the Control of t | r. Arabinda Satpathy                                      |
| Signature of   | TANK CAMPBELL BUT AND |
| F  | 1 No. 12605/BC MRITS                                      |
| Qn ARAB  | NDY SHIPHIM   |
| (Name and I  | Designation in Block letters)                             |
|  |   |

Place:

Date: 24/8/22

And according to shall be bonded over to the person concerned and another copy shall be sent to the \* Delete whatever is applicable. to It has estained by the examining authority.

Report of the Examining Authority

(to be filled in for every medical examination whether initial or periodical or re-examination or after cure/control of disability).

| cure/control of disability).   |  |
|--|--|
| nnexure to Certificate No. 99 as result of medical examination on 29/22 Left thumb impression of the candidate   |  |
| A elm bellow on treger   |  |
| General Development : Good/Fair/Poor Height  |  |
| . Weight 5.4 Kg  |  |
| Print !  |  |
| (i) Visual Actuality - Distant vision (with or without glasses).  Right Eye  |  |
| (ii) Any Organic Disease of Eyes : \   |  |
| (iii)Night Blindness : No  |  |
| till control and the second se |  |
| (v) Squint*  |  |
| (* to be tested in special case)   |  |
| 5. Ears: (i) Hearing Right Ear 15 (1m) Left Ear 20 (1m)  |  |
| (i) Hearing Right Ear Left Ear (ii) Any Organic Disease : 140  |  |
| 6. Respiratory System :  |  |
| Chest Measurement  |  |
| (i) After Full Inspiration 83 cms (ii) After Full Expiration cms   |  |
| (II) Takes a sun and a   |  |
| 7. Circulatory System:   |  |
| Blood Pressure: 118 172 mm Hg.   |  |
| Pulse: 7-6 [onin   |  |
| 8. Abdomen:  |  |
| Tendemess  |  |
| · Liver normal   |  |
| • Spleen not mad   |  |
| • Tumor 6\0  |  |
| 9. Nervous System :  |  |
| History of Fits or epilepsy No.  |  |
| • Paralysis 0.0  |  |
| Mental Health  |  |
| 10.Locomotor System: normal  |  |
| 11. Skin:  |  |
| 12. Hernia:  |  |
| 13.Aydrocese   |  |
| 14. Any Other Abnormality :  |  |
| 15. Urines:  |  |
| • Reaction Acidic.   |  |
| Albumin 1941   |  |
| • Sugar 194]   |  |
| 16. Skiagram of Chest: WML   |  |
| 17. Any other "C"test considered necessary by the examining authority.   |  |
| and the considered analogous 1200 man beautiful and analogous 1200 man beautiful analogous 1200 man bea |  |

18. Any opinion of Specialist considered necessary : DD Dr. Arabinda Satpathy
MBBS, DPHA, DIH, DMCH
(Signature of the Examining Authority)

## Report of Medical Examination Under Mines Rule 29B (To be used in continuation with Form 'O')

Certificate No. 94

Abragon Yes Name:

Identification Marks A BIM bellow on Gey

## Result of Lung Function Test (Spirometry)

| Parameters                   | Predicted Value | Performed Value | % of Predicted |
|------------------------------|-----------------|-----------------|----------------|
| Forced Vital Capacity (FEV)  | 2.84            | 2.64            | 93             |
| Forced Vital Capacity 1 FEVI | A.33            | 2.47            | 106            |
| FEVI/FVC                     | 82.04           | 93.5%           | 114            |
| Peak Expiratory Flow         | 7.96            | 5.07            | 64             |

Signature of the Examplation Authority Dr. Arabinda Satpathy Reto\_eMO-MCL, Burls

Sambalpur Regd. No. 12605/BCMR/75

## Report of Medical Examination as per the recommendations of National Safety Conferences in Mines

(To be used in continuation with Form O)

Ce Na Ide 1.

I I 2.

S I F N

|                    | Abnorphy Xication Marks: A   | SI   |  | Darm             |                                     |
|--------------------|--|--|--|------------------|-------------------------------------|
|                    | Auscultation   | S2   |  | norm             | 7502 (888)                          |
|                    |  | Additiona  | l Sound  | ni)              | 2.500                               |
| Electr             | ocardiograph (12 leads)  | findings :   | K American Commission  | Normal / A       | bnorm                               |
|                    | rological Assessment :   | 100  | 1782   |                  |                                     |
|                    | Findings   | things the same  | 4 5 4  | Normal / Abnorma |                                     |
|                    | icial Reflexes   | 1 10 10  |  | normal           |                                     |
| -                  | Reflexes   |  | 1000   | normal           | 4300                                |
| THE REAL PROPERTY. |  | 100  | SE SE SE   | normal           |                                     |
| Vibrati            | onal Syndromes   |  |  | ai'l             | 1                                   |
| 3. ILO             | Classification of Chest  | Radiograph   | 11   |                  |                                     |
| Profus             | sion of Pneumoconiosis   | opacities  | 1.1.   | Grade            | T                                   |
|                    | nt / Absent  |  | of the leading   | 0/0              | 1000                                |
| 4. Audi            | ed Chest Radiograph metry Findings: ction Type   | 49<br>T  | Left Ear   | Right            | Ear                                 |
| Ear Co             | onduction  | No   | rinal / Abnormal   | -Normal / /      | A CONTRACTOR OF THE PERSON NAMED IN |
| Bone               | Conduction   | No   | rmal / Abnormal  | Normal / A       | Abnorm                              |
|                    | ed Audiometry Report<br>ological / Microbiologic   | cal Investiga  | tions :  |                  |                                     |
| Sl. No.            | THE RESERVE THE PARTY OF THE PA | Tests  |  | Find             | ngs                                 |
| 1.                 | Blood-Tc, Dc, Hb, ES   | SR, Platelets  |  | WNL/At           | norma                               |
| 2.                 | Blood Sugar - Fasting  | g & PP   |  | CWNL/At          | norma                               |
| 3.                 | Lipid Profile  |  |  | CWNL/At          | norma                               |
| 4.                 | Blood Urea, Creatini   | ne   |  | _WNL/At          | norma                               |
| 5.                 | Urine Routine  |  |  | _WNL/AL          | norma                               |
| 6.                 | Stool Routine  |  |  | WNL/At           | morma                               |
|                    | ed Investigation Reports<br>ial Tests for MN expost  | 1,64   |  |                  |                                     |
|                    | Behaviora  | I Disturbance  | 28   | Present / N      | ot Pres                             |
| T SHIPS            | Spee   | ch Defect  |  | Present / N      | ot Pres                             |
| 1                  |  | Tremor   |  | Present / N      | ot Pres                             |
| N 1 1 1 W          |  | The second secon | And the second s |                  |                                     |
| Neur               | ological Disturbances  | Adiadocok  | inesia , ^   | Present / N      | ot Pres                             |

MIL

Or. Arabinda Satpathy Significa artife My, DMCH Ratel MO-MCI Burta

7. Any other Special Test Required :

## (FORM - O)

(See rule 291/(2) and 291.)

Report of Medical Examination under rule 293

(To be issued in Triplicate)

| Certificate No            | -gooden             |                        |   |                     |
|---------------------------|---------------------|------------------------|---|---------------------|
| Care Gad the Chairm       | no Proch            | rina Ku                | Bandle  |                     |
| employed as Supe          | ny Boy in           | Chalkunbalas L         | &D  | mines               |
| Form A No                 | 06                  | has been exa           | mined for an Initial /  | Periodical medical  |
| estamination. Ae/sho* ap  | pears to be 43      | years of age. The      | e findings of the exam  | ining authority are |
|                           |                     |                        |   |                     |
| (a)* is medically fit for | any employment/grad | iuate/technician appre | ntice training in mine  | 15,                 |
| (b)* is suffering from    |                     |                        |   |                     |
|                           | ny employment in mi |                        |   |                     |
| (2) a                     | ny employment belov | v ground or            |   |                     |
|                           | my employment or wo |                        |   |                     |
|                           | //                  |                        |   |                     |
| (c)* is suffering from/   |                     | and sh                 | ould get this disabilit   | y* cured-controlled |
| and should be again ex    | /                   |                        |   |                     |
| for re - examination wit  |                     |                        |   |                     |
| of                        |                     |                        |   |                     |
| permitted/not* permitte   |                     |                        |   |                     |
| permatter for portant     | o to unity or       |                        | 11  |                     |
|                           |                     |                        | AA Jama   | thy                 |
| 6                         |                     | or Dr                  | Arthur hour Strong  | Ris -               |
|                           |                     | Signature              | Reto Lagour   | Authority           |
|                           |                     | N 0 2                  | NAME OF THE PARTY | SATPATH             |
|                           |                     | (Name and              | Designation in  |                     |
|                           |                     | (Name and              | Designation in  | DIOLK ICITES)       |

Place:

Date: 24/8/22

\* Delete whatever is applicable.

<sup>\*\*</sup> One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the mine concerned by registered post; and the third copy shall be retained by the examining authority.

## Report of the Examining Authority

(to be filled in for every medical examination whether initial or periodical or re-examination or after cure/control of disability).

| ** **   | t of medical examination on 24 16 22.    |
|---|--|
| i A cut manks n behond freds  | a Comment                                |
| ii A cust mannion services pers   |  |
| General Development : Good/Fair/Poor  |  |
| 2. Height\7-0CMS  |  |
| 3. Weight   |  |
| 4. Eyes :   |  |
| (i) Visual Actuality - Distant vision (with or without glankight Eye        |  |
| (iii)Night Blindness :  |  |
| (iv)Color Blindness : > n o   |  |
| (v) Squint*   |  |
| (* to be tested in special case)  |  |
| 5. Ears:  | 0.011                                    |
| (i) Hearing Right Ear 20 (ii) Any Organic Disease                           | 28 913                                   |
| 6. Respiratory System : NO  |  |
| Chest Measurement   |  |
| (i) After Full Inspiration  |  |
| (ii) After Full Expiration  |  |
| 7. Circulatory System :   |  |
| Blood Pressure: 118/86 mm/ Ht.  |  |
| Pulse: QL   |  |
| 8. Abdomen: 86 Imm  |  |
| • Tenderness 🔊  |  |
| · Liver assume  |  |
| · Spleen napan  |  |
| • Tumor no  |  |
| 9. Nervous System :   |  |
| History of Fits or epilepsy   |  |
| Paralysis ha  |  |
| Mental Health   |  |
| 10. Locomotor System: > Norm  |  |
| 11. Skin :  |  |
| 12. Hernia:   |  |
| 13.Hydrocele:   |  |
| 14. Any Other Abnormality : [   |  |
| 15. Urines: Active  |  |
| Reaction  |  |
| Albumin W   |  |
| • Sugar 8-0   | #  |
| 16. Skiagram of Chest: WHL  | · · · / / / / /                          |
| <ol> <li>Any other "C"test considered necessary by the examining</li> </ol> | ig authority. A9/                        |
| 18. Any opinion of Specialist considered necessary: 18.                     | Dr. Arabinda Satpathy                    |
| Place:  | (Signature of the Editioning Amiliarity) |

Place :

## Report of Medical Examination Under Mines Rule 29B (To be used in continuation with Form 'O')

Certificate No.: 85

Name: Prabita hu Borock
Identification Marks: 4 cust mount on L: hand joiling

## Result of Lung Function Test (Spirometry)

| Parameters                   | Predicted Value | Performed Value | % of Predicted |  |
|------------------------------|-----------------|-----------------|----------------|--|
| Forced Vital Capacity (FEV)  | 3141            | 2-93            | 86             |  |
| Forced Vital Capacity 1 FEVI | 2-77            | 2.67            | 96             |  |
| FEVI/FVC                     | 81.23           | 91.13           | 112            |  |
| Peak Expiratory Flow         | 8.14            | 6.98            | 80             |  |

Spirometry Report enclosed

Signature of the Establishin Airlibrity

balpur 12605/BCMR175

# Report of Medical Examination as per the recommendations of

| Name :<br>Identific  | ite No.: 85   | t moork on 1. Lulina   |  | 1            |  |
|--|---|--|--|--------------|--|
|  | The Real Property of the Parket                       | S1   | 0.65   | mail.        |  |
|  | Auscultation  | S2   | norma  |              |  |
|  |   | Additional Sound   | 7.0  | 17           |  |
| Electro  | cardiograph (12 leads)                                | findings :   | Normal /   | Abnormal     |  |
|  | ed ECG 49<br>plogical Assessment :                    | 41.25  |  |              |  |
|  | Findings  | 0  | Normal / Abnorm  | al           |  |
| Superfi  | cial Reflexes   |  | armed  |              |  |
| Deep R   | eflexes   | to the terminal of the termina | nemny  |              |  |
| Periphe  | ral Circulation                                       |  | normel   |              |  |
| Vibratio   | nal Syndromes   | 2 DESC   | nel  | Carried Land |  |
| B. ILO   | Classification of Chest                               | Radiograph :   |  | WE LIEB      |  |
| State of the latest and the latest a | on of Pneumoconiosis                                  |  | Grade  | Types        |  |
|  | / Absent  | . 0/0  | 1,000  |              |  |
| . Audio  | ed Chest Radiograph<br>metry Findings :<br>ction Type | <sup>1</sup> / <sub>2</sub>  |  |              |  |
|  | nduction  | Left Ear Normal / Abnormal   |  | t Ear        |  |
| THE RESERVE AND ADDRESS.   | onduction   | Normal / Abnormal  | Normal / Abnormal  |              |  |
| -  | ed Audiometry Report                                  |  | Normal /   | Abnormai     |  |
|  | logical / Microbiologi                                |  | - 10-7   |              |  |
| Sl. No.  |   | Tests  | T TO   |              |  |
| 1.   | Blood-Te, De, Hb, E                                   |  |  | lings        |  |
| 2.   | Blood Sugar - Fastin                                  |  | WNL/Abnormal   |              |  |
| 3.   | Lipid Profile   | 2.1.1  | WNL/Abnormal   |              |  |
| 4.   | Blood Urea, Creatini                                  | ne   | WNI/Abnormal   |              |  |
| 5.   | Urine Routine   |  | WNL/Abnormal<br>WNL/Abnormal   |              |  |
| 6.   | Stool Routine   | WNL/Abnormal   |  |              |  |
|  | d Investigation Report<br>of Tests for MN expose      |  |  | onorma;      |  |
| W. 1   | Behaviora   | d Disturbances   | Present / N  | ot Present   |  |
|  | Spee  | ch Defect  | THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL | ot Present   |  |
|  |   | Tremor   |  | ot Present   |  |
| Neuro  | ological Disturbances                                 | Adiadocokinesia  |  | ot Present   |  |
|  |   | Emotional Changes  | W 6  |              |  |

7. Any other Special Test Required : 07

Signature of the Exct Burla

## Details action plant and budget allocation for CER activities

| Concerns              | Physical                       | Particulars | Yea                                     | r of implementa           | ntion                                 | Total  |
|-----------------------|--------------------------------|-------------|---|---------------------------|---------------------------------------|--------|
| raised during         | activity &                     |             | 1 <sup>st</sup> year                    | 2 <sup>nd</sup> year      | 3 <sup>rd</sup> year                  | budget |
| PH                    | action plan                    |             | -                                       | _                         | _                                     |        |
| Issue of              | Mining will not                | Physical    |   |                           |                                       |        |
| displacement          | be done in the                 | Target:     |   |                           |                                       |        |
| and R&R               | habited area                   |             |   |                           |                                       |        |
|                       | and therefore                  | Budget:     | Budget for Land                         | =Rs. 14.52 Cror           | е                                     | -      |
|                       | no                             | Rs. Lakh    | Other R&R budg                          | et (resettlemen           | t allowance,                          |        |
|                       | displacement is                |             | annuity, subsiste                       | ence etc.) = <b>Rs. 2</b> | 2.37 Crore                            |        |
|                       | involved. Land                 |             |   |                           |                                       |        |
|                       | and other                      |             | Total Budget allo                       | ocated = <b>Rs. 16.8</b>  | 39 Crore                              |        |
|                       | compensation                   |             |   |                           |                                       |        |
|                       | will be done as                |             | Included in R&R                         | cost                      |                                       |        |
|                       | per Land                       |             |   |                           |                                       |        |
|                       | Acquisition Act                |             |   |                           |                                       |        |
| Regarding             | Top most                       | Physical    | Construction of                         | •                         | · · · · · · · · · · · · · · · · · · · |        |
| employment            | priority will be               | target:     | Vocational train                        | -                         | -                                     |        |
| to local              | given to the                   |             |   | •                         | allation of 20 nos                    |        |
| people                | local people                   |             | of sewing machi                         |                           |                                       |        |
|                       | based on their                 |             | systems, 10 nos                         |                           | _                                     |        |
|                       | academic                       |             | craft items along                       |                           |                                       |        |
|                       | qualification and eligibility. |             | organizing 6 wor<br>training, provision |                           | •                                     |        |
|                       | In addition,                   |             | approved course                         | •                         |                                       |        |
|                       | skill                          |             | party assessmen                         |                           |                                       |        |
|                       | development                    |             | l ' '                                   |                           | iterials based on                     |        |
|                       | (SD) for                       |             | the need of the                         |                           |                                       |        |
|                       | unemployed                     | Budget Rs.  | Rs. 150 Lakh (all                       |                           | nt plant PH issue                     |        |
|                       | local youths                   | Lakh        | action plan). The                       | e skill developme         | ent centre will be                    |        |
|                       | through                        |             | common for cen                          | nent plant and n          | nines. Bus facility                   |        |
|                       | National Skill                 |             | will also be mad                        | e available for c         | ommuting the                          |        |
|                       | Development                    |             | candidates from                         | mines to plant.           |                                       |        |
|                       | Corporation                    |             |   |                           |                                       |        |
|                       | and Odisha                     |             |   |                           |                                       |        |
|                       | Skill                          |             |   |                           |                                       |        |
|                       | Development                    |             |   |                           |                                       |        |
|                       | Authority.                     |             |   |                           |                                       |        |
|                       | Construction of                |             |   |                           |                                       |        |
|                       | SD Centre with                 |             |   |                           |                                       |        |
|                       | the necessary                  |             |   |                           |                                       |        |
| Pogarding             | infrastructure SCL will ensure | Physical    | Company will                            | Appointment               | 1                                     |        |
| Regarding appointment | availability of                | Target:     | Company will ensure regular             | of 2 teachers             | -                                     |        |
| of doctor in          | doctor in the                  | iaiget.     | visit of doctor,                        | in local school           |                                       |        |
| the health            | health centre                  |             | nurse and                               | in agreement              |                                       |        |
| centre and 2          | and will                       |             | mobile health                           | with state                |                                       |        |
| teachers              | appoint 2                      |             | care van to                             |                           |                                       |        |
| -340013               | ppo 2                          |             | 1 -3.0 -311 0                           | l                         |                                       | 1      |

| (Odia & Hindi) | teachers in the    |                    | Kahtkurbahal,                                     | education  |                 |                |  |
|----------------|--------------------|--------------------|---|--|-----------------|----------------|--|
| in the local   | local school       |                    | Kulenbahal,                                       | deptt.   |                 |                |  |
| private school |                    |                    | Phalsakani,                                       | 1  |                 |                |  |
|                |                    |                    | Sonbarsa,   |  |                 |                |  |
|                |                    |                    | Gairbahal   |  |                 |                |  |
|                |                    |                    | villages  |  |                 |                |  |
|                |                    | Budget Rs.         | Rs. 20 Lakh                                       | As per   | -               | Rs. 20         |  |
|                |                    | Lakh               |   | requirement  |                 | Lakh           |  |
| Regarding      | Establishment      | Physical           | Establishment                                     | -  | -               |                |  |
| peripheral     | of ATM             | Target:            | of ATM in   |  |                 |                |  |
| development    |                    |                    | village   |  |                 |                |  |
|                |                    |                    | Khatkurbahal                                      |  |                 |                |  |
|                |                    | Budget Rs.         | Rs. 5 Lakh  | -  | -               | Rs. 5          |  |
|                |                    | Lakh               |   |  |                 | Lakh           |  |
|                | Construction of    | Physical           | Construction of                                   | 2 schools (middle  | school and      |                |  |
|                | school             | Target:            | high school) in I                                 | Khatkurbahal Villa   | ige             |                |  |
|                |                    | Budget Rs.         | Rs. 250 Lakh                                      | Rs. 250 Lakh   | -               | Rs.            |  |
|                |                    | Lakh               |   |  |                 | 500            |  |
|                |                    |                    |   |  |                 | Lakh           |  |
|                | Construction of    | Physical           | SCL will constru                                  | tal near its   |                 |                |  |
|                | hospital           | Target:            | cement plant (T                                   | elighan) with all t  | he required     |                |  |
|                |                    |                    | facilities, doctors, paramedical staff, ambulance |  |                 |                |  |
|                |                    |                    | and mobile health van etc. The hospital will be   |  |                 |                |  |
|                |                    |                    | open for all.                                     |  |                 |                |  |
|                |                    | Budget Rs.         | Rs. 300 Lakh Inc                                  | luded in cement  | plant PH issues |                |  |
|                |                    | Lakh               |   |  |                 |                |  |
|                | Construction of    | Physical           | Construction of                                   | public park in Pa  | nchayat land in |                |  |
|                | public park        | Target:            |   |  |                 |                |  |
|                |                    |                    | development, c                                    | oncrete benches  | and a fountain. |                |  |
|                |                    | Budget Rs.<br>Lakh | Rs. 5 Lakh  | Rs. 5 Lakh   | Rs. 10 Lakh     | Rs. 20<br>Lakh |  |
|                | Village read       |                    | Construction                                      | Donoising of   | Donaising of    | Lakii          |  |
|                | Village road       | Physical           | Construction                                      | Repairing of   | Repairing of    |                |  |
|                | development        | Target:            | of cemented road from                             | main village   | main village    |                |  |
|                |                    |                    |   | road of 1 km   | road of 600 M   |                |  |
|                |                    |                    | Patratoli to                                      | in village   | in Kulenbahal   |                |  |
|                |                    |                    | Phalsakhani                                       | Khatkurbahal   |                 |                |  |
|                |                    | Dudget De          | main road   | Rs. 30 Lakh  | Do 12 Lakh      | Po 03          |  |
|                |                    | Budget Rs.<br>Lakh | Rs. 50 Lakh                                       | RS. 30 Lakn  | Rs. 12 Lakh     | Rs. 92<br>Lakh |  |
|                | Providing Bus      | Physical           | 25 coater bus for girls of village Khatkurhahal   |  |                 | Lakii          |  |
|                | facility for girls | Target:            |   | 25 seater bus for girls of village Khatkurbahal,<br>Kulenbahal, Phalsakani, Sonbarsa and Gairbahal |                 |                |  |
|                | lacility for giris | Budget Rs.         | Rs. 20 Lakh                                       |  |                 | Rs. 20         |  |
|                |                    | Lakh               | NS. 20 Lakii                                      | _  | -               | Lakh           |  |
|                | Providing Solar    | Physical           | 10 nos of solar                                   | 10 nos of  | 10 nos of       | Lakii          |  |
|                | street lights      | Target:            | street lights                                     | solar street   | solar street    |                |  |
|                | Juleau lights      | iaiget.            | each in village                                   | lights each in   | lights in       |                |  |
|                |                    |                    | Phalsakani,                                       | village  | village         |                |  |
|                |                    |                    | and Gairbahal                                     | Khatkurbahal,  | Sonbarsa        |                |  |
|                |                    |                    | (Total 20 nos)                                    | Kulenbahal   | Journal 2d      |                |  |
|                |                    |                    | (10tal 20 1103)                                   | (Total 20 nos)   |                 |                |  |
|                |                    |                    |   |  |                 |                |  |
|                |                    | Budget Rs.         | Rs. 10 Lakh                                       | Rs. 10 Lakh  | Rs. 5 Lakh      | Rs. 25         |  |

|                | T                | I                  | I  | 1                   | T                  |                |
|----------------|------------------|--------------------|--|---------------------|--------------------|----------------|
|                | Sanitation       | Physical           | Construction   | Construction        | Construction       |                |
|                |                  | Target:            | of public  | of public           | of public          |                |
|                |                  |                    | toilets with   | toilets with        | toilets with       |                |
|                |                  |                    | water facility,  | water facility,     | water facility,    |                |
|                |                  |                    | 4 nos each in  | 4 nos each in       | 4 nos in           |                |
|                |                  |                    | village  | village             | village            |                |
|                |                  |                    | Khatkurbahal,  | Phalsakani,         | Gairbahal          |                |
|                |                  |                    | Kulenbahal   | Sonbarsa and        |                    |                |
|                |                  |                    | (Total 8 nos)  | (Total 8 nos)       |                    |                |
|                |                  | Budget Rs.<br>Lakh | Rs. 4 Lakh   | Rs. 4 Lakh          | Rs. 2 Lakh         | Rs. 10<br>Lakh |
|                | Drinking water   | Physical           | Construction   | Construction        | Construction       |                |
|                | facility in the  | Target:            | of 1 bore well   | of 1 bore well      | of 1 bore well     |                |
|                | affected         |                    | with solar   | with solar          | with solar         |                |
|                | villages         |                    | pump in  | pump in             | pump in            |                |
|                |                  |                    | Kulenbahal   | Phalsakani          | Gairbahal          |                |
|                |                  |                    | village  | village             | village            |                |
|                |                  | Budget Rs.<br>Lakh | Rs. 4 Lakh   | Rs. 4 Lakh          | Rs. 4 Lakh         | Rs. 12<br>Lakh |
| Regarding      | Company has      | Physical           | Construction of  | concrete road of    | approx. length     |                |
| separate road  | planned to       | Target:            |  | ng mine lease to    |                    |                |
| for mineral    | construct a      | Budget Rs.         |  | cluded in EMP cos   |                    |                |
| transportation | dedicated road   | Lakh               |  |                     |                    |                |
|                | for minerals     |                    |  |                     |                    |                |
|                | transportation   |                    |  |                     |                    |                |
|                | and its          |                    |  |                     |                    |                |
|                | construction     |                    |  |                     |                    |                |
|                | will be started  |                    |  |                     |                    |                |
|                | soon.            |                    |  |                     |                    |                |
|                |                  |                    |  |                     |                    |                |
| Regarding      | Company will     | Physical           | Identification an  | d acquisition of s  | uitable land (4    |                |
| difficulty in  | develop a        | Target:            |  | the help of Tehsil  |                    |                |
| grazing due to | separate         | 182                |  | grazing land in no  |                    |                |
| land           | grazing land in  |                    |  | the land area       | <b>,</b>           |                |
| acquisition by | the nearby       |                    | l ·  | nt of trees and gr  | rass               |                |
| SCL            | area for         | Budget Rs.         | Rs. 162 Lakh   | <u>0</u> .          |                    | Rs.            |
|                | grazing of       | Lakh               | 1.0  |                     |                    | 162            |
|                | cattle           |                    |  |                     |                    | Lakh           |
| Regarding      | Wet drilling     | Physical           | The physical targ  | gets for the entire | e activities shall |                |
| increase in    | will be adopted  | Target:            | be achieved in 3   | -                   |                    |                |
| level of       | • Control        | Budget:            |  |                     | s. 58 Lakh/        | -              |
| pollution,     | blasting will be | 344600             | Rs. 382 Lakh and recurring cost Rs. 58 Lakh/<br>annum (included in EMP cost) |                     |                    |                |
| Poisonous gas  | adopted to       |                    | Included in EMP  | •                   |                    |                |
| emission,      | reduce           |                    |  |                     |                    |                |
| respiratory    | vibration        |                    |  |                     |                    |                |
| illness,       | • Rocks          |                    |  |                     |                    |                |
| Cement Dust    | breakers will    |                    |  |                     |                    |                |
| deposits over  | be used to       |                    |  |                     |                    |                |
| houses and in  | avoid            |                    |  |                     |                    |                |
| agricultural   | secondary        |                    |  |                     |                    |                |
| lands, Los of  | blasting         |                    |  |                     |                    |                |
| soil fertility | Sidotilis        |                    |  |                     |                    |                |
| Jon Tertifity  |                  |                    |  |                     |                    |                |

| and crop              | Regular                    |          |  |  |
|-----------------------|----------------------------|----------|--|--|
| productivity,         | water                      |          |  |  |
| water and             | sprinkling will            |          |  |  |
| noise                 | be carried out             |          |  |  |
| pollution etc.        | in dust prone              |          |  |  |
|                       | areas                      |          |  |  |
|                       | Greenbelt                  |          |  |  |
|                       | will be                    |          |  |  |
|                       | developed in               |          |  |  |
|                       | and around the             |          |  |  |
|                       | lease area                 |          |  |  |
|                       | Retaining                  |          |  |  |
|                       | wall, garland              |          |  |  |
|                       | drains and                 |          |  |  |
|                       | settling pits              |          |  |  |
|                       | will be                    |          |  |  |
|                       | constructed to             |          |  |  |
|                       | control water              |          |  |  |
|                       |                            |          |  |  |
|                       | pollution and soil erosion |          |  |  |
|                       |                            |          |  |  |
|                       | • Surface                  |          |  |  |
|                       | runoff will be             |          |  |  |
|                       | collected in               |          |  |  |
|                       | low lying areas,           |          |  |  |
|                       | which will be              |          |  |  |
|                       | allowed to                 |          |  |  |
|                       | percolate for              |          |  |  |
|                       | ground water               |          |  |  |
|                       | recharge.                  |          |  |  |
|                       | Adequate dust              |          |  |  |
|                       | extraction/                |          |  |  |
|                       | suppression                |          |  |  |
|                       | systems will be            |          |  |  |
|                       | provided in                |          |  |  |
|                       | Crusher                    |          |  |  |
|                       | Regular                    |          |  |  |
|                       | monitoring of              |          |  |  |
|                       | dust & noise               |          |  |  |
|                       | will be done               |          |  |  |
| Regarding             | Controlled                 | Physical | All the activities related to blasting and control |  |
| noise and             | blasting will be           | target:  | of dust and noise pollution will be implemented    |  |
| dust pollution        | done to keep               |          | before start of mining. Plantation along the       |  |
| dust poliation due to | dust, noise and            |          | periphery will be developed within 3 years.        |  |
| blasting              | vibrations                 | Budget:  | Included in EMP                                    |  |
| มเลงเกาซ              | under control.             | buuget.  | IIICIAAEA III LIVIF                                |  |
|                       | Rock breaker               |          |  |  |
|                       |                            |          |  |  |
|                       | will be used to            |          |  |  |
|                       | avoid                      |          |  |  |
|                       | secondary                  |          |  |  |
|                       | Blasting.                  |          |  |  |
|                       | Blasting will be           |          |  |  |

|  | I   | I                  | I  |  | 1              |
|--|---|--------------------|--|--|----------------|
|  | done in day   |                    |  |  |                |
|  | time only.  |                    |  |  |                |
| Regarding  | In addition, a thick greenbelt will be developed around the mine periphery to attenuate the noise levels  | Physical           | Rooftop  | a) deepening of 2 ponds in   |                |
| ground water   | requirement   | target:            | rainwater  | Khatkurbahal and   |                |
| depletion and water scarcity in the locality due to deep mining and withdrawl of | for drinking<br>and domestic<br>purposes will<br>be only 20<br>M3/day.<br>Remaining   | -                  | harvesting at<br>mines office<br>and crusher<br>building | Phalsakani b) Construction of Roof top RWH structures in 2 school, Anganbadi and Panchayat buildings of Village Khatkurbahal |                |
| groundwater  | water requirement for plantation and dust suppression will be met from the mine pit water. Company will undertake rainwater harvesting inside and outside lease area. | Budget: Rs<br>Lakh | Included in EMP cost                                     | Rs. 10 Lakh  | Rs. 10<br>Lakh |
|  | Supply of   | Physical           | _  | upply through tankers in nearby  |                |
|  | drinking water  | target:            |  | neir requirement   |                |
|  | during summer   | Budget:            | As per requirem  |  |                |
|  | Development   | Physical           | 1  | uction and provision of solar  |                |
|  | of drinking   | target:            | pumps in 3 villag  |  |                |
|  | water facility  | Budget:            |  | pheral development   |                |
|  | Supply of mine  | Physical           |  | water will be supplied to  |                |
|  | pit water to  | target:            |  | culture and cattle   |                |
|  | conserve<br>groundwater   | Budget:            | Included in proje  | ect cost   | -              |
|  |   | Total              |  |  | Rs.            |
|  |   | budget:            |  |  | 876            |
|  |   |                    |  |  | Lakh           |

|                 | CSR Report of Shiva Cement Ltd.                                    |                      |                      |   |                    |  |  |  |
|-----------------|--|----------------------|----------------------|---|--------------------|--|--|--|
|                 | Activities   | Budget               | YTD                  | Achievements  |                    |  |  |  |
| S.<br>No.       | Targeted   | (Rs. Lakh)           | Spend                | Oct'22 to Mar'23  | Remarks            |  |  |  |
| _               | FRUCATION  | 20.00                | (Rs.Lakh)            |   |                    |  |  |  |
| A.1             | EDUCATION  Infrastructure development in Schools                   | 10.00                | 10.00                | 200 beds were provided to Girls students of Sarbati Women's College and 100 beds to the Gomardhi girls' Hostel. Inauguration program organized with block & District administration.  | Activity completed |  |  |  |
| A.2             | Observing special days   | 5.00                 | 5.00                 | Organized Block level and 6 school-level Science, math, and Environment exhibitions to enhance students' knowledge and skills. 570 new project models were developed by the students.   |                    |  |  |  |
|                 | Study Material Kit to student                                      | 5.00                 |                      | Distributed study kits in 5 schools covering 489 students.  | Activity completed |  |  |  |
| В               | HEALTHCARE   | 23.00                | 23.00                |   |                    |  |  |  |
| B.1             | Infrastructure development at Hospital                             | 10.00                | 10.00                | Support to Kutra CHC for advanced laboratory lab out, side shade & patient toilet.  | Activity completed |  |  |  |
| B.2             | Anti malarial Fogging in DIZ Villages                              | 3.00                 | 3.00                 |   | Activity completed |  |  |  |
| B.3             | Mobile Health Camps/Blood Donation Camps                           | 10.00                | 10.00                | Health awareness camps organized in 4 DIZ Village. Around 1023 villagers took the benefit of health check-ups and free medicine from the event. Organized world heart day, 70 elderly people participated in free health checks, BP, and blood sugar tests.                               | Activity completed |  |  |  |
| С               | LIVELIHOOD   | 23.00                | 23.00                |   |                    |  |  |  |
| C 1             | Providing training on tailoring                                    | 6.00                 | 6.00                 | 6 new girls enrolled in embroidery training were provided to 15 new girls.  | Activity completed |  |  |  |
|                 | Pond cleaning and Fish farming                                     | 7.00                 |                      | Fish farming with 12 farmers of DIZ village.  | Activity completed |  |  |  |
| C.3             | Training, Capacity building and Handholding support to the farmers | 6.00                 | 6.00                 | 70 farmers ensured vegetable farming through Drip irrigation  | Activity completed |  |  |  |
| C.4<br><b>D</b> | Mushroom cultivation/Leaf Plate making unit RURAL DEVELOPMENT      | 4.00<br><b>87.00</b> | 4.00<br><b>87.00</b> | 4 SHG members are continuing Mushroom cultivation.  | Activity completed |  |  |  |
| ا ا             | NONAL DEVELOT MENT   | 67.00                | 07.00                |   |                    |  |  |  |
| D.2             | Construction of Rural roads & Drainages                            | 10.00                | 10.00                |   | Activity completed |  |  |  |
| D.3             | Construction of Community Hall                                     | 27.00                | 27.00                | One community hall with a kitchen constructed at Bringatoli village.  | Activity completed |  |  |  |
| D.4             | Solar water supply   | 30.00                |                      | 05 numbers of tube wells and 5 solar water supplies have been installed in 5 villages, plants, and mines. This project provides benefits to more than 3000 people in the respective village.  | Activity completed |  |  |  |
|                 | Solar street lights  | 20.00                | 20.00                | Installed 140 nos. of solar street lights in 25 villages of 6 Gram Panchayats covering plants, mines, and railway sliding locations. 3000 people can access the road at night.  | Activity completed |  |  |  |
|                 |  |                      |                      |   |                    |  |  |  |
| E               | SPORTS PROMOTION   | 10.00                | 10.00                |   |                    |  |  |  |
|                 | Provide sports equipment to rural youth                            | 4.00                 |                      | Block-level 15 football championships are organized at High School, Kutra to encourage local young people to showcase their inherent talent. More than 1400 students and youths participated and showed their talent.   | Activity completed |  |  |  |
| E.2<br><b>F</b> | Conduct inter District/ village sports competitions  OVERHEADS     | 6.00<br><b>3.00</b>  | 6.00<br><b>3.00</b>  | Organized panchayat level Junior and senior Hockey & football trunaments. Support was provided for 25 school annual sports to increase confidence, mental alertness, and self-esteem. Around 7500 students participated and 2000 students were rewarded for their contribution to sports. | Activity completed |  |  |  |
| ⊢∸              | TOTAL  | 166.00               | 166.00               |   |                    |  |  |  |
|                 | IOIAL  | 100.00               | 100.00               | I .   |                    |  |  |  |

# CSR Update (Apr-2022 to March 2023) Shiva Cement Ltd



#### Activities

- Need assessment of DIZ villages is done
- > Support to TB patients in "Pradhan Mantri TB Mukt Bharat Abhiyan"
- > "Blood Donation Camp" was organized at Kutra and Telighana
- Support to Kutra CHC for the "Mega Health Mela" program
- "World Heart Day" was organized at Telighana Mangapada
- > Free "Eye Care Camps" was Organized at 4 panchayats of Kutra Block and 2 Panchayats of Rajgangpur block
- Advanced Laboratory at Kutra CHC
- > Support to 300 beds with mattresses for girls' school and college students
- "International Literacy Day" was celebrated at 2 schools.
- Observed "Independence Day" at 2 schools and felicitated the Merit Students
- Plantation drive initiated at schools and villages
- Observed "Children's Day" in 2 school students.
- Support to "Block Level Science and Environment Exhibition"
- > Ensure high-value Vegetable cultivation with 80 farmers on 150 acres of land.
- Farmers Mela was organized with our farmers and facilitated good farmers
- > Jalachatra is arranged at Kutra and Khatkurbahal markets for providing safe drinking water during summer16 New
- > students enrolled in the tailoring Center and classes are going on
- > Strengthen SHG groups through different livelihood Activities like fisheries, tailoring training, and mushroom farming training.



#### Activities

- > Solar Light was installed in different DIZ villages
- > Borewell dug with solar structure facilities for drinking and household use purposes
- Deep Borewell drugged for agriculture purposes
- > Cooler cum Freezer installed at Kutra Science and Kandeimunda Panchayat office.
- > District Level Boys and Girls Football Tournament was supported by JSW at Kutra high school.
- > Support to Panchayat level Hockey and Football tournament
- > Support to District level Divyang Cricket Tournament was conducted at Rajgangpur 15 no teams participated
- Support for School annual sports of our DIZ villages.
- > Support for different Local Cultural and Traditional Functions



## **Meetings with villagers**















## **Health Activities**















### **Health Activities**















## **Education**















# **Education**















## **Livelihood Activities**















































### **Farmer Mela**















# **Rural Development**











### **Borewell Digging for Drinking and Agriculture**





Sanbarsha Makhapada agriculture borewell





Sapling distribution AWW



Agriculture Borewell digging



Sanbarsha Patratoli Agriculture Borewell















# **Fruits Bearing Sapling Distribution**















# **Livelihood Activities**





























## **Glimpses of Sport**



Inter-school football tournament



Inter state Dibyang cricket Championship Interstate





Inter-school football tournament



Local team grooming



School level sports tournament



Panchayat-level Hockey and football tournament

















#### **Media Coverage**



रापगढ़ भास्कर 05-05-2022

# भीषण गर्मी से बचने जेएसडब्ल्यू ने पिलाया शरबत

ति । पार्च तेश्वर वर्ष वर्ष वर्ष का क्रिक्ट तै ती वर्ष वर्ष का क्रम किर वर्ष वर्ष वर्ष का क्रम किर वर्षकार (क्रम) के किरोप वर्षकार (क्रम) के किरोप वर्ष का क्रम (क्रमें क्रमें पूर्व का क्रमें का क्रमें पार्च किरोप, कारण, क्रमें का क्रमें वर्ष का ती ती ती का क्रमें ती ती वर्ष के किरोप का क्रमें ती ती वर्ष के किरोप का क्रमें ती ती वर्ष के क्रमें का क्रमें ती ती वर्ष के क्रमें का क्रमें ती ती वर्ष के क्रमें का क्रमें तो ती वर्ष के क्रमें का क्रमें तो ती वर्ष के क्रमें का क्रमें तो ती वर्ष के क्रमें का क्रमें का क्रमें का क्रमें



रक्तवान में दूसमें की गिलती है जिंदगी अंतिल विश्व मंद्रशामक्ष्यु (पंजार) शामंत्र की और वी क्षेत्रिक्तः क्लादक विविधः सर मानोकान में कुल 40 पुलिट रक्त संगत की गई



#### Prameya





स्थिक रायगढ भारकर 13-05-2022

### ଜେଏସ୍ଡବ୍ୟୁ ପକ୍ଷରୁ ସରବତ ବ୍ୟନ



#### रक्तदान-महादान दूसरों को भी मिल सकती है नई जिंदगी: अनिल मिश्रा



#### जीवन बिंदु रक्तदान शिविर में 35 युनिट रक्त संव्रह



STREET SHOP DIRECT

#### जेएसडब्ल्यू-शिवा सीमेंट ने लगाया जल सेवा शिविर



का करबोलपुर, पुंचरपुर मिर्मे के कुतार जान ओर्गोत कुतार कर स्टीप और जासन के निकट दोर्माटकपुर सिच्च भीचेट द्वारा चलके जा कर अंतर मेंगा विशेष्ट के स्था के शुक्रमा को प्राप्तु अन्यान में की एक जन मेज विशेष ब्रान्त करा, प्राप्त कार्नेत जोगी व शार्वमें के बीच कार्यन का दिलाफ किया करा, जिससे लेजी को कर्व में कुछ सावन रिक्तके इस कारोब्रस्य से जेनाव्यात्मका, तिरसा सीरिक के आहितारी गाउँच सरात साब, वर्गान्य साव, कुरूरन रिक्त, सुकान मेशल, विरोध माराव स्थान स्थानीय वर्षनी मेन्द्री, प्रस्ता, जी इतिरासात, जी गुणाब, जी, मकाबूद आहित्यर सामीत जा.

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### **Glimpses of Media Coverage**









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Odisha Today

### **Media Coverage**



शायगढ भारकर 10-06-2022

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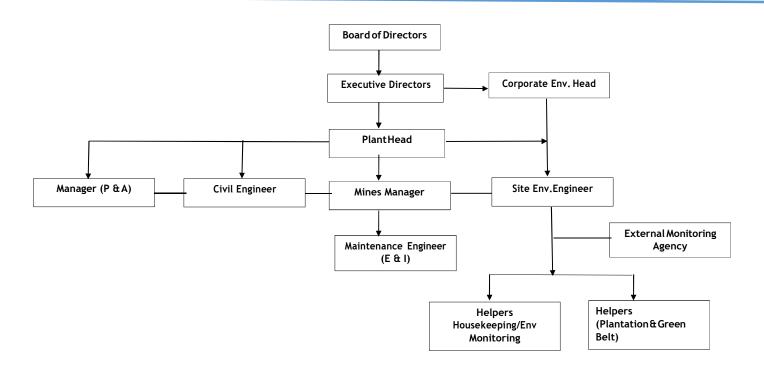
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## ORGANIZATION STRUCTURE OF EMC-Shiva Cement Ltd.



Annexure-XIX

<u>Environment Management Cost Expenditure (Oct'22 to Mar'23)</u>

| Sl. No | Particulars                                      | Expenditure in lacs |
|--------|--|---------------------|
| 1      | Electronic display board                         | 3.0                 |
| 2      | Water Tanker for dust suppression                | 8.4                 |
| 3      | Environmental Monitoring                         | 4.75                |
| 4      | Housekeeping                                     | 5.95                |
| 5      | Horticulture Expenses                            | 4.46                |
| 6      | Settling tank, retaining Wall, garland drain etc | 8.4                 |
| 7      | Water Sprinkler                                  | 15.53               |
| Total  |  | 50.49               |